| | | | | ASSESSE | D VALU | JE | | | | | | | | | -/- | | | 1 | |
|---|------------------------|----------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|-------------------------|--------------------|----------------------|----------|-----------------------------------------|----------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------|-----------------------|----------------|-------------------------------------|---------|
| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | - | - | LATION | | | | DOG | 1 | |
| | | Total Actual | Total | Total Value | Total Value of Property | | | | | | 24 | 25 | | 27 | 28 | 29 | 30 | 31 | 32 |
| 1 | Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Amount of Taxable Real Property. | of the Parcel if liable for School Rates only, | Taxation or liable for local improvement only. | Business Assessment, | Taxable Income. | TOTAL ASSESSMENT, | Religion | Public or Separate School Supporter. | Number of Children betwee the age of 5 and 1 | Number of Children between the age of 5 and 2 | No. of Persons in family of persons Rated as a Resi- dentincluding such person and all other person residing | Number of Persons from 21 to 60. | Date of Births, | Date of Deaths. | No. of Bitches | Date of Delivery of Notice under | REMARKS |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | E. | tcheco | u) | 191 | 0. | | 4. | | | | | | |
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ASSESSMENT ROLL for Tetehern 36 4 Ward, DESCRIPTION OF PROPERTY NAME OF TAXABLE PERSONS Name and Post Office Address of Taxable Persons. Landry 2 MBredy's 1. Lee Wah Sing Hall Harnoau! Agault Coloris Drawn B. It. Legarel Ellorio Clirk. M- Guir Ruil Legant Bloris Teganel Bloris " Joseph. " Sloris Landry 6 Mring Brothers Cuminis Michael Lynch M. & Cummis Mehael allian Genge Cumis Michael Heese Henry " Delbert Cummis Michael Donniew Banko Bank 202 20 Frank Df B Murray & M. Garman Jose Shor Meht 204 Dominion Bank

| | | | ASSESSI | ED VALU | JE | | | , | | | | | OI] | 171/ | against . | 1 | | | |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | | LATION | 77 - 1 | 419 | | TA |)G X | | |
| | TotalActual | Total | Total Value | Total Value of Property | | | | 22 | - | 24 | 25 E : | 26 E 2 + 5 5 5 5 5 | 27 | 28 | 29 | 3 | | 31 | 32 |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Publicor Separate School Supporter, | Number of Children between the age of 5 and 16. | Number of Children betwee the age of 5 and 2 | No. of Persons in family of persons Rated as a Resi- dentincluding such person and all other Persons residing on the premises. | Number of Persons from 21 to 60. | Date of Births. | Date of Deaths, | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| 1400 | | 2400 | | | 600 | | 3000 | Pres | Þ | | | 3 | | | | | | APR 12 | |
| 600 | | 1000 | | | | 200 | 1200 | Beggi | L P | | | \$ | | | | | | APR 12 | |
| 800 | | 1600 | | | 400 | | 2000 | | B | | | | | | | | | APR 12 | |
| 400 | | 700 | | | | | 200 | n | B | 3 | 2 | 4. | | | | | | APR 12 | |
| 400 | | 700 | | | | | 700 | 721 | Ø. | 1 | , | 4 | | | | | | APR 12 | |
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| 1400 | | 2500 | | | 625 | | 3/25 | luy | ø | | | 3 | | | | | | APR 12 | |
| 1700 | | 2700 | | | 1260 | | 3960 | | S | | | | | | | | | APH .2 | |
| 1050 | | 1600 | | | | | 1600 | AE | 8 | | | 2 | | | | | | APR 12 | |
| 458 | | 600 | | | | | 600 | leg | p | / | 2 | 4 | | | | | | APR 12 | |
| 350 | | 5'00 | | | | | 300 | 101 | | | | | | | | | | All IV | |
| 4600 | | 0000 | | | 7500 | 3500 | 17500 3500 | | P. | | | | | | | | | APR 12 | |
| 2600 | | -200 | | | | 1740 | 6940 | | Ø. | | | | | | | | | APR 12 | |
| | | | | | | | | | | | | | | | | | | | |
| | V | | | V | 1 200 | | 47325' | | | 4 | 5' | 27 | | | | | | | |
| 165'5' 0 | j | 1100 | | / | 0/83 | 770 | | | | 100 | | | | | | | | | |
| | | 493 | HEL | 1-1 | - Electrical | COLUMN TO SERVICE | The second second second second | and the owner, or | | DESCRIPTION OF THE PARTY OF THE | ACCOUNTS NO. | | | | Control of | | | | NO WEST |

| | | Aka | The same of the sa | ENT ROL | | | 2 | 1 | 1011 | The 4 | NATE OF | Ward, | | |
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| 1 | 10 | 1 | ASSESSM | ENT ROL | Lf | or | | Marie | 1 | | DIRTION OF | PROPERTY | | |
| Ш | 1 | | NAME OF TAXABL | | | | | | | DESCR | 7 | 8 | 9 | |
| il | | | NAME OF TAX 2 | | 3 | | 4 | 5 | | 6 | , | | | 13 |
| | City No. on Roll. | Map No. | Name and Post Office A Taxable Persons | ddress of | Age of Assessed Persons. | Freeholder or Tenant. | Manhood Franchise, | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon, | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| | 25 | 2 | Parks J.E. | , | | 4 | \ | Ino agt | 304/2 | 21 Frant | Of B | 37 x74 | | 400 |
| | 26 | | Dominion Dans | × / | | 1 | | Parrieta | " | 7 | // | | | 600 |
| | 25 | 4 | Dominion Bank | · | 34 | 7) Sun | | Clesto | 304 | " | | | | |
| | 29 | | Splan A.R. Jarman J. L.R. | X | 7 | J | | Store House | 204% | , ,, | . " | " | | 250 |
| | 30 | | German J. L.R. | / × | | 7 | | | | | " | | | 250 |
| | 31 | | Joninion Bank | × | | 7 | | | | | | | | |
| | 33 | | Johnson J. It. | | | 7 | 0 | OB College | " | " | " | 71 x 74 | 3nd Alat | 1000 |
| | 36 | | Me Sie & Sepuns. | × | | h. 1 | | | | | | | | |
| | 35 | | Dominion Bank Lymondo Chao J. | | | 71) | | Levets Ferningly | 201 | " | " | 34×74 | | 2 600 |
| | 37 | | Mo Gr arthur | V | | 7. | | Meht Taelu | | . " | " | 4 | | 9600 |
| | 38 | | Vaillaneauxt Palph | (). × | 32 | Suc | | Tailor | 208 | " | | | 1 | |
| | 39 | | Thomas of J. | V | | 7 | | In agx . | 204/2 | " | " | " | | 350 |
| | 40 | (| Mc Hei & Lymnds | X | | 7. | | | | | | | | |
| | 41 | | Prudential Life Succession R T | | | 7 | | Brauch Office | | | | 1 | | 500 |
| | 43 | | Mª Git & Semondo | X | | 7 | | Supt. | | | | | | |
| | - 44 | 3 | The Earle Veof Co | Ltd. X | | 2 | | Dry goods. | 210 | " | 35- | 4. | | - |
| | 45 | | | X | 40 | Ine | } | Saleslady | | . " | 1, | 34 × 185- | | 6850 |
| | 46 | 4 | Bell John Rat | | | Th. | | | 1 | | | | | |
| The state of the s | 48 | | Cumung John | V | 48 | 7 | 1 | Stationery | 212 | ** | 36 | 31 Y190. | | 2800 |
| | | | 7 4 | V | | 4. | | Harreso Mt. | 214 | " | " . | ., | | 2800 |
| | | | | V | 4 | 0 + | 1. | Res. | - | " | 21 | 4 | | 600 |
| U | | | | | 1 | | - | | | | | | | 22800 |
| | | | | | | | | CHICARD STREET | | | | | | |

| Value o Building | 1 | Anoual Total arcelof Anoual Real Property. | al Tot nt of ofth ble if li d S rty. Rat | tal Value he Parcel liable for School ites only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | ZO Taxable Income. | 21 | 22 | 23 | 24 | 25 | LATION | | 28 | 29 | DOG TAX | 31 | 22 |
|------------------|---|--------------------------------------------|------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------|--------------------|----------------------|----------|-----------------------------------------|-------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------|-----------------------|-------------------------------|----------------------------------------------------|---------|
| 200 | 1 | | | tal Value he Parcel liable for School tes only, | of Property exempt from Taxation or liable for | Business Assessment. | Taxable Income. | | | | - | | | | 20 | 20 | 30 | 31 | 32 |
| 200 | 1 | | | ne Parcel liable for School ites only, | Taxation or liable for local improvement only. | Business Assessment | Taxable Income. | | | rate ter. | neen 116. | | 26 recher | 27 | 20 | 25 | - | | 32 |
| | | 60 | 0 | | | | | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter, | Number of Children between the age of 5 and 16. | Number of Children betwee the age of 5 and | No. of Persons in family of persons Rated as a Resi- dentification such person and all other person residing on the premises. | Number of Persons from 2 to 60. | Date of Births. | Date of Deaths. | No. of Dogs No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| 60 | | | 111 | - | | 300 | 300 | 900 | | Þ | | | | | | | | APR 12 | |
| | | 120 | 0 | | | 600 | 600 | 1800 | | 9 | | | | | | | | APR 12 | |
| | | | | | | | 364 364 | H 7620 | purt . | ø | | | | | | | | APR 1; | 2 |
| 350 | 0 | 6 | 0 | | | | | 600 | | p. | | | | | | | | | |
| 350 | 0 | 60 | 70 | | | | | 600 | | p. | | | | | | | | APR 1 | |
| 2400 | | 340 | 10} | | | 1700 | | 8500 | | B | | | | | | | | APR 1 | |
| 2800 | 1 | 5-40 | | | | 1620 | | 7020 | | þ | | | | | | | | APR 12 | |
| 2800 | | 540 | | | | | | 1020 | | di di | 1 | | | | | | | | |
| 1 | | 340 | | | | 1620 | 200 | 200 | | D. | | | | | | | | APR 13 | |
| 250 | | 80 | 0 | | | 400 | | 1200 | | Þ | | | | | | | | APR 1 | |
| 5'00 | 7 | 100 | 0 | | | 500 | | 15:00 | | Þ | | | | | | | | APR 12 | |
| 5750 | 5 | 1200 | 0 | | | 3 600 | 100 | 18600 | | P. | | | | | | | | APR 12 | |
| 2200 | | 5-00 | 0 | | | 1500 | | 65'00 | | P. | | | | | | | | APR 12 | |
| 1700 | | 450 | 0 | | | 1350 | | 585-0 | Da | 8. | 3 | 4 | 7 | | | | | APR 12 | |
| 1 600 | t | 120 | 0 | | / | | 1300 | 1200 8 | 6 | 0 | | 4 | 7. | | | | | | |
| 12300 | t | 4510 | 0 | | 1. | 3190 | 660 | 38730 | | | | | | | | | | | |

| City M. No. on Roll. N | ASSESSMENT ROL | L fo | or | Le | tches | w | The 4 | | Ward, | | |
|----------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------|--------------------------|-----------------------|--------------------------------------------------------------------------------|-------|----------------|------------|--------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------|
| Cay Man Man N N N N N N N N N N N N N N N N N N N | | | | | | | DESC | RIPTION OF | PROPERTY | | |
| Cay Man Man N N N N N N N N N N N N N N N N N N N | NAME OF TAXABLE PERSONS | 3 | | 4 | 5 | | 6 | 7 | 8 | 9 | 13 |
| 49 S. 50 51 52 53 54 55 56 57 58 57 60 60 60 60 60 60 60 60 60 6 | Map Name and Post Office Address of Taxable Persons. | Age of Assessed Persons. | Freeholder or Tenant, | Manhood Franchise, | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon, |
| 51 51 52 53 54 55 56 57 58 59 60 61 62 63 64 66 67 | 5. Mc Fee John X | Ag | L. | | Jeweller | 216 | I Franct | 37 | 150×185. | | 3000 |
| \$3 \$4 \$5 \$6 \$7 \$8 \$9 60 61 62 63 64 66 67 | Lagier Margaret & S. X | 33 | Jue! | | | | | " | 4 | | . 150 |
| \$\$ \$6 \$7 \$8 \$9 60 61 62 \$3 64 65 66 | Sampage mand. | c | 7 | | | 2/6/2 | | | | | 2500 |
| 59 58 59 60 61 62 63 64 66 66 66 | Lagier Thargeret Al X Marshall O. A. | 6 | TI P | N. | Quetest. | 2/6/2 | | 7 | 4 | | 800 |
| 59 60 61 62 63 64 65 66 | James Margaret + SS x | 6 | 2 | | Clother . | 220 | " | 4. | | | 5000 |
| 62 63 60 61 66 | Smir Margad v SS x | 17 0 | 为 | | Iny goods. | | • | | | | 6700 |
| 66 | Sazier Mergeret SS X | 1 | 7 | | Place Stork . | | " | 7 | | | 3500 |
| 66 | Lulman Chas Il | | 7) | 7. | Meht. | 128 | " | " | | | 4000 |
| | Lazier Margaret IS X Lazier Margaret IS X | 7 | 7 | | Patrin Mils | 324 | " | , , , | | | 200 |
| 69 | Carr John X | | 7 | | Sec. | " | " - | " | 50 X185. | | 800 |
| 70 | Janus Maryaret Sl X | 27 | 为 | | GF 71. | | | 1, | | | |
| 72 | Sugar Thangaretuls + | | 7 | | | | | | | | 300 |
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| | | | | ASSESSE | ED VALU | JE | | | | 1 | | | 1/I | J1] | -/ 1/ | | | | | |
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| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | | LATION | | | | TA |)G X | | |
| | | Total Actual | Total | Total Value | Total Value of Property | | | | | | | 25 | 26 # # # 5 5 5 5 5 5 | 27 | 28 | 29 | 3 | - | 31 | 32 |
| | Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Amount of Taxable Real Property. | of the Parcel if liable for School Rates only, | Total Value of Property exempt from Taxation or liable for local improvement only. | Bysiness Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children betwee the age of 5 and | No. of Persons in family of persons Rated as a Resi- dent including such person and all other Persons residing on the premises. | Number of Persons from 2 to 60, | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| 3 | 000 | | 6000 | | | 1800 | | 7800 | | P. | | | | | | | | | APR 12 | |
| | | | | | | | 400 | 400 | | Ø. | | | | | | | | | APR 12 | |
| | 000 | | 3500 | | | 875 | | 4375- | | P. | | | | | | | | | APR 12 | |
| | | | | | | | | | | | | | | | | | | | | |
| | 500 | | 1300 | | | 650 | | 1950 | | P | | | | | | | | | APR 12 | |
| | | | | | | | | | | | | | | | | | | | | |
| 2 | 0 00 | | 8000 | | | 2400 | | 10400 | | P. | | | | | | | | | APR 11 | 2 |
| 6 | 300 | | 13000 | | | 3900 | | 16900 | | Þ | | | | | | | | | APR 12 | |
| 2 | 500 | | 6000 | | | 1800 | | 7800 | | P | | | | | | | | | APR 13 | 2 |
| | | | | | | | | | | 4 | | | | | | | | | | |
| 3 | 700 | | 7900 | | | 23/0 | | 10010 | | Þ | | | | | | | | | APR 12 | |
| | 200 | | 400 | | | 100 | | 500 | | P. | | | | | | | | | APR 12 | |
| | 700 | | 1500 | | | | | 1500 | | 5 | | | | | | | | | APR 12 | |
| | 200 | | 500 | | | | | 500. | m | P | | | 2 | | | | | | APR 12 | |
| | | | | | | | | | | | | | | | | | | | | |
| 1 | | | / | | | 1 | | / | | | | | . 2 | | | | | - | | |
| 12 | 100 | 5 | 27900 | | 1 | 3835 | 400 | 62135' | | | 0 | | 2 | | | | | | | |
| | | | | 913 | THE | THEFT | 4244 | | - American | Sammer of the last | THE REAL PROPERTY. | - | ALC: N | 1000 | | OF STREET | | | | |

| | Tu | 1 | ACCECSIM | ENT ROL | L | for | te | tche | env | / Tho 4. | | Ward, | | |
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| I | 1 | | | | | | | | | DESC | RIPTION OF | PROPERTY | | |
| | | | NAME OF TAXABL | _E PERSONS | 3 | - | 4 | 5 | | 6 | 7 | 8 | 9 | 13 |
| | City No. on Roll. | Map No. | 2 Name and Post Office A Taxable Persons | ddress of | Age of Assessed | Freeholder or Tenant. | Manhood Franchise, | Occupation In case of Female state whether spinster, married woman or widow | | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon, | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| | Roll. | | Vac. | X | - | 7 | | | | I Fund | 37 | 50 x 185°. | | 200 |
| | 74 | | Laguer Margaret & S. S. M. L. Yeurs James. | X | | 7 | | C & J. | 224 | " | -" | | | 300 |
| | 76 | | Somier Margaret S. | f x | | 7 | - | 3rd Flat. | | " | ** | " | | 300 |
| | 78 | | Bly John James Maryant & | 10 | 30 | 7 | | CE 4. | | " | , | | | 300 |
| | 80 | 6. | Hanies & J Clarke In. J. | V | 4 . | 力 | | Port & chores | 230 | " | 38 | 33 23 ×150 | | 4200 |
| | 82 | | Harries & & Butterfield J.M. | × | 66 | 为 | | Ino agt | 232 | ,, | , | 5:2 1/20 4 150 | | 400 |
| | 84 | | Sattemer I & Gordon James Est | × | | 7 | a | bruggist | 234 | " | " | " | | 6000 |
| | 86 | | Mellard Fi St. Godon James Est | X | 40 | 7 | J, | Mcht Jachn | 236 | * | " | 4 | | 4000 |
| | 88 | 7. | Steeling Frust Corp Blackburn Title Coleman Thos Est | , | | 7 7 | 8 | Laveller | 238 | u | 39 | 41 40 y 120 | | 5-000 |
| | 91 | | " Ruth Shows Herbt. | X X | | 7. | | | q | | | | ., | 1 |
| | 93 | | Sharpe & S. Coleman Thos Es | V | | 7. | | Barber | 230. | " | ,, | 46 × 120 | | 2000 |
| The state of the s | 95 | | Coleman This E | | | 7. | | | 2361 | /2 " | + | " | | 600 |
| The second second | 98 | | arkerill & H. Coleman Thos & | at x | | 7. | | 9. 8. | | " | | 71 15 | | 500 |
| A STATE OF THE PARTY OF THE PAR | | | | | | | | | | 1 | | | V | 24300 |

| | | | ASSESSE | ED VALU | JE | | | | | | | 1 | J1 . | -/1 | | | | | |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | | LATION | | | | TA | OG AX | | |
| | Total Actual | Total | Total Value | Total Value of Property | | | | | | 24 | 25 | 26 # 8 - 5 9 5 5 5 5 | 27 | 28 | 29 | - | 30 | 31 | 32 |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only, | exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter, | Number of Children between the age of 5 and 16. | Number of Children betwee the age of 5 and | No. of Persons in family of persons Rated as a Resi- dentification and person and all other person and all other on the premises. | Number of Persons from 21 to 60, | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| 200 | | 400 | | | | | 400 | Pape | + 9 | | | | | | | | | APR 1 | |
| 200 | | 5-00 | | | | | 5-00 | m | P | | | 2 | | | | | | APR 12 | |
| 200 | | 500 | | | | | 5-00 | | D. | | | | | | | | | APR 12 | |
| 200 | | 500 | | | | | 500 | m | Þ | 3 | en en | 5- | | | | | | APR 12 | |
| 6800 | | 11000 | | | 3300 | | 14300 | | P. | | | | | | | | | APR 13 | |
| 500 | | 1000 | | | 500 | | 1500 | | P. | | | | | | | | | APR 12 | |
| 100 | | 500 | | | 250 | | 7.50 | | P | | | | | | | | | APR 12 | |
| 2000 | | 8000 | | | 2400 | | 10400 | | Ø | 3/4 | | | | | | | | APR 12 | 2 |
| 1000 | | 5-000 | | | 1500 | | 65:00 | | P. | | | | | | | | | APR 12 | |
| 2000 | | 7000 | | | 2/00 | | 9100 | | Ø. | | | | | | | | | APR 12 | |
| | 1 | | | | | 50 | 5-0 | | P. | | | | | | | | | APR 12 | |
| 800 | | 2 8 00. | | | 200 | 30 | 3500 | | P. | | | | | | | | | APR 12 | |
| 600 | | 1200 | | | 300 | | 1500 | | <i>b</i> . | | | | | | | | | APR 12 | |
| 200 | | 200 | | | 350 | | 1050 | | P | | | | | | | | | APR 12 | |
| | / | | | - | 1400 | 5'0 | 50550 | | | 3 | 3 | 7. | | | | | | | |
| 14800 | 3 | 9100 | | | No. of Street, or other Prince of Street, or oth | | 1181 | | | - | THE REAL PROPERTY. | 1 | 1000 | | 7 | | | | |

| 000000 | DAL SERVICE. | | the state of the same and the same same same | | Distriction of the last of the | | 0 | 1/4 | | 19104 | | Ward, | | |
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| il | 3 | / | ASSESSM | ENT ROL | LL | for | 1 | etche | zon | | | | | |
| I | / | | NAME OF TAXABL | | 100 | | | | | DESCR | - | PROPERTY 8 | 9 | |
| i | | | NAME OF TAXABLE | 14 15 | 3 | 1 | 4 | 5 | | 6 | 7 | | 9 | 13 |
| | City No. on Roll. | Map No. | Name and Post Office A Taxable Persons | ddress of | Age of Assessed | Freeholder or Tenant. | Manhood Franchise. | Occupation In case of Females state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon, | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| | 19 | | Emond In A | | | 7. | | In rear Stables | y36 | N Front | 3 9 | 102 x200 | 'rear' | 1000 |
| | 100 | | Cumies John. Dugman B.L. | X | | 7 | | hurrier | 242 | ,, | 40 | 30 × 120 | - way | 5000 |
| | 102 | | I Emma C. Scarnell Fra. | | | 7 | | Livery & Boarding St. | | | * | In neus | | 1000 |
| | 103 | | Ross Gilbert Walter J. Il | X | | 7) | | Stre House | | | | 11 | | 500 |
| | 106 | 9 | Vaolsworth v Co Stat. | X | 28 | 29 | | Meht. | 244 | <i>''</i> | 40B | 30 × 120 | | 6/00 |
| | 10% | | Mastrie D. Ayman Emus & | X | 8 | 和 | | Mys | 246 | | 41 | | | |
| | 109 | | Malker J. I. Commo Chas. | V | | 7 | | Hardware. | | | | 20 × /30 | | 4000 |
| | 111 | | Haller J. Il. | X | | 7 | 4 | BookiShoes | 250 | | . // | 20 1136 | | 3700 |
| | 113 | | Lee George A. Thalker & H. | X | | 7 | | My Valet. | 250/2 | " | ′, | | | 300 |
| | 115 | | Clarke A C. Halbridge Leo | V | | 7 | > | Spriggest. | 25-2. | " | 42 | 50 4 x 130 | | 3000 |
| | 117 | | Robinson a | X | | 7 | > | Stationery Mgs. | 254 | " | ′, | 4 | | 45-00 |
| | 12/ | | Wallbudge Geo. | X V | | 力了 | | Jawelles | | | | | | |
| The second second | 122 | 12 | Walbridge George Coldwell 934 | | | 为了 | | Javella | 256 | , | | ', | | 2 000 |
| Name and Address of the Owner, where | Ird | | " Joseph: | | | 7 | | Deutest. | 256, | 2 " | 43 | 29 x 155: | | 600 |
| | | 1 | | | | | | | | | | | | - |
| | | | | | THE REAL PROPERTY. | | | | | No. | | | | 31750 |

| 10 | | | | ASSESSE | ED VALU | JE . | | | | 1 | | | 1 ATION | | | | t | | | | |
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| Part | 14 | 15 | | - | | | 20 | 21 | 22 | 23 | 24 | | | | | | | | | | |
| 1800 3000 700 3500 P 2000 7000 7100 7100 P 2010 6000 1000 8100 P 2010 6000 1000 8100 P 2010 6000 1000 8100 P 2010 6000 1000 P 2010 8000 P 2010 | Veter | Total Actual | Total | Total Value | Total Value of Property | | | | | | | | | | 28 | 29 | - | | | - | |
| 1500 2500 1000 3500 P | Buildings. | the Parcel of Real Property. | Taxable Real Property. | of the Parcel if liable for School Rates only, | Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separ School Suppor | Number of Children betwee the age of 5 and | Number of Children betwee the age of 5 and | No. of Persons family of perso Rated as a Re dent including su person and all oft Persons residin | Number of Persons from 2 to 60. | Date of Births, | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS | |
| 2000 2000 2000 2100 9100 P 2000 2000 2000 1000 P 2000 1000 3600 1552.00 P 2000 5000 1500 6500 P 2000 5000 1500 6500 P 2000 3400 1600 P 2000 3400 1600 P 2000 1600 3400 6500 P | 1800 | | 2800 | | | 700 | | 3500 | | J. | | | | | | | | | APR 12 | | |
| 2000 2000 2000 2000 P | | | 5-0 | | | | | 5-0 | | 8. | | | | | | | | | 4 DE 14 | | |
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| \$10 \text{ \te\text{ \text{ \text{ \text{ \text{ \text{ \text{ \text{ \text{ \t | 500 | | 1000 | | | | | 1000 | | S. | | | | | | | | | APR 1 | 2 | |
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| 25000 56750 16995 13745 O | 25000 | S | 6750 | | V | 6995 | | 13745 | | | | | 0. | | | | | | | | |

| | | 1500-7 | | IENT ROL | | ı | 7 | of the | in | 1 36 4 | | Ward, | | |
|----------------|----------------------------|------------|------------------------------------------|------------|--------------------------|--------------------------|-----------------------|--------------------------------------------------------------------------------|-------|----------------|------------|--------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------|
| | 9 | | ASSESSIM | IENT ROL | L to | or | | Cuna | | DESC | RIPTION OF | PROPERTY | | |
| Н | | | NAME OF TAXAB | LE PERSONS | | | | 5 | - | 6 | 7 | 8 | 9 | 13 |
| | City No. on Roll. | Map No. | Name and Post Office - Taxable Person | Address of | Age of Assessed Dersons, | Freeholder or Tenant. | Manhood Franchise. | Occupation In case of Females state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon, | Actual Value of the Parcel of Real Property exclusive of Buildings thereon, |
| | | 1h | Browning | V | | 7 | | CE A. | 2562 | 21 Mont | 43 | 29 17 x 155: | | 600 |
| Ш | 125 | 12 | Lavine | / | | 7. | | G.E.A. | " | " | " | | | 300 |
| | 126 | | Mort | | | 7. | | CE 7. | " | " | " | " | | 300 |
| | 128 | | Caldwell freigh | X X | | 7 | | | | In rear | | 15431 | Med in | |
| | 129 | | Scautlebury Ita. Wallbudge George | X | 1 | 7 | | | | | | | | |
| | 136 | | wit & Roberton | X | 1 | 4 | (| Plother o | \$88° | W hrmt. | " | 29 X155 | | 4000 |
| | 132 | | " Fredrick Roberton Stevart. | | 0 . 0 | 7. | | | | | | | | |
| | 137 | | Caldwell Joseph | X | 1 | 7) | | | | | | | | |
| Ш | 135 | | Haslip Hilliain | V | 3 | 升 | × | Stables | | " | | Inreal | | 900 |
| | 136 | | me n. l Halton. | 1 | 0 | 7 | | " | | " | 44 | 71 43 185, | | 1000 |
| | 137 | ~ | Me Shahow Sarah | X | 1 | 7. | | Sture | | | | | | |
| | 139 | 6 | Me Mahow Sarah | | 1 | 7 | | ·W= | | | | | | 3 000 |
| | 160 | | Var- | × | | 7. | | Mpotaris | | | | | | 1000 |
| | 141 | | Mc Thabon Sarah. Meagher Chas V. | | i | 7 | | w | | | | | | |
| | 143 | | Mc Malin Suran | H X | | 7. | Š | Garts Furnishing | 260 | | | | | 5800 |
| | 144 | | tobisson albert | X | | 7 | | Salesrone | 263 | " | " | | | |
| | 145 | | Ma Makon Sarah | X | | 7 | > | | | , | | | | 1800 |
| | 147 | | leaty to the | 21 | | 7 | | 2 m- | | , | | | | |
| The Parison of | 148 | | The Mahow Janes | 111 | | 7 | | hance good | 762 | 2 " | " | " | | 1800 |
| | 150 | | Me Malon Sara | AL X | | 7 | 1 | Blksmith | | " | " | " | | 400 |
| Total Park | | | | | | - | | | 1 | 1 | | | V | 20/00 |

| | | | | ASSESSE | D VALU | JE | | | | | | | 1 | | | human, | 1 | | |
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| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | LATION 26 | - | | | TAX | | |
| | Value of | Total Actual Value of | Total Amount of | Total Value of the Parcel if liable for | Total Value of Property exempt from Taxation or liable for | | | | | THE OWNER OF THE OWNER, WHEN | | | | 27 | 28 | 29 | 30 | - | 31 32 |
| | Value of Buildings. | Total Actual Value of the Parcel of Real Property, | Amount of Taxable Real Property. | if liable for School Rates only. | Taxation or liable for local improvement only. | Business Assessment, | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number o Children betw the age of 5 am | No. of Persons in family of persons Rated as a Resi- dentincluding such person and all other person a residing | Number of Persons from to 60. | Date of Births. | Date of Deaths. | No. of Dogs. | No. of Bitches Date of Delivery | REMARKS |
| 1 | 900 | | 1500 | | | | | 1500 | Pres | B | 2 | 2 | 4 | | | | | | |
| 4 | 350 | | 650 | | | | | 650 | m | p | 1 | 1 | 3 | | | | | API | 1 1 2 |
| | 350 | | 650 | | | | | 1500 650. | n | P. | | | 4 | | | | | API | 112 |
| 7 | | | | | | | | | | | | | | | | | | APR | 12 |
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| | 6000 | | 10000 | | | 3000 | | 13000 | | Ø. | | | | | | | | AF | R 12 |
| | | | | | | | | | | | | | | | 1 | | | | |
| | 900 | | 1800 | | | 450 | | 2250 | | Þ | | | | | | | 4 | AP | 1 12 |
| | 2000 | - | 3000 | | | 750 | | 3750 | | P | 7 | 7 | X: | | | | | | 112 |
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| 10 | 1300 | | 4300 | WH | | | | 4300 | gww- | Ø. | | | | | | | | API | 112 |
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| | | | | + | | | | | · ode | | | | | | | | | | |
| | 7000 A | 7 | 1000 | WAT | | 2700 | W | - 800 8 11700 | - | Ø | | | | | | | | API | 112 |
| - | 700 | 3 | 500 | | | 108-0 | | 45-50 | | <i>\$</i> . | | | | | | | | API | 112 |
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| 1 | 700 | 3 | 500 | | | 105-0 | | 45-5-0 | | Ø. | | | | | | | | APR | 12 |
| - | 300 | | 700 | | | 175- | | 845- | | P. | | | | | | | | APR | 12 |
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| 12 | 200 | 3 | 1300 | | 9 | 175 | | 504.95 | | | 3 | 2 | 18 | | | | | | |
| - | | | KI I | 1111 | HAR | 1410 | - | | The same | | - | THE REAL PROPERTY. | 30000 | of the last | DESCRIPTION OF THE PERSON OF T | COMPAN PR | | | - |

| | | 2000 | The second secon | | | 0 | 1 to | A | n/ The | 4. | Ward, | | |
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| | 1 | 1 | ASSESSMENT ROLL | L fo | or | V | | | | RIPTION OF | PROPERTY | | |
| u | 1 | 1 | NAME OF TAXABLE PERSONS | | | | | | | 7 | 8 | 9 | |
| | - | 1 | 2 | 3 | | 4 | 5 | | 6 | | | | 13 |
| | City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | Age of Assessed Persons, | Freeholder or | Manhood Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No, of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| | 151 | 14. | Armelyea Whishow | | J. | | Boot Show | 264 | Manut | 45 | 23 2 x/25 | | 4700. |
| | 152 | 15. | Van Agnes. Letcher Co Llot Ills. X | | 11. | | Ary goods. | 266 274 | ', | 47 | 39 × 200 | | 2900 |
| | 15° × | | Reid & M. V. Retcher Thos. | | V 7. | | Mys. | | " | | 26 X/25-, | | |
| | 156 | | Ritcher Co Ita The X | | J. A. | × | Tueb: | 11 | | 76 | x 6 x/25°, | | 5200 |
| - | 158 | | " Co Itd The X Hint & B. | | 7. | | | | | | | | 250 |
| - | 160 | | Brien albert & Alust & B | 0 | 7 | , 0 | pholosting | 774/z | 11 | Pf 47 | 39 × 75. | In near | 700 |
| | 162 | | Henry John V | 9 | 7 | , | obblu - | 276. | . // | 48 | | // | 200 |
| | 161 | | 11 Fred. | Ine | 7 | > | Groces | " | . // | " | 30 × 260 | | 3000 |
| | 166 | | Wallbridge HA George. X | | The House | | 6 | | | | | | |
| | 168 | | Hallbudy HASee X | | 7 | | | 178 | 11 | "/ | | | 500 |
| | 170 | | " 2/2 | 70. | J | | Ins legt. | | 11 | " | | | 250 |
| | (7) | | Nallbridge HAR | | 升 | | // | | ", | /, | | | 950 |
| | 172 | | Stavart Thomas. | | J. | | | | | | | | 0.11 |
| Total Services | 174 | | Hallbudge Sio X | | 71 | 1 | | - | | | | | 200 |
| THE RESIDENCE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN | 175 | | Hallbridge George X | | 7 | } | | | | | | | 200 |
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| E | | | | | o de la companya del la companya de | Representation | Children . | | | | | | 23 350 |

| | | | | ASSESSE | D VALU | JE | | 1 | | | | | 1 | | | ********* | | | | |
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| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | LATION | | | | DO TA | G | | |
| | Value of | Total Actual Value of | Total Amount of | Total Value | Total Value of Property exempt from | | | | | | | | 26 sin ber ng sin ber ng sin | 27 | 28 | 29 | 30 | - | 31 | 32 |
| | Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only, | Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter, | Number of Children between the age of 5 and 16. | Number of Children betwee the age of 5 and | No. of Persons in family of persons Rated as a Resi- dentificated such person and all other Persons residing on the premises. | Number of Persons from 2 to 60, | Date of Births, | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| | 2800 | | 7500 | | 4 | 2250 | | 9750 | | P. | | | | | | | | | APR 12 | |
| | 1100 | | 19000 | | | | | 19000 | | p. | | | | | | | | | APR 12 | |
| | | | | | | | 3000 | 3000 | | P. | - | | | | | | | | APR 12 | |
| 1 | | | 1 | | | | 3000 | 3000 | | P | | | | | | | | | | |
| | 2800 | | 9000 | | | 8550. | | 16550 | | P. | | | | | | | | | APR 12 | |
| | 1250 | | 15-00 | | | | | 1500 | | Þ. | | | | | | | | | APR 11 | |
| | 800 | | 1500 | | | 395 | avid- | 15008 | W | B | | | | | | | | | APR 12 | |
| | 100 | | 300 | | | 100 | | 400 | | Ø. | | | | | | | | | APR 12 | |
| 1 | 5-00 | , | 5500 | | | 1650 | | 7150 | | D. | | | | | | | | | APR 12 | |
| | | | | | | × | 100 | 100 | | P. | | | | | | | | | APR 12 | |
| | 600 | , | 1 100 | | | 550 | | 1650 | 4 | ø | | | | | | | | | APR 12 | |
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| | 350 | | 600 | | | | | 600 | | P. | | | | | | | | - | APR 12 | |
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| 100 | | | F. S. | | Mak | MALE | A DESCRIPTION OF | | Attornue | | ESS SE | 100010 | Medica | | NU S | Carrier of | | | 10 | |

| | 8 | / | ASSESSIV | IENT ROL | L | for | 0 | letch | leer | u/ Ilv | 4 | Ward, | | |
|-------------------|----------------------------|------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------|-----------------------|--------------------------------------------------------------------------------|-------|----------------|------------|--------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------|
| Ш | / | | NAME OF TAXAE | | | | | | | DESC | RIFTION C. | 8 | 9 | |
| Ш | | | NAME OF THE | | 3 | 1 | 4 | 5 | | 6 | 7 | | | 13 |
| | City No. on Roll. | Map No. | Name and Post Office Taxable Person | Address of | Age of Assessed Persons, | Freeholder or Tenant, | Manhood Franchise, | Occupation In case of Females state whether spinster, married woman or widow. | | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| | | 1/ | Richop h J | × | Sal | roule | | 8- | | Il Armet | | | | |
| | 176 | | Gen A | ~ | | 4 | | Druggist | 280 | | 49 | 45- x295, | | 2500 |
| I | 178 | | Bayle Seo. Bricklups Mason | Muin Lodge | | the state of | | 3rd Flat | 280/2 | " | " | - " | | 200 |
| | 179 | | Bright George | * | | 7 | | | | | | " | | |
| | 181 | | Grotto John. | X | | 7 | 1 | Hack Livery | | // | " | | | 400 |
| | 183 | | Hanis PJ | V | | 9 | X | Ony goods. | 282 | " | " | " | | 3000 |
| | 184 | | Boyle Gings Griffin Marguet | * * * * * * * * * * * * * * * * * * * | | 力 | V | Drees Mils | 280 / | / // | /i | " | | 200 |
| | 186 | | Barth Sho | Χ . | | 7 | | | | | | | | |
| | 187 | | Hall Norman. Bayle Genye | X | | 7 | 6 | Bellard Com | | // | ′′ | | | 300 |
| | 189 1 | 19. | M & Intoch I m. | | | FI | × | Dref Toods. | 286 | " | | 35 × 110 | | 45-00 |
| | 190 2 | 1 | Thompson Co. | * | | 7 | | Purmbare | | - 11 | | 35-60 170 | | 500 |
| | 191 | | " af vyn | | | 7. | | Dealers | 740 | 4 | 51 | 50 Y 265 | | 7500 |
| | 193 | 以 . | The Yeu II m | 1/ | In | emi | | | | Pinnaele | | | | |
| | 194 | | Yemans Florence Kelsey allen | A. V | | F. | | Hardware | 292 | Whent. | 5-2 | 25/3 x270 | | 3200 |
| | 196 | | Sager Pte | | 44 | J. V. | | Pte 6 6 7. | 294 | " | " | " | | 400 |
| | 197 | | Jennaus Florence Signindo Clara a | A X | | 7 | | | | | | | | 200 |
| The second second | 199 | | " ar | V | | 7 | 1 | Meht. | 296 | 11 | " | 25/2 V270 | | 3200 |
| | | | Jones P. Co. | V | | F | | | | R | 1 | | | |
| Į | | | | Contract of the Contract of th | - | | | | | | | | | 26000 |

| | | | | ASSESSI | ED VALU | JE | | | | | | | LATION | | | | | | | |
|----|------------------------|----------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------|-----------------|----------------------|----------|-----------------------------------------|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------|-----------------------|-------------|----------------|----------------------------------------------------|---------|
| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 25 | | | TA | | | |
| | Value of | Total Actual Value of | Total Amount of | Total Value | Total Value of Property exemptifrom | | | | | | | | | 27 | 28 | 29 | - | 30 | 31 | 32 |
| | Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parce if liable for School Rates only, | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment, | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number o Children betw the age of 5 and | No. of Persons in family of persons Rated as a Resi- dentincluding such person and all other | Number of Persons from to 60. | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| | | | | | | | 230. | 230 | | B | | | | | | | | | APR 12 | |
| 1 | 000 | | 4500 | | | 1350 | | \$8 5-0 | | <i>A</i> : | | | | | | | | | APR 12 | |
| , | 60 | | 360 | | | | | 360 | | P. | | | | | | | | | APR 1 | 2 |
| | 200 | | 600 | | | 1-5-6 | | 750 | | P. | | | | | | | | | APR 1 | 2 |
| 0 | 000 | | 5-000 | | | 1500 | | 6500 | | 8. | 1 | | | | | | | | APR 1: | 2 |
| | 300 | | 500 | | | 150 | | 650 | | S | | | 1 | | | | | | APR 1 | |
| 0 | 800 | | 3000 | | | 250 | | 3750 | | · G. | | | | | | | | | APR 1 | |
| | | | | | | 2250. | | 9750 | | D. | | | | | | | | | | |
| | 500 | | 2000 | | | 3900 | | 16900 | | P. | | | | | | | | | APR 1 | |
| | 500 | | 1000 | | | J 4 00 | | 74700 | | | | | | | | | | | | |
| | | | | | | | 100 | 400 | | P. | | | | | | | | | APR 1 | 2 |
| | 3800 | | 6000 | | | 1800 | | 78.00 | | P. | | | | | | | | | APR 1 | 2 |
| 1 | 00 | | 600 | | | | | 6.00. | m | p | 4 | 5 | 7 | | | | | | APR 12 | |
| | 300 | | 500 | | | | | 500 | Pres | | 2 | 4 | 6 | | | | | | APR 12 | |
| 2 | 800 | 6 | 000 | | | 1800 | | 7800 | | P. | | | | | | | | | APR 12 | |
| 1 | , | | | | V | | | / | | | , | 9 | 14 | | | | | | | |
| 21 | 560 | * | 7560 | | 16 | 3650 | 630 | 61840 | | | 6 | | | | | | | | | 10 |

| | 9 ASSESSIV | IENT ROL | LL fo | r L | etche | en | J Tho 4 | 4 | Ward, | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------|-----------------------------|---------------------------------------------------|---------------------------------------------------------------------------------|-------|----------------|------------|--------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------|----|
| I | NAME OF TAXAB | | | | | | DESC | - | PROPERTY 8 | | | |
| П | 2 | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 13 | |
| | City Map Name and Post Office . No. on Taxable Person Roll. | Address of | Age of Assessed Persons. | Freeholder or Tenant, Manhood Franchise, | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. | of |
| With special s | 200 22. Maylor. A. B. | V | 0 | 7 | Photographu | 294 | Whint. | 52. | 25-1/2 x270 | | 400 | 1 |
| | 202 Prentitt Barp | * | 7 | | 3rd Flat. | | // | 11 | * | | 300 | 1 |
| | 204 Jones P.C. | X | 7 | | | | | | | | | |
| A STATE OF THE PERSON NAMED IN | 206 23 Imperial Oct Co A | ed. X | 7 " | 1 | Dil Meht. | 300 | // | 54. | In rear | | 500 | |
| Ш | 209 24 Dickens all. | X | 2 | | on fectionen. | 298 | // | 53 | 40 X/60 | | 1900 | |
| | 200 Fleicher & G. | × | 7 |) a | Origgist | 300 | // | " | 1, | | 2800 | - |
| | 211 Hoolea A. R. 212 Flint & B | × | 24 7 7 | 1 2 | widoro Trien | 298/2 | " | " | 14 | | 500 | |
| | 213 Natto IN A 214 Flut & B | × | 7 | 1 | Butcher | 11 | " | " | 7, | | .500 | |
| | 215 I F. Rodbows Jm | × | 7 | | Sery. | " | ", | 11 | " | | 300 | |
| | 217 Fluit & B | X | 7 | 1 | 01-1- | | 7 5 | | | | | |
| | 218 35. Jenning v Sherry 219 B F. 220 Sherry a L. Ma | 11 | " | | Micht. | 943 | E Fund. | 45' | 603/4×104 | | 1900 | |
| | 221 Kelly E J. Est. 222 Hade M. H. Kelly E J. Est. | X | Fi | 13 | 1 | | | | | | | |
| THE RESERVE TO SERVE THE PARTY OF THE PARTY | Kelly E J Est. | X | | 7 | Part Come. | 191 | " | " | /, | | 2000 | |
| | | | | 16 | 1 | | | | | | | |
| F | | | | | 1 | | | | | | 12000 | - |

| | | | | ASSESSI | ED VALL | JE | | | | | | | _ | | | | | | | |
|-----|------------------------|----------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|-------------------------|--------------------|----------------------|----------|-----------------------------------------|--------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------|-----------------------|-------------|----------------|----------------------------------------------------|-----------|
| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | - | | LATION | | 1939 | | DO TA | X | | |
| | | Total Actual | Total | Total Value | Total Value of Property | | | | J. | | 24 | 25 | 26 | 27 | 28 | 29 | 3 | | 31 | 32 |
| | Value of Buildings. | Total Actual Value of the Parcel of Real Property, | Amount of Taxable Real Property. | of the Parcel if liable for School Rates only, | Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter, | Number of Children betwee the age of 5 and | Number of Children betwee the age of 5 and | No. of Persons in family of persons Rated as a Resi- dentincluding such person and all other person residing on the premises. | Number of Persons from 21 to 60, | Date of Births, | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS . |
| | 5-00 | | 900 | | | 225. | | 1125- | | Þ. | | | | | | | | | APR 12 | |
| | 300 | | 500 | | | | | 5'00, | | Þ | 1 | | | | | | | | APR 1 2 | |
| | | | | | | | | | | 4 | | | | | | | | | | |
| | 100 | | 2600 | | | | | 2600 | | Ø. | | | | | | | | | APR 1 | |
| | 1700 | | 3600 | | | 1080. | | 46 FO | | P | | | | | | | | | APR 12 | |
| | 3600 | | 5400 | 1 | | 1620 | | 7020 | and- | Ø. | | | | | | | | | APR 12 | |
| | 300 | HAVA | 800 | | | | | 1800 | 201 | P | | | 2 | | | | | | APR 1 | 2 |
| | 500 | | 4000 | Dan | | | | 1000 | | | | | 9 | | | | | | APR 12 | |
| | 300 | | 600 | | | | | 600 | | p. | | | | | | | | | APR 12 | |
| | 3 / 00. | | 6000 | | | 1800 | | 7800 | | O. | | | | | | | | | APR 1: | |
| | | | | | | | | | | | | | | | | | | | | |
| 4 | 2000 | | 6000 | | | 1500. | | 1500 | | P. | | | | | | | | | APR 12 | |
| | | | | | | / | | | | | | | | | | | | | | |
| 1/2 | 3-200 | 42 | 7200 | | | 6225 | | 33425 | | | 0 | 0 | 5 | | | | | | | |

| | 10 | ASSESSM | ENT RO | LL | for | | tetch | les | n/Th | 4 PIRTION OF | Ward, | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------|---------------------------------|-----------------|--------------------------|-----------------------|--------------------------------------------------------------------------------|----------|----------------|-----------------|--------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------|
| II | | NAME OF TAXABL | | | | | | | | 7 | 8 | 9 | |
| ı | | 2 | | | 3 | 4 | 5 | | 6 | | | | 13 |
| | City Map No. on No. Roll. | D - 05-0 | ddress of | Age of Assessed | Freeholder or Tenant. | Manhood Franchise, | Occupation In case of Females state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon, |
| THE RESERVE OF THE PERSON NAMED IN | | Mer York Cafe | X | | 7. | | Cuft. | 289 | E Amet | 45- | 64. X 104 £ | | 2000 |
| | 224 | Selly & J. Est | * | | 7 | | | | ·00, + | " | " | | |
| | 226 | Kelly & J. Est | * | 29 | 7 | , | YTR Eng. | 7 | Stietoria | | | | 1000 |
| | 218 | May Mary | V | | 7 | | -34- | | ,, | " | " | | 1800 |
| Ш | / | Nelly & J. Rox Insteed IV | X | Ine | | . \ | Machanie | | | | | | |
| Ш | 231 26. | Sutelliqueer Pub. C Banall C J | 6. X | | | 7 | | 287 | & Front. | | 5/8x 66 | | 1025; 3075; |
| Н | 233 | " Smek. | | 36 | 7 | " | Tobaccist | | | | | | |
| | 235 | Chesler B. | 89 George St. Peterbero Out. | 76 | 7 | | ovarenet | | | | 13 W × 173 | | 2050. |
| | | Cherry & J. Mª alking Frank | | 49. | 7 | | | 283 | 11 | | 202 × 173 | | 9125 |
| | 238 | Cherry & J. | X | 24 | 7 | 1 | YTR Club. | 283/2 | . " | " | ′′ | | 900 |
| | 240 | Tharakes Michael Corbett Elizabeth | X | 38 | 7 | | Cafe. | 281 | // | 43 | 37×175= | | 1900 |
| | 241 | Fenn John | V | | 1 | à | Tobaccist. | 279/2 | 2 " | | , , | | 1000 |
| | 243 | Bellnuf & Casement Corbett Klingheth | X | | 7 | > | Barber. | " | " | " | " | | 400 |
| | 244 | Carty: 2 2 | / | | 7 | | Electrician | 2790 | <i>(</i> " | " | 4 | | |
| | 246 | Collips f. D. Corbett Chyabeth | × | | 7 | | Aloust 8. | 1, | , | 7 | ,, | | 500 |
| Name and Party a | | Mes. | + | | 7. | | Hardrines | B 279 | | " | " | | 500 |
| | | | | | | | | | | | | | / |
| 200 | Jane 1 | | | | | 1 | | | | | | | 18775 |

| | | | | ASSESSI | ED VALU | JE | | 7 | | | | | 1 | | | | | | | |
|----|------------------------|----------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------|-----------------|----------------------|----------|-----------------------------------------|-------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------|-----------------------|-------------|----------------|----------------------------------------------------|---------|
| | 14, | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | - | | LATION | | | | TA | OG AX | | |
| | | Total Actual | Total | Total Value | Total Value of Property | | | | 22 | | 24 | 25 | 26 .9 2 4 17 5 bo | 27 | 28 | 29 | - | 30 | 31 | 32 |
| | Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Amount of Taxable Real Property. | of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment, | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter, | Number of Children between the age of 5 and 16. | Number of Children betwee the age of 5 and 2 | No. of Persons in family of persons Rated as a Resi- dentinctuding such person and all other person residing | Number of Persons from 21 to 60. | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| | 2800 | | 4800 | | | 1300 | | 6000 | | p. | | | 3 | | - | | | | APR 12 | |
| | 800 | | 1800 | | | | | 1800 | RE | 8 | | | 3 | | | | | | APR 12 | |
| | 1600 | | 3400 | | | | | 3400 | | | | 2 | 21 | | | | | | APR 12 | , |
| | | | | | | | 360 | 360 | | Þ. | | | | | | | | | APR 12 | |
| | 500 | | 7000 | | | 2450. | | 9450 | | P | | | | | | | | | APR 1 | |
| 0 | 2400) | | | | | | | | | | | | | | | | | | | |
| 1 | 450. | à | 3 500 | | | 1050 | | 4550 | m | 0 | | | A | | | | | | APR 12 | |
| , | 1800 | 1 3 | 3925- | 1 | | 1980 | | 5-875. | | P | 1 | | | | | | | | APR : | 2 |
| | 500 | | 1400 | | | | | 5875. 1400 | RE | 8 | | | 2. | | | | | | APR 13 | |
| - | 600 | 0. | 35-00 | | 1 | 900 | | 4400 | | | | | | | | | | | APR 12 | |
| - | 600 | | 7600 | | - | 180 | | 3380 | | Ø. | | | | | | | | | APR 12 | |
| - | -600 | | 1000 | | - | 250 | | 1250 | | Ø. | | | | | | | | | APR 12 | |
| - | 700 | | 1200 | | | 360 | | 1560 | | P | | | | | | | | | APR 12 | |
| | 700 | | 1200 | | | 360 | | 1560 | | P. | | | , | | | | | | APR 12 | |
| - | 300 | | 800 | | | 200 | | 1000 | | P. | | | | | | | | | APR 12 | |
| V | / | v | / | | L | 500 | 360 | 45985 | | | 0 | 2 | 31 | | | | | | | |
| 1. | 1350 | 34 | 6/25 | | 7 | | 340 | PERMIT | | 1 | | | | | | | | | | |

| | ASSESSMENT ROL | L for | 1 | letch | ev. | u Ili | 4 | Ward, | | |
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| II | | | | | | DESCR | RIPTION OF | PROPERTY | | |
| H | NAME OF TAXABLE PERSONS | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 13 |
| | City Map Name and Post Office Address of Name Roll. No. | Persons, Persons, Freeholder or Tenant, | Manhood Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon, |
| | 247 27 Schiett bruset V | 7 | | Bruss Moulder | 27 9 | & Front | 4 3 | 37 × 175. | | 300 |
| | 248 Corbett Compateth | 42 J. | | Painte | " | " | | 378/75: | | 300 |
| | Carbett Elizabeth X 250 Mc Vicar Skil | 7 | 29. | Mechanil | , | • | " | . " | | 300 |
| | 20 L. O.L. No 274. | L. | ż | and Flut | + | * | " | * | | 100 |
| | 252 Carbett Ennes. X 253 28 Teckell & Sono Co. X | 7.) | | ludeitaken . | 175 | * | 42. | 36 × 175. | | 5450 |
| | 255 E H. V | 4 | O. | Pealer. | | | | | | |
| CONTRACTOR OF THE PERSON | 250 29 Goodley Geo T | 7 | 7 | Turrier à | 273. | " | 41 | 37 × 175. | | 2000 |
| | 259 Belleville Joo F. Led X | 7. | ď, | Pregetik - | 271 | " | * | " | | 1500 |
| | 260 AO. U. II. X | 7 | C | Lodge. 3 | 7/2 | " | " | , | | 300 |
| Contract of the Contract of th | 262 Jon F Lodge The 81x 127. 1203 Bellevelle Joo Fr Ltd. 1 | J. H | . 4 | odge rome | 7 | * | " | | | 45 VM+ |
| | Bellinle 2007sta x | 7 | } | Deutest. | " | " | | " | | 400 |
| | 200 Aolaw Chas. | Suc. | | Arriggest | | 11 | | | | |
| | 24 Sugraw Oliver V | 7 | | Tailor Tailor | 269 | YJU.C.A. | 40 | 14/2 ×175. | | 1675: |
| The second second | 269 Halters Chas S. | 7 | | Peutest. | 267/ | | "; | " | | 500 |
| L | | | | | | | | | V | 13 1 75 |

| | | | | ASSESSE | ED VALU | JE | | | | | | | 1I | | -/1/ | | | | | |
|-----|------------------------|----------------------------------------------------------------|----------------|-------------|---------------------------------------------------------------------------------------------------------|-------------------------|-----------------|----------------------|----------|-----------------------------------------|-------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------|-----------------------|-------------|----------------|----------------------------------------------------|---------|
| 1 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 22 | 21 | | LATION | | | | TA | X | | |
| | | Total Actual | Total | Total Value | Total Value of Property | | | | - 22 | 5 ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° | 24 | 25 | 26 # 8 4 5 5 5 5 | 27 | 28 | 29 | 30 | | 31 | 32 |
| | Value of Buildings. | Total Actual Value of the Parcel of Real Property. | | | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL Assessment. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children betwee the age of 5 and 2 | No. of Persons in family of persons Rated as a Resi- dentincluding such personandal other Persons residing on the premises. | Number of Persons from 21 to 60. | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| | 300 | 18004 | 5000 | nw - | | | | 50 00 1900 | tun- | Ø. | 1- 1 | | 2 | | | | | | APR 12 | a Bis |
| | 300 | Junt _ | 700 | | | | | 700 | | Ø. | | | 79. | | | | | | APR 12 | |
| | 300 | SWH. | 6000 | hux | | | | 400 | tust tus | P | 1 | | 3 | | | | | | APR 12 | |
| | 508 | | 600 | | | | 1 | 600 | | P. | | | | | | | | | APR 12 | |
| 4 | 550 | | 0 000 | | | \$ 000· | | 13000 | | P. | | | | | | | | | APR 12 | |
| 2 | 650. | 4 | 4650 | | | 13981 | | 6045. | | P. | | | | | | | | | APR 12 | |
| 2 | 400 | | 3910 | | | 1170. | | 5070 | | p | 1 | | | | | | | | APR 12 | |
| | 2008 | | 3-008 1-006 | wit | | | | 580 1000 | 1 gust | p. | | | | | | | | | APR 12 | |
| 1,7 | 1008 | wH | 5508 | wx | | | | 2550 | mo+ | P. | | | | | | | | | APR 12 | |
| 1 | 1000 | | 1400 | | | 700 | | 2100 | | P | | | | | | | | | APR 12 | |
| | | | | | | | 400 | 200 | | d. G. | | | | | | | | | APR 12 | |
| | 1325. 500 | | 3000 | | | 900 | | 3900 | | P. | | | | | | | | | APR 12 | |
| 44 | 225 | | 7400 | | 7 | 1665 | 800 | 135865 38375 | | | 0 | 0 | g. | | | | | | | |
| 10 | 225 | 2 | 1850 | 148 | | | | PROFILE | | | | | | - | | | | | | |

| | 12/ | ASSESSIV | MENT ROL | L for | Retale | en | Jbv 9 | <u>/</u> | Ward, | | |
|---------------------------------|------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------|-----------|----------------|------------|--------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------|
| II | 19 | | | | , | | DESCF | RIPTION OF | PROPERTY | | |
| i | | NAME OF TAXAE | BLE PERSONS | 3 | 4 5 | | 6 | 7 | 8 | 9 | 13 |
| | City Map No. on No. Roll. | Name and Post Office Taxable Perso | Address of | Age of Assessed Persons, Freeholder or Tenant, | Occupation Occupation In case of Femaler state whether spinster, married woman or widow. | | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon, |
| | 270 31 St | tofford Roy I | X | 7. | Hardwark | 267 | I Front | 39 | 43 × 175. | | 2800 |
| | 272 | sis John Let. " Samus of | \ \ \ X | 7 | Plember. | 265' | ı | -1 | * | | 2800 |
| | 275 Par | ple M. R. as John Est | × | 7 | Mys. | | | | ,, | | |
| | 27 But | tropolitian life w then B H is John let | lus la X | 4 | Sur office. | 267/2 | " | " | | | 350 |
| The second second second second | 279 Ben | Kin Mary is John Rat | \ \ | 7 | 24- | 11 | " | . 11 | 11 | | 350 |
| | | in John lat | Υ | 7. | Ind helat. | " | " | , | , | | 250 |
| | 33 Str | oud Daniel | * | 7 | Teo Melit. | 263 te | " | 38 37 | 48 ×175: | | 4.900 |
| | 284 35: Ms | Intoch John | V | 71. | 3rd Flat Small Have | | " | 36. | 26 % 175 | | 4008 |
| | 284 36 Ra | elo J 7 y alex | V | 7, | Boats Shaeo | 255-12 | " | | 25 X 175 | | 3750 |
| | 218 9 | raine Harry wrong S | | 7 | Shoe olina | | | 34 | 60 75 x 175 | | 1200 |
| | 290 M | utual Life of Commission Expres | quada. + | 7 | Ins offices | | | " | 7 | | 800 |
| | 117 6 | Surrows 8 | V | 7 | Enj " | | - | | | | 1200 |
| - | | | Elizabeth de la companya de la compa | | | | | | | ı | 16000 |

| | | | | ASSESS | ED VALU | JE | 4 | | | | | | '1t | 01 . | | | | 11 | | |
|----|------------------------|----------------------------------------------------------------|------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------|--------------------|-----------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------|-----------------------|-------------|----------------|----------------------------------------------------|---------|
| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | | ILATION | | | MAN A | TA | OG X | 19 | |
| | Value | Total Actual Value of | Total Amount of | Total Value | Total Value of Property | | | | | | 24 | 25 | 26 u s -s -5 -5 -5 -5 | 27 | 28 | 29 | - | 30 | 31 | 32 |
| - | Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Taxable Real Property. | Total Value of the Parcel if liable for School Rates only, | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter, | Number of Children between the age of 5 and 16. | Number of Children betwee the age of 5 and | No. of Persons in family of persons Rated as a Resi- dentification graph person and all other person and all other on the premises. | Number of Persons from 2 to 60. | Date of Births, | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| | 700 | | 4500 | | | 1350 | | 5.850 | | P | | | | | | | | | PR 12 | |
| / | 200 | | 2000 | | | 1200 | | 5200 | | P. | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | APR 12 | |
| | 2 5.9 | | 600 | | | 300 | | 900 | | P. | 1 | | | | | | | | APR 12 | 2 |
| | | | | | | | | | | | | | | | | | | | | |
| | 250 | | 630 | | | | | 600 | | P. | 1 | | 1 | | | | | | APR 13 | |
| | 150 | | 400 | | | | | 400 | | P | 1 | | | | | | | | APR 1 | 2 |
| 5 | 100 | | 10000 | | | 4200 | | 14200 | | P. | | | | | 1 | | | | APR 1 | 2 |
| 2 | 000 | | 4000 | | | | | 4000 | | P | | | | | | | | | APR 1 | 2 |
| | 600 | | 1006 | | | | | 1006 | | P | | | | | | | | | APR 12 | 2 |
| 1. | 000 | | 9000 | | | 2700 | | 11700 | | P | 3 | | | | | | | | APR 1 | 2 |
| | 250 | | 6 000 | | | 1800 | | 7800 | | J. | 1 | | | | | | | | APR 1 | 2 |
| | 000 | 2 | 200 | | | 660 | | 2860 | | P. | | | | | | | | | APR 12 | |
| | | | | | | | 1000 | 1000 | | 9 | | | | | | | | | | |
| | 000 | | 2200 | | | 550 | | 2750 | | P. | | | | | | | | - | APR 12 | 2 |
| | | | | | | 1000 | | 3000 | | P. | | | | | | | | | APR 12 | 2 |
| | 800 | | 2000 | | | 1500 | | 3500 | - | P. | | | | | | | | | APR 12 | |
| | 000 | | / | | | / | | 1 | | | | | | | | | | | | |
| 1 | 500 | 1 | 8500 | | /. | 5260 | 10.00 | 64760 | | | 0 | 0 | 1 | | | | | | | |
| de | 4- | | | | 1 | THE PARTY | | Name and Address of the Owner, when the | | TO STATE OF THE PARTY OF THE PA | THE PERSON | THE REAL PROPERTY. | DE MESS | 1 | STEET. | 17800 | | | | |

| | | 13/ | ASSESSIV | IENT ROL | L fe | or | | Letch | en | M | 4 CARRETION C | Ward, | | |
|-----------------------------------|----------------------------|------------|------------------------------------------|---------------|-----------------------------|--------------------------|-----------------------|--------------------------------------------------------------------------------|-------|----------------|---------------|--------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------|
| H | / | | NAME OF TAXAE | | | | | | | DESC | 7 | 8 | 9 | |
| | - | 1 | 2 | | 3 | | 4 | 5 | | 6 | | | | 13 |
| | City No. on Roll. | Map No. | Name and Post Office Taxable Person | Address of | Age of Assessed Persons, | Freeholder or Tenant. | Manhood Franchise, | Occupation In case of Females state whether spinster, married woman or widow. | | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| | 293 | | M. Suideauf Ital | X | | 7. | \ | | 249 | & mont. | 34 | 60 ⁹³ X175 | | 2500 |
| | 294 | 6 | Barrett Frank. | X | | A | | | 9. 0 | 7 | | | | |
| | 295 | | Lynn & H. | V | 0 | 7/7/ | | Tailor | 249/3 | . " | 4 | " | | 400 |
| | 297 | A | Burrows & Brown George | X | - | M | | Tailar | " | " | - | ** | | 200 |
| | 198 | | Burrows & Pro Margaret | V | 7 | 7 | d | riso MKr | " | " | . " | , | | 200 |
| | 299 | | Eurrous S Vac: | X X | 7 | 3 | d | erries | " | " | " | ^ | | 200 |
| | 300 | | Purrous & | 4 | 7. | 1 | | | " | " | " | " | | 100 |
| |) od | | Surrows & | · · | 7. | 7 | | | " | " | ~ | :- | | 300 |
| | 302 g | 17. 1 | proque & C. | V | 7 | + | C | Veaning Man | + | In rear. | " | ., | | 300 |
| | 303 | × | Gerrows & Sprague & C. Wallbridge Jane & | 20 Madein Let | | 7 | 1 | my Wardwart. | 247 | & Fiord | Pt 53 | 3/100 X/75 | | 3000 |
| | 305 | - | Sprayue & C. Mallbridge Just X | - / | 7 | 7 | | and Flat. | " | | - | | | 800 |
| | 309 | | Coros Bell Morton Ib H | X | | ファカ | | · a. Ideal Caudy Slo | £245: | " | . " | 2/X/75. | | 3000 |
| CONTRACTOR OF THE PERSON NAMED IN | 308 | | Kribbo Lloyd Moston H. H | × | | J. | | Machine | | | " | ', | | 800 |
| | | | | / | | 7) | | | | - | 1 | | ų | / |
| 100.5 | | 227 | | | | | BREEDE | Chosenbra | | | | | | 12000 |

| | | | | ASSESSI | ED VALU | JE | | | | | GC II | | | or . | 191 | | | | | |
|---|------------------------|-------------------------------------------|-------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------|-------------------------|--------------------|----------------------|----------|-----------------------------------------|-------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------|-----------------------|-------------|----------------|----------------------------------------------------|---------|
| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | | LATION | | | 7497 | TA | OG AX | | |
| | Val | Total Actual Value of the Parcel of | Total Amount of | Total Value of the Parcel if liable for | Total Value of Property exemptifica | | | | | THE OWNER OF TAXABLE PARTY. | 24 | 25 | 26 # # # # # # # # # # # # # # # # # # # | 27 | 28 | 29 | - | 30 | 31 | 32 |
| - | Value of Buildings. | the Parcel of Real Property. | Amount of Taxable Real Property. | if liable for School Rates only, | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter, | Number of Children between the age of 5 and 16. | Number of Children betwe the age of 5 and | No. of Persons in family of persons Rated as a Resi- dent including such persons and all other Persons residing on the premises. | Number of Persons from 2 to 60. | Date of Births, | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| 0 | 5-00 | | 6000 | | | 1800 | | 7800 | | <i>\$</i> . | | | | | | | | | APR 12 | |
| | | | | | | | | | | - | | | | | | | | | | |
| | 600 | | 1000 | | | | | 1000 | | 0 | | | 9 | | | | | | APR 12 | |
| | 600 | | 1000 | | | 250 | | 1250 | | Þ | | | | | | | | | APR 12 | |
| | 100 | | 300 | | | 100 | | 400 | | P | | | | | | | | | APR 1 | 2 |
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| | 2009 | wit | 10 000 | WH | | | 1 | 1000 | Aug | . P | 3 | 3 | 5 | | | | | | APR 12 | |
| | 0008 | hud J | 5000 m | w+ | | 1,5-0,0 m | w- | \$500 | rust | P. | | | | | | | | | APR 12 | |
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| 2 | 400 | V | 1600 | | Vary | 1975 | | 126575 | | | 3 | 3 | 9. | | | | | | | |
| 7 | 000 | | | | | | | In the second | | | THE PARTY NAMED IN | THE REAL PROPERTY. | The same | 17207 | To the same | NO MARKET | | 1 | | |

| | 1 | 4 | ASSESSM | ENT ROL | L | for | R | etche | m | / Ms 4 | | Ward, | | |
|----------------------------|----------------------------|------------|------------------------------------------------------------|------------|-----------------|--------------------------|-----------------------|--------------------------------------------------------------------------------|--------|----------------|------------|--------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------|
| II. | / | | NAME OF TAXAB | | | | | • | | | RIPTION OF | PROPERTY 8 | , 9 | |
| 1 | + | | NAME OF THE | | 3 | | 4 | 5 | | 6 | | | 9 | 13 |
| | City No. on Roll. | Map No. | Name and Post Office 2 Taxable Person | Address of | Age of Assessed | Freeholder or Tenant. | Manhood Franchise, | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| i | 809 3 | | Glover Geo. | V | | 7 | | CF 41. | 145-/2 | I hout | A 33 | 2/1/75 | | ¥00 |
| | 3/- | 6 | Marton N X Barrett Xarold | X | Su | enue | | Saleman Fepress x | | " | 32 | 46/4 × 187 E | | 1900 |
| | 312 38 | | Canadian Northern Micholan Victor Comics Margaret S. | X | 24 | 7 | | Lieket Office | | | | | | |
| | 316 | | Laur C. C. Unelerson & Th | × × | | J. 2. | N. C. | Ino Office | | | | | | 100 |
| | 3/0 | a | Ceid George A Union Bank of Canas | X | | 7 | | Sout. | 141 | " | 4 | 29×5-9. | | 100 |
| | 319 | | Moffat Y & | | 33 | " | | Mgs. Teller | " | 10 | | | | |
| | 321 | | Laguer Margaret S. | X | | 7 | 4 | M Preso TUKS | 8 2 | Maniphell. | " | 464 x 135. | | 100 |
| | 322 | | Vac P de | X | | J. | | | | | | | | 200 |
| | 324 | | Lanier Margaret S. Lhory IV & M. | V | | 7 | , R | Barrula | " | " | " | " | | 650 |
| | 325 | | Layer Margaretis & Layer Margaret | | | 7 | | M Cerdenny | " | . " | " | * | | 5-00 |
| | 326 | | Must L. A. Lazir Margarets | V | | 7 | - | Millemery | 10 | " | " | " | | 500 |
| THE PERSON NAMED IN COLUMN | 327 | | Ith day adventutes. Langer Muryant. | | | 7. | - | But It washing | | " | , | | | 500 |
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| | | 3000 | | | - Committee | Contract of the last | | | | | | | | 10280 |

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| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | | LATION | | | - | TA | OG AX | | |
| | | Total Actual | Total | Total Value | Total Value of Property | | | | | THE RESERVE | 24 | 25 | 26 | 27 | 28 | 29 | | 30 | 31 | 32 |
| | Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property, | Total Value of the Parcel if liable for School Rates only, | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment, | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children betwee the age of 5 and 2 | No. of Persons in family of persons Rated as a Resi- dentification guch person audallother Persons residing | Number of Persons from 21 to 60. | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| | 400 | | 800 | | | | | 800 | Thes | p | 2 | 2 | 5- | | | | | | APR 12 | |
| | | | | | | | 200 | 200 | | p. | | | | | | | | | APR 1: | 2 |
| | 2100 | - | 4000 | | | 1800 | | 5800 | | <i>\$</i> | | | | | | | | | APR 1: | 2 |
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| | 150 | | 250 | | | 175 | | 425 | 133 | ø | | | 3 | | | | | | APR 12 | |
| | 115 | | 215 | | | 110 | | 325 | | P | | | | | | | | | APR 1 | 2 |
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| | 5000 | | 0000 | | | 7.5'00 | | 17500 | | Ø. | | | | | | | | | APR 12 | |
| | | | | | | | 800 | 800 | | D | | | | | | | | | APR 12 | 2 |
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| | 500 | 111 | 700 | | | | | 700 | | | | | | | | | | | APR 1 | 2 |
| | 600 | | 125-0 | | | 625. | | 1875 | | Þ | | | | | | | | | APR 1 | 2 |
| | 1500 | | 2000 | | | 500 | | 2500 | | P. | | | | | | | | | APR 13 | |
| | 800 | | 1300 | | | 390 | | 1690 | | P. | | | | | | | | | APR 1 | |
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| V /8 | 2880 | V 22 | 2830 | | , v, | 1210 | 1150 | 38190 | | | I | 2 | 9 | | | | | | | |

| | | 15' | ASSESSIV | IENT ROL | L fe | or | R | etch |) e l | W M | 9 4 | Ward, | | |
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| Ш | | | NAME OF TAXAE | | Leve | | | | | DESC | CRIPTION OF | 8 | 9 | |
| П | - | | 2 | | 3 | | 4 | 5 | | 6 | | | | 13 |
| | City No. on Roll. | Map No. | Name and Post Office Taxable Person | Address of | Age of Assessed Persons. | Freeholder or Tenant. | Manhood Franchise. | Occupation In case of Females state whether spinster, married woman or widow. | | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon, |
| | 328 | | Imlah J. M. | | | 7. | | Belleville Burial Co | 14 | Manufbell. | 32. | 464×132 | | J00 |
| | 329 | 39. | James Thargaret x. | X X | | 177 | - | | 20 | " | 5- | 85487. | | 2000 |
| | 330 | | Willo J Ft Jadys. Vreght Malohu | V | | 11. | | Barriotee | | 8 " | Pt 31 | 43 x 40 | | 600 |
| | 333 | | Stork 6. M | Converce. X | 7 | H. " | Ź | Raukero | 939 | E Front | " | 42 ×131 6 | | 8000 |
| , | 33× | 6 | Intario Hydro Elect Staff Defartment | X | · · | 7) | i | ird Flat. | | | | | | 1000 |
| | 325 | | Bank of Connerch. | * | 7 | 4. | 1 | ngineer | | " | | | | 2000 |
| | 326 | | Ontario Fydo Elec Com Musson Stivart | ieou X | | 7 | 6 | I fliets Parrieter | | . , | " | . " | | - 500 |
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| The second secon | 330 | | Egg I B | V | 7 | 7 | | Freally | | | 30 | 618×175= | | 4500 |
| | 332 | | Kimmel J.P. Regg I B | X | 0 0 | 7. | | Aira. | 129 | | 29 | " | | 400 |
| | 334 | | Funt . g. P. | 7 | , | 7 | 7 | Conversatory of Mercia | " | | | | | 300 |
| | 336 | | Regge H. B. | Y / | | 力子 | | Slove Rome | 231 | " | " | , | | 3500 |
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| | | | ASSESSE | D VALU | JE | | | - | | -1 | | | 01 . | 171 | - | - | 44. | | |
|---------------------|------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------|--------------------|----------------------|----------|-----------------------------------------|-------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------|-----------------------|-------------|----------------|----------------------------------------------------|---------|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | | LATION | | 2000 | MAY N | DO | OG XX | | |
| | Total Actual | Total | Total Value | Total Value of Property | | | | 22 | 23 | 24 | 25 | 26 = 2.4 ft h h | 27 | 28 | 29 | 3 | 30 | 31 | 32 |
| Value of Buildings. | Value of the Parcel of Real Property. | Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only, | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children betwee the age of 5 and 2 | No. of Persons in family of persons Rated as a Resi- dentincluding such person and all other Persons residing on the premises. | Number of Persons from 21 to 60. | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| 801 | | 1300 | | | 390 | | 1690 | Des | P | | | , | | | | | | APR 12 | |
| 1000 | 28000 | 3000 | 25'000 | | 250 | | 3750 | | Þ | / | // | 24 | | | | | | APR 12 | |
| | | | | | | 1400 | 1400 | | P. | | | | | | | | | APR 1: | 2 |
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| 8000 | | 14.000 | 9WA | | 19500 | (AND) | 245000 | AWA- | p. | | | - | | | | | | APR 1: | |
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| 2000 | | 3000 | | | | | 3000 | | p. | 1 | 3 | 3 | | | | | | | |
| | | | Charact | | | | 2000 | mal | D | | 7 | | | | | | | APR 1 | |
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| 1300 | | 2.000 | | | 1000 | | | | P | 1 | | | | | | | | | |
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| 1000 | | 1406 | | | 700 | 700 | 2800 | | | 1 | | | | | | | | APR 1 | 2 |
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| 7500 | | 2000 | | | 3000 | | 15000 | | S. | - | | | | | | | | APR 1 | 2 |
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| 0- | | 1200 | | | 300 | | 1500 | | ø | | | 2 | | | | | | APR 1 | 2 |
| 800 | | 1200 | | | | | | | | | | 3 | | | | | | | |
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| 600 | | 1200 | | | 600 | | 1800 | | P. | | | | | | | | | APR 1 | |
| 400 | | 800 | | | | 111 | 800 | | P. | | | 4: | | | | | | APR 12 | |
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| | | | | | , | / | | | | | | | | | | - | | | |
| / | 28000 | 1 | 25'000 | 2 | 2790 | 2,00 | 75390 | | | 1 | 14 | 37. | | | | | | | |
| 18/00 | | 51500 | | 2 | 2290 | 2700 | | | | | | | | | | - | | | |
| | | 12. | | | 199 | | property and the | | - | NAME OF TAXABLE PARTY. | | | Aire | | 2 | | | AC TO SE | 4 |

ASSESSMENT ROLL for Ketchen No 4 Ward, DESCRIPTION OF PROPERTY NAME OF TAXABLE PERSONS Vacant or Built Upon Name and Post Office Address of Taxable Persons. 20. Billards 297 & Front Paffas M. Hlint & B. Pappas Lus. Ott 687. 229 Mc Croddaw Jarry Flint & & B Davis In Co Std Meat Shop 25 127×175 James Margaset SS Orugetore 223 Millwirg 221 V Gelbert Mary Imier Margaret & S. Morgan Harry A Moht Tailor 217 Lickens Ed F. Confecturieer 215 Lanjier Margaret & S Salasbury Henry Driver 215 Vetron Chas A Drugstore 218 EFront Langis Margaret & S Parter & Carnew Barristers 219 " & Guss M. P. K. Co. larnew If m Crown attenuy Payre G. A. Somer Margaret & S

| | | | ASSESSE | D VALL | JE | | | | 1 | | | - mdenenne | | | | | | |
|------------------------|----------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------|-------------------------|--------------------|----------------------|----------|-----------------------------------------|-------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------|-----------------------|-------------|----------------------------------------------------|---------|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | | ILATION | | | | DOG | | |
| | Total Actual | Total Amount of | Total Value | Total Value of Property | | | | | | | 25 | 26 E 8 ± 5 5 to | 27 | 28 | 29 | 30 | 31 | 32 |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Taxation or liable for local improvement only. | Business Assessment, | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children betwee the age of 5 and 2 | No. of Persons in family of persons Rated as a Resi- dentincluding such person and all other person residing | Number of Persons from 21 to 60, | Date of Births, | Date of Deaths. | No. of Dogs | Date of Delivery of Notice under Section 46. | REMARKS |
| 4000 | | 8000 | | | 2000 | | 10000 | | P | | | | | | | | APR 1; | |
| 500 | WA . | \$99 | | | | | 1800 | aux ling | P. | | | 3 | | | | | APR 1 | 2 |
| 300 | | 7000 | | | | | 1848 | derg | B | / | | 5- | | | | | APR 1 | 2 |
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| 2000 | | 4000 | | | 1200 | | 5200 | | S. | | | | | | | | APR 1 | 2 |
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| 2/08 | | 4500 | | | 1350. | | 5-850 | | Þ | | | | | | | | APR 1 | 12 |
| 25'00 | | 5000 | | | 1500 | | 6500 | | P | | | | | | | | APR 1 | 12 |
| | | | | | × | 75 | 75' | | P. | | | | | | | | APR 1 | |
| 3500 | | 7000 | | | 2100 | | 9100 | | | | | | | | | | APR 1 | |
| 1000 | | 2000 | | | 1000 | 1500 | 3000 | | P. | | | | | | | | APR 1 | |
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| / | | 4500 | | 1 | 11850 | 1775 | V54725 88128 | | | / | / | 8. | | | | | | |
| 20100 | | | | | Milita | 1133 | | | | THE REAL PROPERTY. | NAME OF | | 2312 | 1 | | 7000 | | 7 |

| 15 | | 2000 | ASSESSME | | - | | | takes | en. |) Ils | 4. | Ward, | | |
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| | | 11 | ASSESSME | ENT ROL | L t | or | | | | DESC | RIPTION O | F PROPERTY | | |
| H | | | NAME OF TAXABLE | PERSONS | | - | | 5 | | 6 | 7 | 8 | 9 | 13 |
| | City | | D t Office Add | tress of | Assessed w | Freeholder or Tenant, | Manhood Franchise, | Occupation In case of Females, | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Valsof the Parcel Real Proper exclusive a Buildings thereon. |
| | City No. on Roll. | No. | Name and Tool Persons. Taxable Persons. | | Age of Assess. | Freeh | Ma | spinster, married woman or widow. | | 201 | | | | thereon, |
| | 359 | | Conservative Club | X | | J. | | | 219 | EFront. | 27 | 127× 175: | | 468 |
| Ш | 358 | | Meagher Shu. | X | | . // | | Bellardo | | | | | | 1 |
| | | | Longier Thargaret &S | X | | 7 | | | | | | | | - |
| | 359 | | Powell His the | | C | 7 | | Bar Teuller | " | | " | " | | 300 |
| The state of the s | | | Lanuis Margaret S | X | | 7) | | | | | | | | |
| | 360 | | | × | | 7. | | In agt. | " | 1. | " | - " | | 200 |
| | 100 | | Lamir Margaret St | * | 7 | 7 | | 1 | | | | | | |
| | 361 | | Clarke Fr Du. | V | o o | 7 | | ., | " | " | " | " | | 400 |
|) | | | Longier Margaret VSS | X | 1 | 1 | | | | | | 1.1 | | |
| | 362 | , | Sharp M. | L | | 7 | | -JI- | ' | 11 | | " | | 200 |
| H | | | Lanjier Maryaret &S | X | 1 | 4 | | | | | | | | |
| | 363 | | Mights of Columbers. | X | · · | 7. | V | Lodge Room. | ,, | 4 | , | " | | 600 |
| | | | Vas | X | | " | | Tree. | | | | | | |
| | | | Lanjur Thangard , SS | X | | 7 | | | | | | | | |
| | 366 | | Rumsay Thos. | V | | 7. | 4 | leadney. | ., | | , | | | |
| | | | Lanjier Murgaret, SS. | 1 1 | | 7 | | The same of the sa | | | | | | 500 |
| | 365 | | Frale & abbatt. | * | | 7 | | | | | | | | |
| | 345 | | " & B. | V | | ", | | | | | | | | |
| | 369 | | abbott a. | V | | ., | | | | | | | | 500 |
| | | | Longier Margaret, S. | f X | | 7 | | | | | | | | |
| | 368 | 45: | Magher Fridrick | L | | 4 |) | 24 | | | | | | |
| | 369 | | " Helliam | V | | ٨. | | Mel + Failos. | 211 | " | 26. | 94 × 706 | | 15.00 |
| | 370 | | He Junet | U | | " | } | 5/4 | | | | | | |
| | 371 | | Bohrer a M | V | | 7 | | 211- | 209/2 | " | | | | 5:00 |
| | | | | V | | 11. |) | | | | | | | |
| | | | | | | | | | | 1000 | | | | |
| | | | | | | | | | | 1 | | | | |
| | | | | | | - | | | | | | | | 1 |
| | | | | | | at a comme | THE STREET | | | | | | | 5-160 |

| | | | | ASSESSE | D VALU | JE . | | - | | | | | 1 1 | 01 . | | - | - | | | |
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| 1 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | LATION 26 | 27 | | | TA | | | |
| | Volumes | Total Actual | Total | Total Value | Total Value of Property | | | | | | | | | 27 | 28 | 29 | 3 | | 31 | 32 |
| - | Value of Buildings. | Total Actual Value of the Parcel of Real Property, | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only, | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children betweethe age of 5 auc | Number of Children betwee the age of 5 and | No. of Persons in family of persons Rated as a Resi- dentification such person and all other person are seiding | Number of Persons from 2 to 60. | Date of Births, | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| | 540. | | 1000 | | | 25-0 | | 1250 | | R | | | | | | | | | APR 12 | 2 |
| | 5-00 | | 0. | | | | | | | | | | | | | | | | | |
| | 300 | | 800. | | | | | 800 | Aug. | P | | | 2. | | | | | | APR 1 | 2 |
| | 200 | | 400 | | | | | 400 | | P | | | | | | | | | APR 1 | 2 |
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| - | 700 | | 2500 | | | 660. | | 2860 | | S. | | | | | | | | | APR 1 | 2 |
| | 300 | | 800 | | | | | 800 | any | P. | | | 3 | | | | | | APR 12 | |
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| V | | V | | | V | 2110 | | 11810 | | | 0 | 0 | 6. | | | | | | | . 7 |
| + | 840 | 9 | 7700 | | | 770 | | MELT | | | | | | | | | | | | |

| ASSESSMENT ROLL for Letcher 10 4 Warre ASSESSMENT ROLL for Letcher 10 4 Warre 10 Francis Presents Name of TANABLE PERSONS 1 | Acres Measure Exist of Built Upon. | Actual Value of the Parce of Real Property exclusive of Buildings thereon. |
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| No. of Lot | Acres Measure Vacant or Sextent of Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon, |
| Cot Map Name and Post Office Address of Taushir Persons. No. of Let Start Hombins, No. Name of Street No. of Let Start Hombins, No. Name of Street No. of Let Start Hombins, No. Name of Street No. of Let Start Hombins, No. Name of Street No. of Let Start Hombins, No. Name of Street No. of Let Start Hombins, No. Name of Street No. of Let Start Hombins, No. Name of Street No. of Let Start Hombins, No. Name of Street No. of Let Start Hombins, No. Name of Street No. of Let Start Hombins, No. Name of Street No. of Let Start Hombins, No. Name of Street No. of Let Start Hombins, No. Name of Street No. of Let Start Hombins, No. Name of Street No. of Let Start Hombins, No. Name of Street No. of Let Start Hombins, No. Name of Street No. of Let Start Hombins, No. Name of Street No. of Let Start Hombins, No. Name of Street No. of Let Start Hombins, No. Name of Street No. of Let Start Hombins, No. Name of Street No. of Let Start Hombins, No. Name of Street No. of Let Start Hombins, No. Name of Street No. of Let Start Hombins, No. Name of Street No. of Let Start Hombins, No. Name of Street No. of Let Start Hombins, No. Name of Street No. of Let Start Hombins, No. Name of Street No. of Let Start Hombins, No. Name of Street No. of Let Start Hombins, No. Name of Street No. of Let Start Hombins, No. Name of Street No. of Let Start Hombins, No. Name of Street No. of Let Start Hombins, No. Name of Street No. of Let Start Hombins, No. Name of Street No. Name of Street No. Name of Street No. Name of Street No. of Let Start Hombins, Name of Street No. Name of Street No. of Let Start Hombins, Name of Street No. Name of Street No. of Let Start Hombins, Name of Street No. Name of Street No. of Let Start Hombins, Name of Street No. of Let Start Hombins, Name of Street No. of Let Start Hombins, Name of Street No. of Start Hombins, Name of Street No. of Start Hombins, Name of Start Hombins, Name of Street No. of Start Hombins, Name of Start Hombins, Name of | | Real Property exclusive of Buildings thereon. |
| 373 Brhrev a M. X. Brhrev a M. X. Brightnups ather proces of Suthenan 307 Bry Bullew Healey V. J. Suthenan 307 Brhrev a M. X. Brhrev a M | 70 6 | 900 |
| Bohrer a M. X 7. Surleman 407 Soften a M. X 7. Shore Meht 209 "" "" "" "" "" "" "" "" "" "" | | |
| Sohrer a M. X 7. Sarker Shop 211 " 37. Perkein & B. V J. Shore Meht 269 " 38. Perkein & B. V J. Shore Meht 269 " 38. Perkein & B. V J. Barber Shop " 39. Bullow Healey V J. Butlenau 307 Bohrer a M. X 7. Soft draiks " 351. Carvardick a M. X 7. Soft draiks " 351. Carvardick a M. X 7. Soft draiks " 351. Carvardick a M. X 7. Soft draiks " 352. 46 Mirehauto Baut y Canada. X 7. Cautero 301 " 34. 34. 36. | | |
| Sullivan J. Larker Shop 211 "" Bohrer A. M. X. F. Shore Meht 209 "" 377 Perkins & B. V. J. Shore Meht 209 "" Bohrer A. M. X. F. Sarker Shop "" 379 Bullew Nealey. V. J. Sutteman 357 Bohrer A. M. X. F. Soft draik. "" 380 Rodbaurs New. V. J. Soft draik. """ 381 Carevardine a. M. X. F. Strover 305" Bohrer A. M. X. F. Strover 305" Bohrer A. M. X. F. Banker. 301" 312 46 Marchanto Bank y Canada. X. F. Banker. 301" 34 34 34 370 | | |
| Bohrer a M. X 7. Shore Meht 209 "" "" 37 Perkins & B. V J. Shore Meht 209 "" "" 38 Nrightmups ather up Since J. Barber Shop "" "" 39 Bullew Wesley V J. Sentleman 307 Bohrer a M. X 7. Seft druiks "" "" 381 Carwardine a M. X 7. Stroeer 305" " Bohrer a M. X 7. Stroeer 305" " 312 46 Merekouto Bank of Canada. X 7. Bankero. 301" 24. 34" 10 | | 1400 |
| Brightnups Athan 19 Sears. I Show Meht 209 "" "" Bokser A. M. X A. Barber shop "" "" Bokser A. M. X A. Sutleman 307 Bohrer A. M. X A. Septensido "" "" Bohrer A. M. X A. Bankero 301 " 24. 34 x 20 | | |
| 318 Arightnups Ather up Seach. I Barber shop " " " " Bokser a. M. X 7. Suttenan Fo7 Bohrer a. M. X 7. Soft druike " " " Bohrer a. M. X 7. Soft druike " " " Bohrer a. M. X 7. Strover For " " Bohrer a. M. X 7. Strover For " " Bohrer a. M. X 7. Strover For " " " Bohrer a. M. X 7. Strover For " " " " " " " " " " " " " " " " " " " | | 1400 |
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| Bohrer a M. X 7 Buckero 901 " 24. 34 1/4 10 | | |
| 312 46. Merchanto Bank. of Canada. X 7 Bankero 301 " 24. 34 1/4 10 | 0 | 2600 |
| 4 - 10 | | |
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| 385 O'Callada no months of kacher " " " " " " " | | 250 |
| 356 Sharp of 6 | | 900 |
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| | Service Lines | |
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| | | | | ASSESSE | D VALU | E | | | | | | - | LATION. | | | | | | | |
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| - | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | LATION | | 200 | | TA | OG AX | | |
| | nluo f | Total Actual | Total | Total Value | Total Value of Property | | | | - | | | | 26 series and a se | 27 | 28 | 29 | - | 30 | 31 | 32 |
| В | alue of uildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | if liable for School Rates only, | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter, | Number of Children between the age of 5 and 16. | Number of Children betwee the age of 5 and | No. of Persons in family of persons Rated as a Resi- dent including such person and all other Persons residing | Number of Persons from a to 60. | Date of Births, | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| | 600 | | 1500 | | | 750 | | 2250 | | D. | | | | | | | | | APR 12 | |
| | | | | | | | | | | | | | | | | | | | | |
| | 600 | , | 2000 | | | 500 | | 2500 | | S. | | | | | | | | | APR 12 | |
| | 600 | | 7000 | | | 600 | | 2600 | | S. | | | | | | | | | APR 12 | |
| | 600 | | 7000 | | | 500 | | 2500 | | P. | | | | | | | | | APR 11 | |
| | 800 | | 3 000 | | | | 4500 | 3500 | Tu | P | | | 3. | | | | | | APR 1 | 2 |
| | 800 | | 3000 | | | 900 | | 3900 | | P. | | | | | | | | | APR 12 | 2 |
| / | 000 | 9 | 3 600 | | | 1080 | | 4680 | | P. | | | | | | | | | APR 12 | |
| 50 | 000 | | 1000. | | | 8250. | 800 | 19250 | | P. | | | | | | | | | APR 12 | |
| | | | 800 | | | 200 | | 1000 | | P. | | | | | | | | | APR 12 | |
| | 400 | | | | 1 | | | . 600.0 | | P | | | 2 | | | | | | APR 12 | |
| | 350 | | 600 | | | | | 2700 | 1 | 8. | | | | | | | | | APR 12 | |
| | 200 | | 1.8.00 | 160 | | 900 | 350 | 1950 | 7 | P | | | 2. | | | | | | APR 12 | |
| | 8.00 | | 1600 | | | | 250 | | | p | | | 2 | | | | | | APR 12 | |
| | 200 | | 1100 | | | | | 1100. | Gun | p | | | / | | | | | | APR 12 | |
| | 250. | | 450 | | | | | 450.0 | J | | | | | | | | | | | |
| | | | 111 | | | | | | | | | | | | | | | | - | |
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| 1 | | | , | | V | 1 | / | 53780 | | | | | | | | | | | | |
| 12 | 400 | 3 | 4450 | | 1. | 3630 | 1150 | 53780 | | | 0 | 0 | 10. | | | | | - | | |
| V of | | | MA | | 1 | Wille | | | | | | MARINE. | | 31/201 | | CONT. | | 100 | | T |

ASSESSMENT ROLL for tetelwood Ma 4. Ward. NAME OF TAXABLE PERSONS In office 26 MBridge tetcherous & F.x Co Ital. Frost Laward Timpleton Robt. Morthrup x Porton " I. D. R.C. M.P. Contra Il M. Templeton Polt. Miskel H. C. 200 Templeton Robt. Fluit & B Barrister Templeton Robt Holiest Movement. 3rd Flat. Templeton Rolt G. M. Felegraph Co Branchoff. 30 Thompson Glady. Templeton Robt. Trenton Elec. Water lo. Supply office 32 Scott. O. 2 2200 Templeton Robt. Electric Power Co Std Power Off Smith G. B Templeton Rolf. Boeler Com 34 Sleetrice Power Co Let. Templeton Robt

| | | | | ASSESSE | D VALL | E | | | | | | - | 1 | .01 | | | | | | |
|----|------------------------|----------------------------------------------------------------|------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------|--------------------|----------------------|----------|-----------------------------------------|-------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------|-----------------------|-------------|----------------|----------------------------------------------------|---------|
| - | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | POPU 25 | LATION | | | 44.4 | TA | OG X | | |
| | Value | Total Actual | Total Amount of | Total Value | Total Value of Property | | | | | | | | u s is do a se | 27 | 28 | 29 | - | 10 | 31 | 32 |
| - | Value of buildings. | Total Actual Value of the Parcel of Real Property. | Taxable Real Property. | Total Value of the Parcel if liable for School Rates only, | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children betwee the age of 5 and | No. of Persons in family of persons Rated as a Resi- dentification such person and all other person residing on the premises. | Number of Persons from 2 to 60. | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| 7 | 600 | | 3000 | | | 1500 | | 4500 | | P. | | | | | | | | | APR 12 | |
| | | | | | | | 5-00 | 5:00 | | do. | | | | | | | | | APR 12 | |
| | 500 | | 1100 | | | 550 | | 1650 | | Ø. | | | | | | | | | | |
| | | | | | | | 1200 | 1200 | | P. | | | | | | | | | APR 12 | |
| | | | | | | | | | | | | | | | | | | | | |
| | 200 | | 400 | | | 200 | 300 | 900 | | Ø. | | | | · | | | | | APR 1 | 2 |
| | | | | | | | One | 37,50 | Thirt | | | | | | | | | | | |
| 1 | 45.0 | | 750 | | | 375- | 3000 | 7125 | | Ø. | | | | | | | | | APR 12 | |
| | 800 | | 1200 | | | | | 1200 | | P | | | | | | | | | APR 1 | 2 |
| / | 300 | | 2500 | | | 625 | 15:80. | 47.05 | | P | | | | | | | | | APR 1 | |
| | 600 | | 125-0 | | | 625: | | 1875- | | P. | | | | | | | | | APR 12 | |
| , | 800 | | 4000 | | | 7000 PU | M | 400 U (| | | | | | | | | | | APR 12 | 2 |
| - | | | | | | | 300 | 300 | | P. | | | | | | | | | APR 12 | |
| / | 400 | c | 2400 | | | 600 | 1500 | 2460 d 3000 | nut. | Ø. | | | | | | | | | APR 12 | |
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| | 300 | | 2000 | | | 300 AW | 11- | 2000 PM | A | P. | | | | | | | | | APR 12 | |
| | | | / | | 11 | 100 | | 29355 | | | | | | | | | | | | |
| 10 | 150 | / | 9100 | | 3 | 975 | 8380 | 29355 | | | | | 0. | | | | | 1 | | |
| 10 | 194 | | | FILE | | RIAL | | | | - | 10000 | N. Const | Series & | 3 2 3 2 | - | 2 Marie | | | 200 | |

ASSESSMENT ROLL for tetcheron No 4 DESCRIPTION OF PROPERTY NAME OF TAXABLE PERSONS Ryg Meht. 36 MBridge. Perry Harge 800 Donney John. Timpleton Rolt Incourt Cash. Hydro 33 47 Stiver R. R. Ros Edward. Hist mau. 86×98 Smater Sewing Mach Co Sales room 38 Murray & J Salieman. Carman JS & SE Maple Levy Teris Ital Office 40 1600 Somers. B. H. Carman JS x SF Underson 78 Coal Nood 42 Carman J8 - SE La Roch & X Ina leyt. Carman IS. SE Plungton Thank Carman JS. SE Harmon arthur " Florence millwery Carman JS . SE Fleming It. J. Carman JS. SE 48 Bell Louisa Terr Harry a 500 Engineer Carman HS. SE

| | | | | ASSESSE | D VALL | E | | | 1 | | | | | | | | - | | | |
|-------|--------------|-------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------|-----------------|----------------------|----------|-----------------------------------------|-------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------|-----------------------|-------------|----------------|----------------------------------------------------|---------|
| 1 | 4 | . 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | LATION | | | | TA | X | | |
| | | Total Actual Value of the Parcel of | Total | Total Value | Total Value of Property | | | , | | | | | 26 respective series | 27 | 28 | 29 | - | 0 | 31 | 32 |
| Build | te of lings. | the Parcel of Real Property. | Total Amount of Taxable Real Property, | Total Value of the Parcel if liable for School Rates only, | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children betwee the age of 5 and | No. of Persons in family of persons Rated as a Resi- dentincluding such person and all other Persons residing | Number of Persons from 2 to 60. | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| | 08 | | 1500 | | | 450 | | 1950 | | P | | | | | | | | | APR 13 | |
| 7 | 00 | | 1500 | | | | | 1500 | | P. | 1 | | | | | | | | APR 12 | |
| | | | | | | | 200 | 200 | aug | y P | | | | , | | | | | APR 11 | 2 |
| | | | | | | | 200 | 200 | - | 0 | | | | | | | | | APR 11 | |
| 13 | 00 | | 25-00 | | | 750 | | 32 50 | | P. | | | | | | | | | APR 10 | |
| | | | | | | | | | | | | | | | | | | | | |
| 14 | 00 | | 3000 | | | 1500 | | 4500 | 1 | P. | | | | | | | | | APR 1 | |
| | | | | | | | | | | | | | | | | | | | | |
| 2. | 10 | | 350 | | | | | 1350 | 133 | P. | 1 | | | | | | | | APR 10 | |
| f | 5.0 | | 1500 | | | 25-0 | | 2250 | | S. | | | | | | | | | APR 10 | |
| 12. | 00 | | 1600 | | | | | 1600 | m | P | 1 | / | 3 | | | | | | APR 10 | |
| | | | | | | | - | | | | | | | | | | | | | |
| 160 | 00 | | 2000 | | | 200 | | 2200 | 1 | | | / | 5- | | | | | | APR 10 | |
| 7 | 00 | | 1200 | | | | | 1500 | any | p | 1 | 2 | .5. | | | | | | APR 10 | |
| 10. | 0 | | 15'00 | | | | | 1500 | any | P | | | P | | | | | | PR 10 | |
| 20 | | | 400 | | | | | 400 | any | P | 1 | / | 5- | | | | | | APR 10 | |
| | | | , | | | | | | | | | | | | | | | | | |
| 103. | 50 | 18 | 2050 | | 9 | 2650 | 400 | 22100 | | | 3 | 5' | 26. | | | | | - | | |
| | | | | | | 1911 | | The same of | | N. Contract | NAME OF TAXABLE PARTY. | NAME OF TAXABLE PARTY. | THE REAL PROPERTY. | 2.0500 | NATIONAL PROPERTY. | Name of Street | | | | |

ASSESSMENT ROLL for Letelusm No 4 Ward, NAME OF TAXABLE PERSONS Butcher 44. MBridge Oliphant & Son 2000 " Robt Sr Carman TS. SE Confectiones 48 Clapp Chas S. 2500 Batchelor & L. Kerr Maggir 100 Clapp Chas & Heller & B (Intrust) Almach Leury & mot Luckerman 50 30 × 105: 200 Stewart Estate. Jud Flat Thouton wigh (he trust) 400 Stewart latate Somenies & (mitrus) with Mouch fewery f Frut Store 2400 Slewart Estate The Schuster Co Std. Coal Wood. 54 Harthern america Tete Co. 35 × 92 Tele Office Richardson Minik M. 200 Belleville Club Led Canadian Express Co Branch Off 56 Jacobo Gardon. 2500 Belleville Club Let

| | | | | ASSESSI | ED VALU | | | | , | illa | de II | 1 17 | 'LI | or . | 191 | Section 1 | | | | |
|------|------------------------|----------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------|--------------------|----------------------|----------|-----------------------------------------|-------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------|-----------------------|-------------|----------------|----------------------------------------------------|---------|
| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | - | LATION | 12112 | 7 12 | | DO | og XX | | |
| | | Total Actual | Total | Total Value | Total Value of Property | | | 21 | 22 | er. este | 24 | 25 | 26 = 8 ÷ 5 5 w ; | 27 | 28 | 29 | - | 30 | 31 | 32 |
| | Value of Buildings. | Total Actual Value of the Parcel of Real Property, | Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only, | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 3 | No. of Persons in family of persons Rated as a Resi- dentincluding such person and all other persons residing on the premises. | Number of Persons from 28 to 60. | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| 3 | 000 | | 5000 | | | 1500 | | 65:00 | | Ø. | | | | | | | | | APR 10 | |
| | | | | | | | | | | | | | | | | | | | | |
| 3 | 3001 | WA . | 700 | nut : | | 1800 | | 7800 | WH- | P. | 2 | 2 | 5: | | | | | | APR 12 | |
| | 2001 | NA | 300 | and . | | | | 300 | aut The | P. | | | 1. | | | | | | APR 12 | |
| | 200 | | 400 | | | | | 400 | Ty | D | | | | | | | | | | |
| | | | | | | | | | 0 | | | | | | | | | | APR 1 | |
| | 400 | | 800 | | | | | 800 | | P. | | | | | | | | | APR 1 | 2 |
| | | | | | | | | | | | | | | , | | | | | | |
| 2 | 600 | | 1000 | | | 1500 | | 6500 | | P. | | | | | | | | | APR 12 | |
| | | | | | | | | | | | | | | | | | | | | |
| | 800 | | 1500 | | | 3900 | | 5400 | | P. | | | | | | | | | APR 12 | |
| | 700 | | 1500 | | | | | 2510 | | p. | | | | | | | | | APR 12 | |
| | | | | | | | | | | | | | | | | | | | | |
| 1 | 1-00 | 5 | 4000 | | | 3000 | 7. | 360 | m | P. P. | | | | | | | | | APR 12 | |
| | | | | | | | 360 | 360 | 6 | | | | | | | | | | | |
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| 1/2 | 1 11 7 | / | 5200 | | V | 1 200 | Vage | 38270 | - | | 2 0 | 2 | 6 | | | | | | | |
| 13/3 | 300 | # | 5900 | | 10 | 075 | 773 | 20114 | | | - | | | | | | | | | |

| | 0 | 12 | ASSESSM | IENT ROL | LL f | or | 2 | etches | ne | / No 4. | | Ward, | | |
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| H | - | | NAME OF TAXAB | | | | | | | DESC | - | F PROPERTY | | |
| Ш | | | 2 | | 3 | | 4 | 5 | | 6 | 7 | 8 | 9 | 13 |
| | City No. on Roll. | Map No. | Name and Post Office : Taxable Person | Address of | Age of Assessed Persons, | Freeholder or Tenant. | Manhood Franchise, | Occupation In case of Females state whether spinster, married woman or widow. | | Name of Street | No. of Lot | No, of Acres or other Measure showing extent of Property. | Vacant or Built Upon, | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| | | | May Percy | V | 34 | 7. 7. | | Stowart Club. | 210 | Il Punacle | 28 | 35-x92= | | 1000 |
| | | 57. | Bellwill Slut Std Bill Telephone Co | X | | 7. | } | entral Off | 214 | " | Df 21. | 26 × 13 9 | | 3000 |
| | 944 | | Stock & B. Yeomans & a. | V | | 77 | v | M. D. | 124 | " | | 62 x 3 4 \ 87 ⁴ x 19 3 \ | | 2 500 |
| | 445 | 53 | Vanvalkenbury Elge Dolaw Frank | in V | 7 | 7. | 4 | Denwij Rome | 17 | Slamphell. | | | | 1000 |
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| | 148 | a | Polan Frank | ν * | 7 | 7 | 1 | Parage. | 192 | " I Puniacle | 11 | " 42 ⁸ 12 | mel in | 500 |
| | | 4. 9 | Geomans & a. | × | 7 | 7. | | | | | | | Eluf SZ. | |
| | 451 | 16 | Harpo Margaret | V | | 4 | | M.D. | | | 10 | 83 x 57 4 | | 800 |
| AT KIND I WAS IN THE PERSON OF | 452 | 2 | Dolan Frank John Rhesto W | / * | 1 | 7 | | | | Hamfbell. | " | 132 x 120 | | 400 |
| | 454 | | Irlan Frank Graveus If m. | · * | | 7 | | auto Salieroone. | | | " | * | | 4.00 |
| The second sections | 455 | | Laursberry Orville Holam Frank | ~ | | 77 | | bockfithe | 752 | | " | 4 | | 100 |
| | 456 | | Duke John Polan Frank | 1 | | 7. | , | aretaku | 21 | "" | | 10 | | 100 |
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| | | | 711 | ASSESSE | ED VALU | JE | | | | | | PCT | | .01 | | | | | | |
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| 1 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | | LATION | | | | DO(| GV | | |
| | Value | Total Actual | Total | Total Value | Total Value of Property | | | | | - | | 25 in | 26 | 27 | 28 | 29 | 30 | - | 31 | 32 |
| | Value of Buildings, | Value of the Parcel of Real Property. | Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only, | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter, | Number of Children between the age of 5 and 16. | Number of Children betwee the age of 5 and | No. of Persons in family of persons Rated as a Resi- dent including such person and all other | Number of Persons from 21 to 60. | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| 9 | 000 | | 3000 | | | 75-0 | | 3750 | aug. | P | , | , | 4 | | | | | | APR 12 | |
| 1, | 000 | | 14000 | | | 6000 | | 5-2380 | | P. | | | | | | | | | APR 12 | |
| 2 | 5-00 | | 5008 | | | 1250 | 700 | 6250 | | | 2 | 5- | 7 | | | | | | APR 12 | |
| 1 | 400 | | 2400 | | | 300 | vit | 2400 | angs . | P | 3 | 3 | 6 | | | | | | APR 12 | |
| | 5-00 | | 1000 | | | 500 | • | 1500 | | P | | | | | | | | | APR 12 | |
| , | 300 | | 1800 | | | 450 | | 2250 | | ø | | | 1 | | | | | | APR 12 | |
| 0 | | | <i>Y a</i> 11 | | | 1100 | | 5-5-00 | Th. | P | / | , | 4 | | | | | | APR 12 | |
| 2 | 600 | 7 | 4900 | | | | | | | 8. | | | | | | | | | | |
| | 600 | | 1000 | | | 300 | | 1300 | | A. | | | | | | | | - | IPR 12 | |
| / | 000 | | 400 | | | 7008 | | 7620 | | | | | | | | | | 4 | APR 12 | |
| | 700 | | 500 | | | | | 800. | 8# M | P | | | 7 | | | | | | APR 12 | |
| | 400 | | 5-00 | | | | | 800. | m | P | / | / | 39, | | | | | A | PR 12 | |
| | | | | | | | | | | | | | | | | | | | | |
| 35 | 400 | 4. | 5'800 | | V, | 1050 | 25080 | 79930 | | | 8 | 11 | 30 | | | | | | | |
| | 47 | | | | 114 | False + | | No. of the last of | | STREET, N | E FEET SE | THE REAL PROPERTY. | THE | TEE | | 2000 | | | | |

| | 0 | 13/ | ASSESSM | ENT ROL | LL f | or | 1 | Petchi | sm | / No 4 | A DIRTION OF | Ward, | | |
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| I | | | NAME OF TAXAB | LE PERSONS | | | | | | | RIPTION O | 8 | 9 | |
| | 1 | 1 | 2 | | 3 | | 4 | 5 | | 6 | | | | 13 |
| | City No. on Roll. | Map No. | Name and Post Office & Taxable Person | Address of s. | Age of Assessed Persons, | Freeholder or Tenant, | Manhood Franchise, | Occupation In case of Female state whether spinster, married woman or widow | | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon, |
| | | 56. | Adam & W. Levett Samuell | V | | 7 | 1 | Sus Ayt | 97. | Slawfbell. | 10 | 132 X120 | | 200 |
| | 458 | | Delan Frank Delaney J. J. | * | 33 | 7 | 7 | hurrier | 29 | " | * | | | 400 |
| | 460 | | Dolan Frank | * | 7 | 7) | | 4 | 244 | N Campbell M Campbell | 1 6 | | Mch vie Blist 39 | |
| I | | | Geben I } | V | | 7) | | M. D. | 28 | Il Campbell | 9. | | | |
| | | 59 | " | V | | " | | | | | | 120 ×88 | | 1500 |
| | | 60 | " | | | " | | | | | 1 | | | |
| | 462 | , | Gebson agues. | V | Soro | eny | | | | | | | | |
| | 463 | 61. | Thompson It m. | V | | 7 | | Mer. | 254 | A Peniale | , | 57 × 179. | | 11 |
| | 4 | 62. | 4 | V | | " | | | | Thursday. | 9 | 3/ X//9. | | 1100 |
| | 466 | 63. | Lewis John Est. | * | - | 7. | | | | | Pf 34 | (| 0 | |
| | 465 | | Silven It J. | X | | 7 | 2 | U. L. | | | | 60×903 | on reur | 308 |
| | 466 | 65: | Bellevelle Hardware | | 1 | 3) | 1 | | 10 | | Garage. | " | | |
| | | 66 | " | 4 | | 11 | U | fr of Locks | 2/0 | * | 19 | /2 | | 4000 |
| | 467 | | Carman J. S. | * | 0 |) | | h | | | | | | |
| | 468 | | " SE | + | Suci | | | Pres. | | - 1 | | | | |
| | 469 | | Burnham Bruel | V | | " | | :67. | | | | | | |
| | 470 | | Doyce It alter | | | 2 | (| Plent. | | | | | | |
| | 471 | Lo | Thay Sevi | X | | 7 | - | | | | Janyway. | | | |
| | 472 | | Mª Gurn John & | V | 0 | 1. | | Ilfr. | 188. | 4 | 0 | | | 1000 |
| | 474 | 2 | Trement Harrie | * | | 7 | | , | 1 | - | | | | |
| | 475 | | Millurn John S. | 7 4 | | 2 | | Mechanica | 33 | & Victoria | 30 | | | 1000 |
| | 476 | | Trekell Bron Co. | | | 7 | | | - | | | | | , , , |
| | 477 | | Bryan C. | * | | 7. | | | 1 | 21 Pinacle | Surrey | 126 | | |
| | | | | * | | | | | 7 | Victoria | | 13 4 141 | | 600 |
| | | | | | | | 1 | | | avea) | | | | , |
| 770 | | | | A CONTRACTOR OF THE PARTY OF TH | | | HERDER . | | | | | | | 10300 |

| | | | | ASSESSE | ED VALU | JE | | | | | | | 4 | 01 | 1/1 | | | | | |
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| 1 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | POPU 25 | LATION | | | | TA | OG XX | | |
| | Value of | Total Actual Value of | Total Amount of | Total Value of the Parcel if liable for | Total Value of Property | | | | | - | | | 26 Per San in Sa | 27 | 28 | 29 | | 30 | 31 | 32 |
| | Value of Buildings, | Total Actual Value of the Parcel of Real Property, | Total Amount of Taxable Real Property, | if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment, | Taxable Income. | TOTAL ASSESSMENT. | Religion | Publicor Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children betwee the age of 5 and | No. of Persons in family of persons Rated as a Resi- dentinctuding such person and all other persons residing | Number of Persons from 2 to 60. | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| | 300 | | 5'00 | | | 250 | | 750 | | P | | | | | | | | | APR 1 | |
| | 300 | | 500 | | | 250 | | 750 | | P. | | | | | | | | | APR 1 | |
| | 800 | | 1200 | | | 360. | | | | P. | | | | | | | | | APR 11 | |
| | | | , 200 | | | 360. | | 1560 | | V. | | | | | | | | | APR 12 | 2 |
| 1 | | | | | | | | | | | | | | | | | | | | |
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| J | -5-06 | | 7000 | | | 1750 | | 8750. | Res. | P | | | 6 | | | | | | APR 1 | 2 |
| | | | | | | | 2500 | 2500 | | Þ | | | | | | | | | APR 1 | |
| / | 500 | | 2600 | | | | | 2600 | any | P | 1 | 1 | 9. | | | | | | APR 1 | 2 |
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| | 150 | | 300 | | | | | 15'0 | | P. | | | | | | | | | APR 1 | 2 |
| 6 | 000 | | 10000 | | | 6000 | | 16000 | | p. | | | | | | | | | APR 10 | |
| | | | | | | | | | | | | | | | | | | | | |
| - | | | | | | | 3800 | 3800 | | P. | | | | | | | | | APR | |
| | | | | | | | 4900 | 4.400 | | P. | | | | | | | | | APR 10 | |
| | | | | | | | | 21008 | wy | | | | | | | | | | | |
| 2 | 5-U 0 8 M | A 3 | 5000 | Ut | | 2100 | mar- | 21008 3500 7200 | 72 | 9 | | | | | | | | | | man 28/19 |
| | 900M | | 9008 | wot | | | | 1900h | ust | 98 | , | 2 | 4 | | | | | | APR 12 | |
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| 47 | 960 | 2.5 | 250 | | 1/10 | 3101 | 1 | 50160 | | | 1 | 3 | 19 | | | | | - | | |
| 20 | 080 | 34 | 330 | | | | 1311 | 11111 | | | - | - | | | - | | | | | |

ASSESSMENT ROLL for Letcheson To 4 Ward. MD. 27. Stictory 66. Payer Halter Ellertt JE leet Myr. Boyce Halter It haler & Barnum & M.D. 17 Dietaria 31 50 x 70 6 Dolan J. F. 1000 Bank of Montreal 2000 Manages. " 37 121 x 86 2 - 21. 41 Stictoria et 34 63×127 = Turnabill Robert Mather amir L. 1400 Proctor arthur &. -S. 2 Watteren 36 Therburst 70 Jambly Marion 300 Mitchell H. Graham Sarah J. Gillis Mugus. PO Emp 4 Grahami Sarah J Crowk Clayton. luto Liveref 6 Grohamu Sarah) Carement G. Il. Barber. Graham Sarah J Harkman C. a 493 Travelling Saluman Graham Sarah J Curley Jank Grahamu Sarah J 300 495 13 Robertson John. M.D. 217 & Peniale 75-X115-1500

| | | | | ASSESSI | ED VALL | JE | | | | | | POR | JLATION | | | | | | | |
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| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | | | | TA | X | | - |
| | Well | Total Actual | Total | Total Value | Total Value of Property | | | | | - | | 25 | 26 E 2 4 5 5 bo. | 27 | 28 | 29 | - | 30 | 31 | 32 |
| | Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property, | of the Parcel if liable for School Rates only. | of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children betwee the age of 5 and 2 | No. of Persons in family of persons Rated as a Resi- dent including such person and all other | Number of Persons from 21 to 60. | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| | 400 | | 2200 | | | 550 | 1 | 2750 | | | | 2 | 4. | | | | | | APR 12 | |
| | 600 | | 1200 | | | | | 1200 | Tres | P | 2 | 2 | 4 | | | | | | APR 12 | |
| | | | | | | | 100 | 100 | | 8 | | | | | | | | | APR 1 | |
| | | | | | | - | 100 | 100. | | P | | | | | | | | | APR 11 | |
| 0 | 600 | d d | 3600 | | | 900 | | 4500 | Re | 8 | | | 3 | | | | | | APR 1 | |
| 9 | 000 | / | 1000 | | | 8250 | Santa | 19250 | | P. | | | | | | | | | APR 11 | |
| , | 500 | | 2000 | | | | 2100 | 2100 | Tres | P. | | | 2 | | | | | | APR 12 | 2 |
| , | 600 | á | 3000 | | | | | 3000 | M. | P | 1 | 1 | 2 | | | | | | APR 1 | |
| | 5.00 | | 1800 | | | | | 1800 | BH | P | 1 | , | J: | | | | | | APR 1 | |
| | 500 | • | 1700 | | | | | 1700 | Gres | P | | | 3 | | | | | | | |
| | 5'00 | | 1700 | | | 100 | | 1800 | | | , | 2 | ٤ | | | | | | | |
| , | 5'00 | | 700 | | | | | 1700 | aug | P. | / | / | 3 | | | | | | APR 12 | |
| | 500 | , | 700 | | | | | 1700 . | In | P | 2 | 2 | 6 | | | | | | APR 12 | |
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| 3 | 500 | 5 | 000 | | , | 1250 | | 6250 | Pres | P. | | | 2 | | | | | | APR 12 | |
| 1 | 100 | 35 | 300 | | 1 | 0503 | 300 | 5-1650 | | | 8 | 11 | 46. | | | | | | | |
| 10 | 33 | LITE | Park L | | | September 1 | | | - | THE REAL PROPERTY. | o June 1 | 1000 | No. | APPEND N | AUTE | Constant or | | | No. | 1 |

| | ASSESSMENT I | ROLL : | for | X | etche | en | J Sho 4 | 4 | Ward, | | |
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| I | NAME OF TAXABLE PERSON | | | | | | DESC | RIPTION OI | PROPERTY | | |
| | NAME OF TAXABLE 1 | 3 | | 4 | 5 | | 6 | 7 | 8 | 9 | 13 |
| THE RESIDENCE OF THE PARTY OF T | City No. On No. No. Taxable Persons. | Age of Assessed | Freeholder or Tenant, | Manhood Franchise, | Occupation In case of Females state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon, | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| | 291 14 Burgueget A. | × | 7. 7 | | Livery H- | 2/3 | E Puisele | 3/ | 24 × 83 9 | Lu rear | 500 |
| THE REAL PROPERTY. | 499 16 Rigg I B | | 7. | 7 | Ind Gerage | 211 | " | 30 | 32 y 173 6 | | 800 |
| Name and Address of the Owner, where | 499 n Shukin J. V. | | 7. | 6 | unto Fotel | | | 29 | 162 × 1756 | | 2000 |
| | 500 " Gerald. V | In | 7. | P | hotographic | 210 | Il Church | 3/ | 63 7 100 | | 300 |
| National Parks | son Bongard & S. V | | 7 | | atel Tukr | | | " | ', | | 200 |
| | Sol Mylsworth Christie V | | 7 | | 21- | 214 | " | ,, | 63 × 173 6 | | 600 |
| | 505 Haynes C. X | Ine. | | d | rd Teacher | 2 | Port | | | | |
| | son 80 Mc Coy DB | | 7 | J. | | 218 | Patterson | | | | |
| | 5.08 Similiono Minut & V 5.9 Delmage Evelyn & V | 7 | 7) | | - gn- | | W Church. | 32. | 35 X 68 | | 500 |
| | 510 Dt Rocht Ges & | Inc | 7 | | 8d-8- | " | 00 .14 | * | | | |
| DESCRIPTION OF THE PERSON OF T | 5,1 Mc Cullock QJP | . 3 | 7 | | SS. | 47 x | Scampbell. | | 15-8 x 92-9 | | 1000 |
| - | 512 819 Farrow & H. V | | 7 | 7 | M- | | | | 73 × 929 | | 500 |
| | 514 Buchamon James | , | 7. | C | lest " | 12 | Watterson | 33 | 81 × 127 | | 400 |
| Territoria de la constitución de | Jaylor Heury | , | 7 | | | 4 | | | | | 400 |
| Ш | Jahernack Church y | 1 | 7 | C | lergepuau. | 246 | Il Church | 334 | 45 X 100 | | 500 |
| | 518 81 Lumden II m. 519 Bukett Margaret. V | | 力了る | 8 | Lemp | 248 | " | | 64X100 | | 600 |
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| 1 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | | LATION | | 1-21 | | DO | S X | | |
| | | Total Actual | Total | Total Value | Total Value of Property | | | | 22 | - | 24 | 25 | 26 | 27 | 28 | 29 | - | 0 | 31 | 32 |
| | Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property, | Total Value of the Parcel if liable for School Rates only, | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children betwee the age of 5 and 2 | No. of Persons in family of persons Rated as a Resi- dentification grach person and all other person residing | Number of Persons from 21 to 60, | Date of Births. | Date of Deaths, | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| | 1300 | | 1800 | | | 400 | | 2200 | RE | 8 | | 1 | 3 | | | | | | APR 12 | |
| | 200 | | 600 | | | | | 600 | | P | | | | | | | | | | |
| | 200 | | 2000 | | | 1200 | | 1.5200 | | P | | | | | | | | | APR 12 | |
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| 1 | 260 | | 1860 | 444 | | | 440 | 2300 | m | P | | | 3. | - | | | | | APR 1 | 2 |
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| 2 | 100 | 2 | 600 | | | | | 2600 | M | P | | | 4. | | | | | | APR 13 | |
| / | 700 | d | 1300 | | | | | 2300 | Pres | P | | | 2 | | | | | | APR 12 | |
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| | | | | 111 | | | | , | | | | | | | | | | | | |
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| 31 | 060 | 3000 | 7760 | | 4 | 1000 | 3405 | 47265 | | - | 4 | 9 | 19 | | | | 1 | 1 | | |
| 0/ | | | | | | TITLE | | and the same of th | | | THE REAL PROPERTY. | NAME OF TAXABLE PARTY. | NAME OF TAXABLE | LUT-SULT | Title Ti | Company of | | 100 | 373 | 1 |

ASSESSMENT ROLL for Retcheson Ho 4. Ward, DESCRIPTION OF PROPERTY NAME OF TAXABLE PERSONS 13 Occupation In case of Females, state whether spinster, married woman or widow. Name and Post Office Address of Taxable Persons. 254 M Church P433434 51 × 90 520 81 Tickel Annet 500 -21-" I smal (Rep) M.D. 51 SVictoria Pt 34 100 × 94 4 Mae Coll Allew 2000 Farmer. Day 21 21 30 × 130 200 Travelluig Saleemen. Deetow H. D. 1250 Fetchen 7. Juilor Inc. Clement Janus Finemia 7 Victoria are Brownson J. 4450

| | | | | ASSESSE | ED VALU | JE | | | , | IIIa | ue I | | | or . | 191 | | | | | |
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| | 14 | 15 | 16 | . 17 | 18 | 19 | 20 | 21 | 22 | - | | | LATION | | | | DO | OG AX | | |
| | Value of | Total Actual Value of | Total Amount of | Total Value | Total Value of Property | | | | 22 | er e | 24 | 25 | 26 = 8 ÷ 5 5 to ; | 27 | 28 | 29 | - | 30 | 31 | |
| | Value of Buildings. | Total Actual Value of the Parcel of Real Property, | Taxable Real Property. | if liable for School Rates only, | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT, | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and | No. of Persons in family of persons Rated as a Resi- dentificulating such person and all other Persons residing on the premises. | Number of Persons from 21 to 60. | Date of Births, | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under | REMARKS |
| 0 | 2100 | | 2600 | | | | | 2600 | m | P | | | 3 | | | | | | APR 1 | |
| | 3000 | | 5000 | | | 1250 | | 6250 | | | | | 4 | | | | | | APR 1 | |
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| | HE WELL | | | | 100 | FRIL | | | | No. | The second | THE REAL PROPERTY. | CALLED S. | 127 | STOR | (SERVICE | | | | ELI DINA TORONTO |

ASSESSMENT ROLL for Leteleren Ho 4. Ward, DESCRIPTION OF PROPERTY NAME OF TAXABLE PERSONS 232 IN Front. 6. Brethern The Gordon James Est Il Ruisele Pt 3 60 × 86 9 63 Ritchel A. G. 2500 Barracko. 64 Barracko Salvatin Irmy Turn Key 228 6 " 71 Colling Robert 50000 Jaclar Letcheen Sam County Buildings Offices " of Hasting County Court 12 larly Public Library 34 91×120 5-000 Halker a R. Librarian " 21. B. Cety of Belliville 18. Bridge St Church Il Bridge Pt 30 137 x173 Methodist 25-x136 Supear. so Dominis Lovernment Office 208 Ithuriele 1/28 2000 Theget & Measures Belleville Club Std Holines Minement 30 Templeton.

| | | | | ASSESS | ED VALU | JE | | VII V IL | , | 1114 | ue 1 | | | or . | 191 | | | · K | | |
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| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | - | | | LATION | 2214 | | | DO | GX | | |
| | alue of | Total Actual Value of | Total Amount of | Total Value | Total Value of Property exempt from | | | | | rate ter. | 24 | 25 | 26 u a - s - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 | 27 | 28 | 29 | - | 0 | 31 | 32 |
| В | alue of uildings. | Total Actual Value of the Parcel of Real Property. | Taxable Real Property. | if liable for School Rates only, | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT, | Religion | Public or Separate School Supporter, | Number of Children betwee the age of 5 and | Number of Children betwee | No. of Persons in family of persons Rated as a Resi- dentincluding such person and all other Persons residing on the premises. | Number of Persons from 21 to 60. | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| | 900 | | | | 1500 | | | | | P. | | | | | | | | | | |
| | 4000 | | | | 65.00 | | | | SA | 00 | | 4 | 2 | | | | | | | |
| 90 | 000 | | | | 40000 | | | | 8# | p | 3 | 4 | 7 4 | | | | | | | |
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| 20 | 000 | | | | 25000 | | | | | Ø. | | | | | | | | | | |
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| 30 | 000 | | | | \$6000 | | | | | P | | | | | | | | | | |
| 4 | 000 | | | | 6000 | | | | | P. | | | | | | | | | | |
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| | | | | 1 | | | | | | | 4 | 5' | 20. | | | | 1 | 1 | | |
| 48 | 700 | | | 23 | 9000 | | | | | | + | 1 | 40 | | | | | | | |

| 1 | | | ASSESSI | MENT ROL | L f | or | | Etche | en | Mo. | 4. | Ward, | | |
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| | | | NAME OF TAXAL | BLE PERSONS | | | | | | DESC | - | PROPERTY | | |
| I | - | | NAME OF THE | | 3 | | 4 | 5 | | 6 | 7 | 8 | 9 | 13 |
| | City No. on Roll. | Map No. | Name and Post Office Taxable Perso | Address of | Age of Assessed Persons. | Freeholder or Tenant. | Manhood Franchise, | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon, | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| | | | | | | | | | | Ricaj | litula | tim. | 1, | 14550 |
| | | | | | | | | | | | | | 12 | 22800 |
| | | | | | | | | | | | | | 13 | 25800 |
| | | | | | | | | | | | | | 1 | 24300 |
| ı | | | | | | | | | | | | | 15 | 3/750 |
| ı | | | | | | | | | | | | | V 6 | 20100 |
| l | | | | | | | | | | | | | 17 | 23350 |
| | | | | | | | | | | | | | V 8 | 26000 |
| ı | | | | | | | | | | | | | 19 | 12000 |
| | | | | | | | | | | | | | 10 | 18775 |
| | | | | | | | | | | | | | 1 | 13625 |
| | | | | | | | | | | | | | V12 V13 | 26000. |
| | | | | | | | | | | | | | 1/4 | 12000 |
| | | | | | | | | | | | | | | 10250 |
| H | | | | | | | | | | | | | VIS | 21000 |
| | | | | | | | | | | | | | 16 | 21400 |
| | | | | | | | | | | | | | V17 V18 V19 | 3 /60 |
| | | | | | | | | | | | | | V19 | 27030 |
| | | | | | | | | | | | | | V20 | 7700. |
| | | | | | | | | | | | | | 1 | 11900 |
| | | | | | | | | | | | | | V22 | 10400 |
| | | | | | | 7 | 7 | | | | | | V 23 | 10300 |
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| | | | | | | | | | | | | | V25. | 8700 |
| 1 | | | | | | | | | | | | | 26. | 4450 |
| 25 | | | | | | | | | | | | | 4 | 23060 |
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| | 14 | 15 | 16 | 17 | 18 | 21 | 22 | 22 | | | LATION | - | | 14. | DO | OG AX | | | | |
| | Value of Buildings. Total Actual Value of Amount of the Parcel of Taxable Tax | | | | | | | | 22 | ate er. | 24 | 25 | 26 = 2 ÷ 5 5 5 5 | 27 | 28 | 29 | - | 30 | 31 | 32 |
| | Value of Buildings. | Value of the Parcel of Real Property. | Amount of Taxable Real Property. | of the Parcel if liable for School Rates only. | | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter, | Number of Children between the age of 5 and 16. | Number of Children betwee the age of 5 and 2 | No. of Persons in family of persons Rated as a Resi- dentificating such person and all other person residing on the premises. | Number of Persons from 21 to 60. | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| / | 6550 | | 3/ 100 | | | 10785' | 5440 | 47.325 | | | 4 | 5 | 27. | | | | | | | |
| 2 0 | 2300 | 4 | 45100 | | | 13/90 | 3,00 | 58590 | | | 3 | 4 | | | | | | | | |
| 2 3 | 2/00 | 4 | 7900 | | | 13835 | 400 | 62135 | | | 0 | 0 | 7 2. | | | | | | | |
| 11 | 4800 | ن | 19 100 | | | 11400 | 50 | 5'055'0 | | | 3 | 3 | 7. | | | | | | | |
| 2 8 | 000 | | 56750 | | | 16.995 | | 13745 | | | | | 0 | | | | | | | |
| 2 | 500 | | 9600 | | | 8875 | | 48475 | | | 3 | 32 | 18. | | | | | | | |
| 2 | 3000 | | 4635'0 | | | | 3100 | | | | 0 | 0 | , | | | | | | | |
| | 5'60 | | 4560 | | | 13650 | 630 | 61840 | | | 6 | 9 | 14. | | 1 | | | | | |
| 15 | 200 | 2 | 7600 | | | 6225' | | 33425 | | | 0 | 0 | 5'. | | | | | | | |
| 17 | 350 | | 36.125 | | | 95'00 | 360 | 45985 | | | 0 | 2 | 3/ | | | | | | | |
| 14 | 225 | | 7400 | | | 7665 | 800 | 35865 | | | 0 | 0 | 8. | | | | | | | |
| | 500 | | 18500 | | | 5260 | 1000 | 64760 | | | .0 | 0 | , | | | | | | | |
| | 9600 | | 1600 | | | 4975 | | 26575 | | | 3 | 3 | 9 | | | | | | | |
| 12 | 25'80 | | 2830 | | | 1210 | 1150 | 35190 | | | 2 | 2 | 9. | | - | | | | | |
| | | 80005 | | 25'000 | | 20790 | | 75390 | | | , | 14 | 37. | | | | | | | |
| 1 | 100 | | 1100 | - | | 11850 | 1775 | 54725 | | | , | / | 8 | | | | | | | |
| ı | 45'40 | | 9700 | | | 2110 | | 11810 | | | 0 | 0 | 6. | | | | | | | |
| | 3400 | | 4 450 | | Ä | 3680 | 5650 | 53786 | | | 0 | 0 | 10 | | | | | | | |
| - | 150 | | 9100 | 111 | | 3875 | | 28355 | | | 0 | 0 | 0 | | | | | | | |
| 1 | 350 | | 8050 | | | 3650 | 400 | 22/00 | | | 3 | 5- | 26. | | | | | | | |
| 13 | 300 | | 5200 | | 1 | 2075 | 995 | 38270 | - | | 3 | 2 | 6 | | | | | | | |
| T | 400 | | 5'800 | | | 1050 | | 79980 | | | 8 | 11 | 30. | | | | | | | |
| | 950 | | 8250 | 11/1 | | 1710 | 1200 | 50160 | | | 1 | 3 | 19. | | | | | | | |
| П | | | 8300 | | | 050= | | 57650 | | | 8 | 11 | 46 | | | | | | | |
| | | 0000 | 30 | 0000 | | 4 100 3 | | 47265 | | | 4 | | 93. | | | | | | | |
| | 068 | | 9760 | | 1 | 000 | / | 74440 | | 1 | 2/4 | 2 | 20 | | | | 1 | - | | |
| | | | | 8000 | 26 | 350 X | 365 + | 2535 48 | | 1 | 5-8. | | 454 | | | | | 1 | | |
| 8 5 | 965 | 8.000 | 9878 | - | -268 | 30066 | 865 10 | 245040 | | | | | | | | | | | | |
| | | | | | 11/1/2 | 10.00 | THE PARTY NAMED IN | Name of Street, or other Designation of the last of th | No. | The same | | NAME OF STREET | HIPPO | R. PROD | | 2000 | | | | |

ASSESSMENT ROLL for Letchern 10.4 Ward, DESCRIPTION OF PROPERTY NAME OF TAXABLE PERSONS 3 1 Map Form of oath to be attached to assessment roll. There assistant of an assessment Commissioner enters date of delivery of transmission of notices under sectiob 46.

I. A numery make oath and say follows. I. have entered in the assessment Roll attached hereto, the date of delivery or transmission of the notice required by section 46. of The Assessment Act., and every such date has been truly stated in said Roll. Prosefred tolmer & B. R. Quincy

| ASSESSED VALUE POPULATION 14 15 16 17 18 19 20 21 22 23 24 25 25 25 26 27 27 27 27 27 27 27 27 27 27 27 27 27 | DOG | | |
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| 19 20 21 22 22 | | DOG | |
| Total Value 25 26 27 28 | 29 30 | 7 00 | 31 32 |
| Section 47. | Date of Jo Beaths, o Z | Date of of Deaths. | Date of Delivery of Notice of Section 1997 o |
| Affidavit or affirmation of Assessment in vertification of Assessment Holl. It with holl. It will be a second to the unity of selleville, in the County of Entleville, for the year 1917, made cath and anyly of the Otty of Selleville, for i. I have according to the best of my askisty information and bollet, met down in the above Assessment Roll, all typel property of the Otty of Belleville, and I as the municipality of year property or set down in a the late actual value. each of the parcels, of real property so set down in a tell, its actual value. or nursery, and not in inselints demand for building parases, which I have assessed according to the value perserised, by 37-law. (0)— 2. I have satisated and set down, according to the best of my face of the parases of the tax in respect of his trade, business, profession, or calling, and in respect of his lances, it was an arms or who have required their masses to be entered therein with the true assount or property occupied or owned by sach; and I have be a tenant or fresholder, or the boam fide occupier or owner of the property, or in receipt of the innone set down opposite his mass, for his use and the fresholder, or the boam fide occupier or owner of the property, or in receipt of the innone set down opposite his masse, for his use and the fresholder, or the boam fide occupier or owner of the property, or in receipt of the innone set down opposite his masse, for his use and beariti, or otherwise to be entitled by law to be so entered. So the a tenant of resholder, or the boam fide occupier or owner of the property, or in receipt of the innone set down opposite his masse, for his use and beariti, or otherwise to be entitled by law to be so entered, where the masse of every person entitled to be so entered, either under the assessment act or any other act; any is harden to be a set of the property of the innone set down opposite his masse, for his use and beautiful or the property of the propert | | e- | at " |

| | 1 | 1 | ASSESSI | MENT RO | LL | for | a | etcle | em |) Ho 5°. | | Ward, | | |
|-------|-----------------|------------|---------------------------------------------------------------------|-------------|-----------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------|------------------|------------|--------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------|
| | | | NAME OF TAXA | BLE PERSONS | | | | | | DES | | F PROPERTY | | |
| | 1 | 1 | 2 | | - | 3 | 4 | 5 | - | 6 | 7 | 8 | 9 | 13 |
| C N | ity o. n. | Map No. | Name and Post Office Taxable Perso | Address of | Age of Assessed | Freeholder or Tenant. | Manhood Franchise, | Occupation In case of Femalstate whether spinster, marriewoman or widov | d | , Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| | | 35. | Robinson IX Layier S. S. Wilem J. J. | X | Si | J. Fr.) | | Caretaker Teacher. | 67 | Sticture | 34 | 66 ft. | | 375. |
| 3 4 5 | 8: | 7. | Hotem A.S. Yeomano Florence. Goldenith Ruth Ackerill D. H. | N V | | 7 7 | | 21- W | 94 | Il Bridge | B | 514 826 | | 501 |
| 7 | | 8 | innugo BA | V | , o | 777 | | 1 11 | 208. | I Johns | 11 | 82 ⁶ 93 ⁷ | | 300 |
| | | 6 | Clarke Hester J. Ce Kerill D. H. March S. 24. | × × | 0 | 7) | | 9-1 | | Mendy E | | 42 × 82 5 | | 500 |
| 10 | 90 | . 9 | White Cliffed I | / | | 7 | Fr | Myr. | 274 | | , , | 100 x 16. 54 x 72 5 | | 700 |
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| 15 | 9. | 21 | Tampleton. Robert. Shary Sagir & S. Wadk: Mark | V | | 4 | | theman a | 734 | John " | 7. | 13k y 1457 | | 000 |
| 19 | 94 | | Hager & S. Warke. Moose & S | | 35- | 7. 7. | | | 75 x | Vietnes LJohn | | 135 ⁶ × 191 | 2 | 300 |
| | 2000 | 7000 | | | | | ELECTRIC DE LA CONTROL DE LA C | | | | | | 1 | 375 |

| | | | ASSESSE | ED VALU | JE | | | | | | _ | 1 | | 1/1/ | nimm. | | | | |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | | JLATION | | | | TA | OG XX | | |
| V | Total Actual | Total Amount of Taxable | Total Value | Total Value of Property | | | | | | 24 | 25 | 26 = = + = = b b b. | 27 | 28 | 29 | 3 | 30 | 31 | 32 |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Taxable Real Property. | Total Value of the Parce if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter, | Number of Children between the age of 5 and 16. | Number of Children betwee the age of 5 and 2 | No. of Persons in family of persons Rated as a Resi- dentincluding such person and all other | Number of Persons from 21 to 60. | Date of Births. | Date of Deaths, | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| 225. | | 600 | | | | | 600 | m | P. | | | 3 | | | | | | APR 17 | |
| | | | | | | 400 | 400 | | P. | | | | | | | | | | |
| | | | | | | 856 | 850 | | P. | | | | | | | | | APR 17 | |
| 2500 | | 3000 | | | | | 3000 | m | p | | | 2 | | | | | | APR 17 | |
| 1800 | | 2200 | | | | | 2200. | | ø | | | 1. | | | | | | APR 1 | |
| 1700 | | 2000 | | | | 30 | 2030 | aug. | P | | / | 3 | | | | | | APR 1 | |
| 15-00 | | 1800 | | | | | 2030 | any | P | | | 3 | | | | | | APR 1 | |
| 1700 | | 2200 | | | | | 2200 | m | P | | | 4 | | | | | | APR 1 | • |
| 3300 | | 4000 | | | | 2500 | 6500 | m. | P | / | 1 | 4 | | | | | | APR 17 | |
| 48.00 | | \$200 | | | | 1200 | 6400 | -111 | P | | | 3 | | | | | | APR 17 | |
| 1950 | M S | 2500 | hw at | | | | 225 y | 27. | P | | | ¥ | | | | | | APR 17 | |
| 1953m | - 3 | 22508 | nut | | | | 22500 | nyt | P | | | 5; | | | | | | APR 17 | |
| 500 | ė | 2000 | | | | 250 | | m | P | | | 3 | | | | | | APR 17 | |
| 6000 | و | 5000 | | | | 800 | \$00 - 5000 G | Recy . | P. | | | | | | | | | APR 17 | |
| 7000 | | 2000 | | | | | 40000 | nes | P. | | | 4 | | | | | | APR 17 | |
| | | 1 | | | | 700 | 700 | 0 | P | | | 2 | | | | | | APR 17 | |
| 200 | 9 | 700 | | | 1 | 13 00 | 20000 | us, | P | | | 37 | | 1 | | | | APR I | |
| 1700 | ó | 7000 | | | | | | | | | | | | | | | 1 | | |
| 825 9325 | 4 | 8200 | | | 8 | 3030 | 53950 | | | 10 | 2 | 44. | | | - | | - | | |
| 223 | | | | | HIL | THE . | | | The state of the s | | | STREET | Sara | | | | | | |

ASSESSMENT ROLL for tetcheron No 5. Ward, NAME OF TAXABLE PERSONS Name of Street meht 255: E John & no Gorman & Il Mrn & & S. Saluman 85 - Stietown J. 21 95, Roblin Iny R. Clarke Many & Confectione 249 & John St. 66 x 132 23 96 Sickens & IV. 24 Kinchey Roy. Mail Curren 247 300 Mrok & S. -24- 245 25 97 Roblin Kesik 26 98 Dribble Seaders -91- 241 27 Right Mary CAR. Ex agt. 239 Lefte Thang Therman allen Carpentu. 237 Thompson Cuthariut Cooley Ednued It Salerman 235 Thompson Catharing Peppew Chas Hat Enguere 233 Thompson Cathaniel Elec Eng. 11 L " 32 99 Scott. 0 3/ 33 Mª Clathie Frances 32 × 92 34 Chaut Joseph. M.D. 23/6 John S- 223 " 35 100 Sullevan Katte 75 ×92 36 O'Hara Delia 37 94. Just Fredrick 0 24 5 5 25.

| | | | | ASSESSE | ED VALU | JE | | | | | | PODU | LATION | - | | | 1 | | | |
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| 14 | | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | | | TA | X | | |
| Value | | Total Actual Value of | Total Amount of | Total Value | Total Value of Property exempt from Taxation or liable for local | | | | | | | | 26 E 2 + 5 5 to 2 | 27 | 28 | 29 | - | 10 | 31 | 32 |
| Value Buildi | e of ings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children betwee the age of 5 and 3 | No. of Persons in family of persons Rated as a Resident including such person and all other person and all other on the premises. | Number of Persons from 21 to 60. | Date of Births. | Date of Deaths, | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| 170 | 10 | | 2000 | | | | | 2000 | aug | P | | | 2. | | | | | | APR | |
| 180 | 00 | | 2300 | | | | | 2300 | Prec | P | | | 4. | | | | | | APR 1 | 7 |
| 110 | 0 | | 1400 | | | | | 1400 | m | p | | | 1 | | | | | | APR 1 | 7 |
| 110 | 00 | | 1400 | | | | | 1400 | aug | P | | | 3 | | | | | | APR 1 | |
| 16 | 00 | | 2000 | | | | 600 | 2600 | M. | P | | | 2 | | | | | | APR 11 | |
| 180 | 00 | | 2100 | | | | 680 | | | P | | , | 4 | | | | | | APR 1 | |
| 180 | 10 | | 2000 | | | | | 2000 | | P | | | | | | | | | APR 17 | |
| 160 | 0. | | 1800 | | | | | 1800 | M. | P | / | / | 6 | | | | | | APR 17 | |
| 160 | 0 | | 1860 | | | | | 1800 | nes. | Þ | | | -5- | | | | | | APR 17 | |
| 160 | 50 | | 1800 | | | | | 1800 | RE | S. | | | 3 | | | | | | APR 17 | |
| 150 | 0 | | 1800 | | | | | 1800 C | m | P | | | 3 | | | | | | APR 17 | |
| 2/0. | 0 | 0 | 2500 | | | | | | 0 | | | | | | | | | | | |
| 80 | odu | A 3 | 3000 | rust- | | 750 | | 3750 g | Aug. | 8 | 1 | / | 4. | | | | | | APR 17 | |
| | | | 5:25' | | | | | 525 | | A | | | | | | | | | APR 17 | |
| 240 | 3 WH | 1/2 | 7925 | | | 250 t | 110 | 30795 | 7 | | 2 | 3 | 44 | | 2 | | - | - | | |
| | 1 | | | | MIL | File | FILL | THE | San Paris | The state of | TOTAL POR | Sen for | PERMIT | Rote | 1550 | 10.280 | | | | 4 |

ASSESSMENT ROLL for Letchern Hos. Ward. DESCRIPTION OF PROPERTY NAME OF TAXABLE PERSONS 13 101. Walter & It. Meht 221 & John. Coal Meht. 213 102. Anderson # S. Ray James X 41 103. Sneyd X. Ray James X 42 104 Scott 6 J. Chaggain 100 Nordy 1200 Bridge St Church Marchall O.A. annies Edith A Libby Edith # 12 105 Elvings & A PM. Bleeper 208 Il George Tegault. Elvis Campbell Pearld. " Eynthea L Seacon Janet. Harriet & -21-" In armette 107 Lambly Catharing 55 108 Laugen Chao J. 33 × 132 300 Pearson George 100 Lippercott St 49 × 132 Fornets c \$ 108 Laugdon Joseph 57 108 Murgley of Backelov. 218 5d 109. Halden Matha PH16 413×132

| | | | ASSESSI | ED VALU | JE . | 1 | | | | | | | | | *************************************** | 1 | | | |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | | ILATION | - | | | TA | OG AX | | |
| Value | Total Actual Value of | Total Amount of | Total Value | Total Value of Property exempt from | | | | | - | | 25 | 26 # # # # # # # | 27 | 28 | 29 | - | 30 | 31 | 32 |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Taxable Real Property. | Total Value of the Parce if liable for School Rates only. | of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT, | Religion | Public or Separate School Supporter, | Number of Children between the age of 5 and 16. | Number of Children betwee the age of 5 and | No. of Persons in family of persons Rated as a Resi- dent including such person and all other | Number of Persons from 21 to 60, | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| 2200 | | 3000 | | | | | 3000 | Pres | þ | | | 2. | | | | | | ADD . | |
| 2200 | c | 3000 | | | | | 3000 | aug | Ø | | | 4 | | | | | | APR 1 | |
| 2900 | | 3600 | | | | | 3600 | | | 2 | 3 | 5- | | | | | | | |
| | | | | | | | | | | | | | | | | | | APR : | |
| 4600 | | 5800 | | | | 400 | 6200 | m | P. | | / | 3. | | | | | | APR | |
| 1900 | | 2600 | | | | | 2600 | Pres | p | 2 | 3 | 5 | | | | | | APR | |
| 1700 | ė | 100 | | | | 900 | 3000 | aug | P | 1 | | 2 | | | | | | APR 1 | |
| | | | | | | 850 | 3000 | 1 | 9 | | | | | | | | | APR 1 | |
| 1200 | | 2000 | | | | | 2000 | | | | | 6 | | | | | | APR 1 | |
| 1200 | | 100 | | | | | 2/00 | m | Þ | | | 3 | | | | | | APR 1 | |
| 1700 | d | 200 | | | | | 2200 | m. | P | | | 4 | | | | | | APR 1 | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 1100 | | 1400 | | | | | 1400 | m | P | | | 2 | | | | | | APR 1 | 7 |
| 1300 | | 1800 | , | | | | 1800 6 | lug. | P | | / | 8 | | | | | | APR 17 | |
| | | | | | | 390 | 390 | | Þ | | | | | | | | | APR 17 | |
| | | | 1111 | | | 516 | 510 | Q | 8 | | | | | | | | | APR 17 | |
| 100 | 2 | 400 | | | , | 1600 | 4000 G | Pass 0 | P | | | حی | | | | | | APR 17 | |
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| 4600 | V | 2000 | | | 43 | 650 | 36650 | | | 4 | 8 | 47 | - | | | | 1 | | |
| 1100 | 86 | | 1111 | | | FIRE! | THE STATE OF | Constitution of the last | The State of the S | | TOTAL . | PROTE | 1000 | PHIL | | | - | | T |

| 4. | ASSESSM | IENT RO | LL | for | 1 | etch | en | / To | 5 | Ward, | | |
|---------------------------------|----------------------------------------|------------|-----------------|-------------------------|-----------------------|------------------------------------------------------------------------------|-----|----------------|------------|--------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------|
| | F PROPERTY | | | | | | | | | | | |
| 1 1 | NAME OF TAXAB | | | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 13 |
| City Map No. on Roll. No. | Name and Post Office Taxable Person | Address of | Age of Assessed | Freeholder or Tenant | Manhood Franchise, | Occupation In case of Female state whether spinster, married woman or widow | | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| | Vac. | X | | 7. 7. | | m- | 222 | Il George | OH 16 | 413/132. | | 300 |
| ED 110 9 | tchir Many The | | | 7 | | Sutteman | B | 8 Queen | 21. | 45- X/32. | | 400 |
| 62 111 La | " Frances lly John | | | 71. | 9 | S- Inl Reo. | 15- | // | 2n. | 48 ×132. | - | 400 |
| 43 /13 N | athens Delos | | | 7.7 | | Grocer | 17 | " | PLE | | | 400 |
| | Callaghaw M & | | 31 | カブ | 0 | Dr D Baker | 228 | Il George | AL. | 60 × 42. | | 100 |
| - XI | well Lucy to | + x | 2/ | 7 | | | | A Queen | | | | 400 |
| | acon Hamaler | Ared S. V | | 7. | | | | Il George | | 82×78 | | 500 |
| | ach William Chas. | | 10 | カナ | | sch dealer. | | | | 4/4/32 | | 300 |
| cg Sy | mington police V. | Hajanes. | | 7) | | Teacher | 244 | " | // | 41 4 132 | | 3 00 |
| | agnes audrew | V | Su | come | 4 | BA. | " | , | | | | |
| | were Louisa | | 35- | 7 7 | | alexanor : | 246 | -/ | -M- | 3 47 Y 132 | | 400 |
| 115: Si | immerville DR | X | 25 q | | | blesto. | | " | | | | |
| 73 116 9 | Almeo Mary & San | 2000 | | 7. | | ood Susp. | | | | | | |
| 74 Le | avens Jerninal | NDR.V | | 71. | | M. In- Gentleman | 250 | " | 24- | 6/x/32. | | 700 |
| | Vac. | X | | 7 | | | 93 | Stictor | | 68×75. | | 500 |
| 75 | Dough Daniel of | X | | 7. | | | 95 | Wictoria" | ,, | 75×68. | | 400 |
| 76 | Morton 31 2/ | V | | 为 | | | | | | 75-X6.8 | | 400 |
| | 7 | V | | 7 | C | held Bruge | 91 | " | " | 62 Y138 | | 200 |
| | | | | | | | 1 | | - | | | - |
| and residence by married | | | | | THE CONTRACTOR | | | | | | . 4 | 6200 |

| | | | ASSESSE | ED VALU | E | | | | 1 | | | 1 | | -/- | | - | | | |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | | LATION | | | | TA | X | | |
| | Total Actual | Total | Total Value | Total Value of Property exempt from Taxation or liable for | | | | | | | 25 | 26 .u s is 5 5 5 3 | 27 | 28 | 29 | 3 | - | 31 | 32 |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property, | Total Value of the Parcel if liable for School Rates only. | Exampt from Taxation or liable for local improvement only. | Business Assessment | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children betwee the age of 5 and: | No. of Persons in family of persons Rated as a Resi- dentincuding such person and all other Persons residing on the premises. | Number of Persons from 2 to 60, | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| 100 | | 2400 | | | | | 2400 | | Þ | | | | | | | | | APR 11 | |
| 1600 | | 2000 | | | | | 2000 | M | 0 | | / | 3 | | | | | | APR 17 | |
| 1600 | | 2000 | | | | 765 | 2000 | hust - | S | | 1 | 3 | | | | | | APR 1 | |
| 2100 | | 2500 | | | 300 | | 2800 | m | P | | | 3. | | | | | | APR 17 | |
| 1300 | | 1400 | | | | 185 | | m | P | | | 5: | | | | | | APR 1 | 7 |
| 2/00 | | 25-00 | | | | | 2500 | 26 | 8. | | | 4. | | | | | | APR 1 | |
| 2000 | | 2506 | | | | | 2560 | m | P. | | | 3. | | | | | | APR 1 | |
| 2100 | | 2400 | | | | .85 | 2700 | Gres | P | | 1 | 6 . | | | | | | APR 1 | |
| 2100 | | 2400 | | | | | 2485 | m | P. | | 1 | 5, | | | | | | APR 1 | 7 |
| | | | | | | 1000 | 1006 | | ø | | | | | | | | | APR 17 | |
| 1600 | | 1000 | | | | | 2008 | Polo | P | | | 7 | | | | | | APR 17 | |
| | | | | | | 240 | 240 | | Þ. | | | | | | | | | APR 17 | |
| 2500 | | 3200 | | | | | 3200 | | p | | | 6. | | | | | | APR 11 | |
| 3000 | | 3500 | | | | | 35-00 | Pres | 0 | | | | | | | | | APR 17 | |
| 2/00 | | 2500 | | | | | 2500 | | J. | | | | | | | | | APR 17 | |
| 2100 | | 2500 | | | | | 25-00 | | 3 | | | | | | | | | | |
| 3000 | | 3700 | | | | | 3700 | m | P | 1 | / | J. | | | | | | APR 17 | |
| 1 | | / | | | - | 2075 | 39875 | | | 1 | 5' | 5'2 | | | | | | | |
| 1300 | | 37500 | | | 300 | 1805 | 3460 | | | | | | | | | | - | | 100 |
| 1 1 2 2 | | 1 3 9 9 | | | de la | 175 July | The state of | etidumii d | Personal | DECEMBER OF | ORAN DESIGNATION OF THE PERSON | AND DESCRIPTION OF THE PARTY OF | NAME OF THE OWNER, OWNE | | G 700 | Militi | - SET | | |

| | | 5/ | ASSESSI | MENT ROL | L | for | X | etche | ser. | Mo | 5. | Ward, | | |
|---------------|----------------------------|------------|--------------------------------------|---------------------------|-----------------|--------------------------|-----------------------|-----------------------------------------------------------------------------|--------|----------------|------------|--------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------|
| ł | - | | NAME OF TAXA | BLE PERSONS | | | | | | | CRIPTION O | F PROPERTY | | |
| 1 | | 1 | 2 | | 1 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 13 |
| | City No. on Roll. | Map No. | Name and Post Office Taxable Pers | *Address of | Age of Assessed | Freeholder or Tenant, | Manhood Franchise, | Occupation In case of Female state whether spinster, married woman or widow | | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon, | Actual Value of the Parcel of Real Property exclusive of Buildings thereon, |
| | 77 | 117. | Stewart ada M | Inset Ew. Trust Cop. V | | 7 | | W. | 25-9 | E George | 91. | 142 × 13 2 | | 1200 |
| | | | Stratton Sophia v | | | The | | Corpertu | 249 | 11 | A 24 | 48 × 132 | | 600 |
| Total Control | 79 | | archibald &. | | | 7 | 1 | pholeter. | 247 | " | " | 60 × /32 | | 350 |
| | | | Doran Elizabeth | | | 7 | | -Il- | | | | | | |
| | 88 | | | | 65 | 7 | | 91 | 245 | " | " | 1, | | 350 |
| | | 119 | Gerow Emma | V | | 7) | | 21- | 245-/2 | ., | 20 | 82 × 132 | | 250 |
| | 72 | | Ridley Eliza | v | | 7 | | 21- | 241 | " | 10 | 11 | | 250 |
| | 3 | | " Elizabeth | | | 7 | | 8. | | | | | | |
| | 4 | | Davis Elizabeth | | | 7 | | 24 | 243 | " | " | | | |
| | | | Paul John Rot | (Minikedles) | | 7 | | -, | 13 | | | | | 250 |
| 4 | 5- 1 | | Lanier R. E. | L'I | | To | | Infr. | 24 | Mulen. | ptin | 66 × 0 7 6 | | |
| 1 | 54 | | 1" Lathalers | Income | | " | | Ju. | 1 | ween. | 119. | 40 X82 | | 400 |
| | 87 | 4 | Trothe John to Alin | tel and | | 7 | | | | | | | | |
| | 8 | | Vanderwater It. & | 1 | | 7 | 1 | Gutleman | 20 | 11 | " | 11.621 | | |
| - | 59 | | Jones P. C. | | | 7 | 10 | munu | | | | 66×826 | | 400 |
| | 90 E | | Bell alice | | | 7 | | 8 | | | | | | |
| | | | Bell John Est. | V | | 2 | | -A - | 21 = | \$ " | L. | 92 7129 | | 1200 |
| | 91 | | Pearcall IL | | 1. | 11 | | 4 | | | | | | |
| | | | Toronto Sen Fruet 6 | of how V | 40 | 7 | V | Train Deaper | 25 | " | B | 65 × 1294 | | 750 |
| - | 92 | | Saith Fr M | , _ | | 升 | | X. | | | | | | |
| | 93 | | Ross. Joggson | 1/ | | 7. | | | | // | 6. | 84 x1294 | 1999 | 200 |
| | 94 | | Dayle Go | | | | | -H- | 33 | " | & | 11 | 3 3 1 | 700 |
| - | 95 | 122 | Kyelletone OX | 1 | | 7 | | Groces. | 226 | M. William | 7 | 40 × 13 3 | 1 | 100 |
| | 96 | | Rierdin Beatric | and I | 33 | 5 | } | week 14/14 | .225 | E George. | pt 16 | " | | 800 |
| | | | | 91) | | 7) | | -1/2- | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | , |
| L | | | | | | | | - | | | | | | 1 |
| | - 19 | | | | 3355 | 10 50 FEBRUAR | 1900 THIRD | | | | | | 1 | 8600 |

| | | | ASSESSE | D VALL | JE | | | | | | POPU | LATION | | | | - | | | - |
|------------------------|----------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------|--------------------|-----------------------|--------------|-----------------------------------------|--------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------|-----------------|-----------------|----|---------------|----------------------------------------------------|---------------|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | | | TA | | | |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment, | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter, | | | No. of Persons in family of persons Rated as a Resi, dentiroluding such person and all other Persons residing | Number of rsons from 21 | Date of Births. | Date of Deaths. | - | o. of Bitches | Date of Delivery of Notice under Section 46. | 32 REMARKS |
| 2800 | | 40 00 | | | | 1000 | 5000 | Reig | | 0.43 | 0.49 | Z Beer Beer Beer Beer Beer Beer Beer Bee | P | | | - | Z | APR 11 | |
| 800 | | 1400 | - | | | | 14000 | Res. | 9 | | | 3 | | | | | | | |
| 650 | | 1000 | | | | | 1000 | | | 1 | 3 | 6 | - | | | | | APR 17 | |
| 650 | | 1000 | | | | | 1000 | | | | | 2 | | | | | | APR 1 | |
| 1050 | | 1300 | | | | | 1300 | m | P | 1 | 3 | 9. | | | | | | APR 1 | 7 |
| 850 | | 1100 | | | | | 1100 | m | P | 1 | 1 | 7 | | | | | | APR 1 | 7 |
| 1050 | | 1300 | | | | | 1308 | m | <i>B.</i> | | / | 3 | | | | | | APR | 7 |
| 2800 | | 3200 | | | | | 3200 | Reo | Ø | 1 | 3 | 5- | | | | | | APR | 1 |
| | | | | | | 8.00 | | | | | | | | | | | | APR 1 | 17 |
| 2800 | | 3200 | | | | 675 | 3875 3700 | m | P. | | | | | | | | | APR 1 | |
| 3000 | | 4200 | | | | 800 | 5000 | Tres | P. | | | 3.8. | | | | | | APR 1 | 7 |
| 2250. | | 3000 | | | | 190 | 3190 | m | Ø | | | 4. | | | | | | APR 1 | |
| 3400 | | 4100 | | | | 1500 | 5600 | aug | Ø Ø | / | 2 | 4 | | | | | | APR 1 | 7 |
| 2300 | | 3 0 00 | | | | | 3 000 | M. | D | | | | | | | | | APR : | |
| 2700 | | 3400 | | | | | 3 000 3400 1400 | Pres | P | | | 9 | | | | | | APR 1 | |
| 900 | | 1400 | | | | | 1400 | M. | 0 | | | | | | | | | | |
| | | | | | | 1915 | 41565 | | | | | 56 | | | | | | | |
| 18000 | 1 | 6600 | | | i | 4965 | 41565 | - | | 5 | 14 | 36 | | | | | | | |
| 000 | 1 | i jak | | | 111 | SP R | THAL | NA PROPERTY. | THE REAL PROPERTY. | THE PARTY OF | PER | and the second | | | GPPQ" | | | | |

| | ASSESSMENT ROLL for Retcheson 96 S. Ward, | | | | | | | | | | | | | |
|----------------------------|-------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------|-------------------------------------------------------------------------------|-------------|----------------|-------------------|-------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------|----------|--|
| 1 | | NAME OF TAXAB | | | | | | | DESC | RIPTION O | F PROPERTY | | | |
| - | | NAME OF TAGE | | 3 | | 4 | 5 | | 6 | 7 | 8 | 9 | 13 | |
| City No. on Roll. | Map No. | Name and Post Office Taxable Person | Age of Assessed Persons, | Freeholder or Tenant, | Manhood Franchise, | Occupation In case of Females state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No, of Acres or other Measure showing extent o Property, | Vacant or Built Upon, | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. | | |
| 97 | | Rardow M. Roy. | | | 7. | | | 121 | E Horge | P+16. | 42 × /32 | | 5.00 | |
| 98 1 | | " Beatrick Morden R. D. | V | | 7 | | Teacher. | 2/9 | " | 15- | 826×132 | | 1000 | |
| 99 6 | 24 6 | alford Halter. | | | 7 | | Contractor | 211 | " | 14 | 4 | | 1000 | |
| | | " & Famile | | | 7) | | -8- | | | | | | | |
| | | Reggo Il. D. | 0 | | 7. | L | Melt. | 118 | It Bridge | 1 | 66 ×155: | | 1200 | |
| | | Vermilyea C.A. | | | 7 | 9. | MP. | 22 | " | R | 40 X155 | | 900 | |
| | | Clintal George | | 7 | - | De | Suspector. | | " | L. | 70 X155. | | 1000 | |
| | | Thompson Malilda Prick David | | 7 | | 0 | | 28 | % pl | Du. | 66 X155° | | 1000 | |
| | | Deacon II. B. | | 7 | | | 1 | | M. William | | 82 × 132 | | 700 | |
| | | wick Fredrick | | 7 | | | 9. | 320 | 910 | 15' | " | | 700 | |
| | | Bell Charlotte & | V | | 4 | | | 32 | M Queen | 19 | ~ | | 400 | |
| | | rivin 9 A | | Inc | | | BA. | 0 0 | " | | | | 400 | |
| | | Bell John Rot | X | 7 | 7 | | 71. | | | | | | | |
| 110 /3 | | Lee Farmy | | 7 | 7 | | 21- | 40 | William ! | 31. | 21.112.6 | | | |
| 111 | | Juealeh Phoda | V | 4 | 7 | | 8- | 44 | '. | | 16 × 13 2 48 × 132 | | 800 | |
| 113 | | Cole arthur | V | 42 6 | 7. | C | Carelater à | 142 | 11 | " | , 132 | | 200 | |
| | 32 | Lee Ilm H Davies Joseph. | | 1 | 7 | | | | | | | | 200 | |
| 115 | , | Ludow Thangt | | V | 1 | y | | 248 | . " | D. Pt 22 | 66 × 132 | | 200 | |
| | | " " " | ./ | 7 | 7 | | 21- | | | | | | | |
| 114 | 134. | Blaker I. | V | 90 | 7 | | 4 0 | 250 | | , | | | 200 | |
| 117 | 135 | Hyman Edith X | xBL V | | 21 | > 6 | M2. | 111 | & Vietnia | Df 22. | 133 × 1416 | 1. | 1600 | |
| 114 | 136 | Redley LA | | 41 | 7. | | Grocer. | | | .23 | | | | |
| | | V | T | 1 | | - | river. | 1/3 | // | 9. | 664131 | | 900 | |
| | | , | | | | - | | | | | | | 1 | |
| | | | TO SHOW THE REAL PROPERTY OF THE PERSON NAMED IN COLUMN TWO IN COLUMN TO THE PERSON NAMED IN COL | | | | | | | | | | 12900 | |
| | | | | | | G Shirt | | and the same | WOODS IN COLUMN 1 | | | | 12 1 1 1 | |

| | ASSESSED VALUE POPULATION POG | | | | | | | | | | | | | | | | | | |
|------------------------|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------|--------------------|----------------------|--------------|-----------------------------------------|-------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------|-----------------------|-------------|----------------|-----------------------------------------------------|---------|
| 14 | 18 19 20 | | | | 21 | 22 | | | | | | | | DOG | | | | | |
| | Total Actual | Total | Total Value | Total Value of Property | | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 3 | | 31 | 32 |
| Value of Buildings. | Value of the Parcel of Real Property. | Amount of Taxable Real Property. | Total Value of the Parce if liable for School Rates only, | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment, | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children betwee the age of 5 and 2 | No. of Persons in family of persons Rated as a Resi- dentincluding such person and all other Persons residing on the premises. | Number of Persons from 21 to 60, | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery, of Notice under Section 46. | REMARKS |
| 900 | | 1400 | | | | - | 1400. | RE | 8. | | | 3 | | | | | | APR 17 | |
| | | | | | | 50 | 50 | | D | | | | | | | | | APR 1 | |
| 7600 | | 3600 | | | | | 3600 | m | p | 1 | 3 | 6. | | | | | | APR 17 | - |
| 3000 | | 4000 | | | | 440 | 4440 | any | p | | | 3 | | | | | | | |
| | | | | | | | | 1 | | | | | | | | | | APR 17 | |
| 3400 | | 4600 | | | | | 4600 | m | p | | | 5; | | | | | | APR 1 | |
| 2800 | | 3700 | | | | | 3700 | 201 | b | 1 | / | 4 | | | | | | APR 1 | |
| 4200 | | 5200 | | | | 1000 | 6200 | aug | þ | 1 | 1 | 4. | | | | | | APR 17 | |
| 4200 | | 5' 200 | | | | 1200 | 6400 | any | P | | | 3 | | | | | | APR 1 | 1 |
| 2500 | | 3200 | | | | | 3200 | In | P | | | 3. | | | | | | APR 11 | |
| 3 8.60 | | 4500 | | | | | .4500 | m | p | / | / | 6 | | | | | | APR 1 | |
| 2/00 | | 2500 | | | | | 2500 | aug | Ø | | 2 | 5 | | | | | | APR 1 | |
| 2100 | | 2500 | | | | 690 | 3/90 | any | p | | 1. | 5- | | | | | | APR 1 | 7 |
| | | | | | | 800 | 800 | | Ø | | | | | | | | | APR 1 | |
| | | | | | | | | | | | | | | | | | | | |
| 2200 | | 3000 | | | | | 3000 | m | p | | | 3 | | | | | | APR 17 | |
| | | 800 | | | | | 800 | au | P. | | | 2 | | | | | | APR 17 | |
| 600 | | | | | | | 800 | Pres. | P | | | 2 | | | | | | APR 17 | |
| 600 | | 800 | | | | | | jus. | | | | | | | | | | | |
| | | | | | | | 1800 | m | p | 1 | / | 55. | | | | | | APR 1 | |
| 1600 | | 1800 | | | | | 7,000 | | | | | | | | | | | | |
| | | | | | | | 1200 | Guer | p | | | 4. | | | | | | APR 17 | |
| 1000 | | 1200 | | | | | 5750 | 2h | 8 | | | Z. | | | | | | APR 1 | |
| 3000 | | 4600 | | | 1150 | | 200 | | | | | | | | | | | | |
| | | 111 | | 111 | | | 1911 | | P. | | | | | | | | | APR 17 | |
| 600 | | 1500 | | | 450 | | 1950 | | | | | | | | | | | | |
| / | | 1 | | | | 1191 | 59880 | | | | 10 | 65' | | | | | | | |
| 4200 | V | 54100 | | | 1600 | 4180 | 59940 | | | 5' | 10 | 63. | | | | | | | • |
| | | 31 | | 1947 | All | 1916 | 11 1000 | and the same | TORRIGINA . | WHEN PERSON NAMED IN | CHARLES ON THE | | SER! | | | VIII. | - | - | - |

| ASSESSMENT ROLL for Tetcheson Gr. Ward, | | | | | | | | | | | | | |
|-----------------------------------------|------------|-----------------------------------------------------|-------------|-------------------------------------------|--------------------------|-----------------------|-------------------------------------------------------------------------------|-------|----------------|------------|--------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------|
| DESCRIPTION OF PROPERTY | | | | | | | | | | | | | |
| | | NAME OF TAXAB | | | 6 | 7 | 8 | 9 | 13 | | | | |
| City No. on Roll. | Map No. | Name and Post Office Address of Taxable Persons. | | | Freeholder or Tenant. | Manhood Franchise. | Occupation In case of Females state whether spinster, married woman or widow. | , No. | Name of Street | No. of Lot | No, of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Buildings thereon, |
| 119 | | ackly Im 7 | 8 | | 7 | | PM Emp | //7. | Svietneu | R | 33×12/ | - | 500 |
| 120 | | Hint & D. | V | 56 | 7 | | Melx | 119 | 11 | 8 | 33 ×121 | | 300 |
| | | York George E | V | 65 | 7 | | Labrier. | 249 | ESt elliain | p | 82 X/3 2 | | 300 |
| 123 | | Diigman Saa | V | | 7 | , | 8- | " | | , | " | | 300 |
| | | Elly & Nest | + | | 7) | | 0 . | | | | | | - |
| 124 /4 | R | Will to | | | 7 | 8 | | 380 | New | 1 | 5.7 × 2063 | | 800 |
| 125 " | 1 | It albudge wither | i R | | 7 | | Mell | 42 | " | 2 | SOX206. | | 700 |
| 124 | | Rogers Chas | V | 7 | 7 | | Mariner | 44 | " | 3 | | | 700 |
| 128 | | " anna M | V | | 7 | 0 | L'inancies & | 16 | | | | | 600 |
| 129 | " | Doraw Frank | | | 7 | (| CG F. | | | | | | |
| | 6 | Hurley ama Il | X | 1 | 7] | | | 146 | Manu | " | ,, | | 100 |
| 130 1 | | Lucy Il | V | | 7 | | " | 244 | // | 5- | 50 X206 | | 200 |
| | | Hurley Thos J. | | - | 7) | | | | | | | | |
| 13/ | 41 | Higgs A.A. | V | | 7 | | In agt. | | | " | * | | 600 |
| , | | Mendell Frances | Et X | | 7 | × | lupt P 3a | 23/ | E William | 18 | 46 × 132. | | 1400 |
| 133 | 143 | Wella Educad | Cat X | 7 | 7 | - | 1 | | | 17 | 82×132. | | |
| 134 | | Lay alexander | | | 7 | | ravelle. | | | Pt 16 | 36 × 182. | | 400 |
| 135 | 146 | Burrows Steel | 1 V | - | 7 | | phiere. | 12 | WP 1 | | 32 ² ×/32. | | 400 |
| 134 | 47 | Wallbridge Kis. | · V | | 7 | | Grocer. | 14 | IBridge " | 21 | 106 x 168 | | 1500 |
| 136 | 15% | Earl Harry C. Hardner Thomask | | | 7 | | mels. | 224 | 260, | | 161×1706 | | 2000 |
| | | various Moniast | | | 7. | (| City Sas Mys | 230 | " | 17 | 82 × 132. | | 800 |
| | | | | | | | | | | | 65×132 | | 600 |
| | | | | | | | - | | | | | | |
| | | Company | | | | | | | 1 | | | | 1 |
| | | | 美国教育 | P. S. | | | | | | | 100 | | 12000 |

| | | | ASSESSI | ED VALL | JE . | | | | | | | | | 1/1 | | | | | |
|------------------------|------------------------------------|------------------------------|-------------|---------------------------------------------------------------------------------------------------------|-------------------------|--------------------|----------------------|-----------------|-----------------------------------------|-------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------|-----------------------|-------------|----------------|----------------------------------------------------|---------|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | | JLATION | | | 7 | DO | OG XX | | |
| | Total Actual Value of | Total | Total Value | Total Value of Property | | | 2. | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 3 | 30 | 31 | 32 |
| Value of Buildings. | the Parcel of Real Property. | Taxable Real Property. | Kates only, | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment, | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children betwee the age of 5 and 2 | No. of Persons in family of persons Rated as a Resi- dentincluding such person and all other person and all other on the premises. | Number of Persons from 21 to 60. | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| 1500 | fwit | 1800 | Mos | | | | 1800 | SM SM | P | | 1 | 5, | | | | | | APR 17 | |
| 2/00 | | 2400 | | | | | 2400 | RE | S | 3 | 3 | 8. | | | | | | APR 1 | |
| 500 | | 800 | | | | | 800 | Person | P | | | 2 | | | | | | | |
| 400 | | 200 | | | | | 200 | m | P | | | 2 | | | | | | APR 1 | |
| 2500 | | 3300 | | | | | 330 o | aug. | ø | 2 | 2 | 7 | | | | | | APR | 17 |
| 1500 | | 2200 | | | | | 2200 | any | P | 2 | 2 | 7. | | - | | | | APR | |
| 1500 | | 2200 | | | | | 2200 | aug | P | | | 2 | | | | | | APR | |
| 1800 | | 9 400 | | | | | 2400 | RE | S | | | 5. | | | | | | APR | |
| 1300 | | 1400 | | | | | 1400 | RE my | 8 | 2 | 2 | 6. | | | | | | APR 1 | |
| 2000 | | 2600 5-800 | | | | 1250 | 3600 6350 7000 | RC Pres | 8 | 4 | 4 | 7. | | | | | | APR 1 | |
| 4/00 | | | | | | | | | | | | 2 | | | | | | APR 1 | |
| 1800 | | 2200 | | | | | 2200 | The | p | | | 2 | | | | | | APR 1 | 7 |
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| | 2 | | IENT ROI | - | | 9 | tolo | | 1/36 s | | Ward, | | |
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| 1 | | ASSESSIV | ENT ROI | L : | tor | | OVONO | T. A. | DESC | CRIPTION O | F PROPERTY | | |
| - | | NAME OF TAXAB | | | | | | | 6 | 7 | 8 | 9 | 13 |
| 1 | 1 | 2 | | 3 | | 4 | 5 Occupation | | | | No. of Acres | | |
| City No. on Roll. | Map No. | Name and Post Office : Taxable Person | Address of s. | Age of Assesse | Freeholder of | Manhood Franchise, | In case of Females state whether spinster, married woman or widow. | | Name of Street | No. of Lot | or other Measure showing extent of Property. | Vacant or Built Upon, | Actual Value of the Parcel of Read Property exclusive of Buildings thereon. |
| 139 | 152 | ackerman Mary | f V | | 7. | | 311- | 232 | Maure. | #18 | 65 X132 | | 15-00 |
| 140 | | " 3/2/ | / | | 7× | | Gentleman | | ~/ . | 0 | | | 1 |
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| 142 | | Butler B F. | / | 1 | 7 | | Insligt. | 125 | " | " | 85×716 | | 200 |
| 143 | | Pront 121. | | 52. | 7 | | | | | | | | |
| 144 /5 | | Gratt William | V | 81 | 7 | | Garduer | 259 | Elling. | 9/. | 140×72 | | 300 |
| 145 | | Kerr David | V | 52 | 7 | | Clerk | | " | " | " | | |
| 146 | | Puttu 21/m | V | 40 | 7 | | 2 0 | 25-7 | " | " | " | | 200 |
| 147 | | Groves Seducy | / | 60 | 7 | | | 25-77 | 1/2 1/ | " | * | | 150 |
| 148 | | Scott albert. | V | 39 | 7 | | GTR Emp. | | " | " | " | | 150 |
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| 154 | 160. | Holmes & M. | | | 升 | | | | | 19 | | | |
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| 157 | 162 | Young James H. | p / | | 7 | | Grocer. | | | 17 04 16 | S2 X15.26 | | 900 |
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| Value of | Total Actual Value of | Total Amount of | Total Value | Total Value of Property exempt from | | | | | | - | 25 u :: | 26 8 ÷ ÷ ÷ è è s | 27 | 28 | 29 | 30 | - | |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Amount of Taxable Real Property. | Total Value of the Parce if liable for School Rates only, | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment, | Taxable Income. | TOTAL ASSESSMENT, | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 3 | No. of Persons in family of persons Rated as a Resi- dent including such person and all other Persons residing on the premises. | Number of Persons from 2 to 60. | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches Date of Delivery of Notice under | REMARKS |
| 2500 | | 9000 | | | | 475 | 9475 | | | | | 13 | | | | | APR | |
| " | | | | | | 13875 | 13875 | | 9 | | | - Barrier | | | | | APR | 3 17 |
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| a | -27501 | IENT ROI | I t | or | 9 | Tetch | le. | n/Ho | 5 | Ward, | | |
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| | | | JL 1 | J1 | | | 1 | DESC | RIPTION O | F PROPERTY | | |
| | NAME OF TAXAE | BLE PERSONS | 3 | - | 4 | 5 | - | 6 | 7 | 8 | 9 | 13 |
| No. | Map Name and Post Office Taxable Person | Address of | Age of Assessed Persons, | Freeholder or Tenant, | Manhood Franchise. | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon, | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| 1 11 | 2 Moyne Margaret & | | | 7 | | 21. | 225 | Eann | | 58×78 | | 5-00 |
| | 3 Vermelijea Bertha | V | | 7 | | 21- | 219 | " | | 92 × 70 | | 600 |
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| 142 | " } D | V | | 7) | | | | | | | | - |
| 163 /65 | . Campin & A | | | A | 1 | Gutteman | 150 | M Bridge | p | 70 ×160 | | 1300 |
| | "Udelaide Sulman Clara | * | Suc | 7. | | -24- | 154 | " | 9. | 5'8 × 155 | | 0 |
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| | | AND DESCRIPTION | | NEW YORK | BERRY | | - | | | | | 7320 |

| u a b | | | | ASSESSI | ED VALU | JE | | | | | | | | OI . | | | | | | |
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| 3000 3700 3700 3700 3700 3700 3700 3700 | Value of Buildings. | Value of the Parcel of Real Property. | Amount of Taxable Real Property. | of the Parcel if liable for School Rates only, | liable for | Business Assessment. | Taxable Income, | TOTAL ASSESSMENT. | Religion | Public or Separa School Supporte | Number of Children between the age of 5 and 11 | Number of Children between the age of 5 and 21 | No. of Persons in family of persons Rated as a Resident dent including such persons residing on the premises. | Number of Persons from 21 to 60. | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
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| NAME OF TAXABLE PERSONS 1 | 10 |)/ | ASSESSM | ENT ROL | L f | or | R | etche | W | v IIs | 5. | Ward, | | |
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| The second March of the Se | -/- | | | | | | | | | DESC | RIPTION O | F PROPERTY | | |
| The state of the s | - | | NAME OF TAXABLE | | 3 | 1 | 4 | 5 | | 6 | 7 | 8 | 9 | 13 |
| 17 14 Marien Mary Marie 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | City No. on Roll. | Map | Name and Post Office & Taxable Persons | ddress of | Age of Assessed | Freeholder or Tenant, | Manhood Franchise, | In case of Females, state whether spinster, married | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon, | Actual Value of the Parcel of Real Property exclusive of Buildings thereon. |
| 149 1 M. Anderson Rett | 179 | 174 | Sieson Mary | V | | | | -S- | 57 | & Queen | 2 | 57 x 75 | | 700 |
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| 190 Dayby Sus IV. 191 182 Vetcheson & H. 191 183 Dearised & IV. 193 Most young Fred. 194 Me Surm & S. 195 184 Thorngoon & R. 195 184 Thorngoon & R. 195 184 Thorngoon & R. 195 184 Wellium John. 196 Me Stern & S. 197 Me Surm & S. 198 Wellium & John. 198 Arlton Harold. 198 "Dauglas J. 198 "Dauglas J. 198 "Dauglas J. 199 "Carrie & J. 190 Montgomery & D. 197 Montgomery & D. 198 Montgomery & D. 199 "Carrie & J. 190 Montgomery & D. | 189 / | | | | | 7 | | Civil Cerint | | | | | | |
| 191 182 Letchern S. H. J. Salaman 243 " " " 600 197 163 Deaniord & W. J. Sainste 33 9 " 71 118 4 132 1300 193 Montgowing Tred. J. 30 F 18 Finance 13 Sheew 143. 52 487. 500 194 Mc Lurn & S. J. J. Rept 1878. 77 " 043 60 4 87 700 195 184 Thompson a. R. J. 53 71 app 1878. 77 " 043 60 4 87 700 197 180 Hilliam John. J. Barrieta 233 " 043 87 x152 1300 198 " Dauglas J. Rempt. 233 & Charle: " 86 x 130 400 199 " Carrie H. J. J. Sunger. 233 & Charle: " 86 x 130 400 199 Montgowing G. J. Mo | 190 | | Laylor H. 21 | | | 7.6 | | Eury o | 247 | | 12 | " | | 600 |
| 132 Heatground & W J. Barreta 33 q " 71 118 4 132 1300 133 Montground Fred. Jo J. Brainau 73 Decem H. 3. 52 487. 500 134 Me Gurn & S. J. H. Rainau 73 Decem H. 3. 52 487. 500 135 184 Thompson a.R. J. 55 71 left 1878. 77 " Pt 3 60 4 87 700 137 185 Helten Arrold. J. Ranista 233 " Pt 3 87 x152 1300 138 " Douglas J. M. 185th 22 & Walket 140. 78 x115 300 139 " Carrie H. J. H. J. Manuformery G. D. J. Montgroung G. D. J. J. Lucen. | | | | | | _ | | 0 | | | | | | |
| 193 Montgrung Tred. 30 T #18 Primare 73 Sheer # 3. 52 487. 508. 194 Mahum & S. 77 agt #18. 77 " Pt 3 60 4 87 708. 195 184 Thompson a.R. V 58 Fr agt #18. 77 " Pt 3 60 4 87 708. 197 185 Helton Harveld. 77. RM 185th 224 Helbert. Pt D. 98 ×115 500. 198 "Larrix H V Bennyer. 213 Elbacke: " 86 × 150 400. Montgomery & D | | | | | | | | 6 | | | | 7 | | 600 |
| 194 Mc Surn J. S. 77 aft 878. 77 " Pt 3 60 4 87 700 194 Williams John. V 38 78 Barinta 233 " Pt 3 87 x152 1300 198 " Douglas V 78 Am 188th 22 & Williams Ft. Soo 48 x115 500 199 " Carrie H V 79 Surveyor. 133 & Charles: " 86 x 130 900 Montgowery C. D. 7 73 Queen. | | | | | 2 | 11- | | | | | | | | 1300 |
| 195 184 Thompson a. R. V 55 71 left 87R. 77 " Pt 3 60 4 87 700 197 185. Hollmin John. V 71 Barriela 233" Pt 3 89 x152 1300 198 "Douglas V 71 Surveyor. 123 Elharles " 86 x 130 900 199 "Carrie H V 71 Surveyor. 123 Elharles " 86 x 130 900 Montgowery C. D. V 73 Lucen. | | | | * | 30 | 7 | | The Preman | 73 | & Julew | Pt 3. | 52 487 | | 500 |
| 195 184 Thompson a. R. V 55 71 left 87R. 77 " Pt 3 60 4 87 700 197 185. Hollmin John. V 71 Barriela 233" Pt 3 89 x152 1300 198 "Douglas V 71 Surveyor. 123 Elharles " 86 x 130 900 199 "Carrie H V 71 Surveyor. 123 Elharles " 86 x 130 900 Montgowery C. D. V 73 Lucen. | | | Mc Gurn J S. | V | | 7 | | | | | | | | - |
| 196 Williams John. 17 Barriela 233 " Pt 3 89 x152 1300 197 185. Holton Harveld. 1 7. RM 188th 22 & Wallet. 17 Douglas 199 Surveyor. 223 & Charles " & 69 x 130 400 199 "Carrie H. 1 7. Luveryor. 223 & Charles " & 69 x 130 400 Montgomery C. A. 1 | 1951 | 184. | Thompson aR | V | 55' | 1 | | Pat HYP | 72 | | 2. | | | |
| 198 "Douglas J " Douglas J " Surveyor. 123 & Charles " 86 × 138 900 Montgomery C. A. 7 198 198 200 199 199 199 199 199 199 199 199 199 19 | 194 | - | Williams Intern | 1 | | 7 | | , | | | | | | 700 |
| 198 "Douglas J Surveyor. 123 & Charles: " 86 × 138 900 Montgomery C. A. 7 198 198 200 199 199 199 199 199 199 199 199 199 19 | 197 | 189. | Hollon Harved. | / | | 7. | | Am well | 1 33 | 21.01 | | 81 X152 | | 1300 |
| Montgomery C. D. 7 73 Queen. | 198 | | "Douglas | | | 5 | | Sureren | 773 | Wallet. | | | | |
| Julian. | 199 | | | | | 7 | | | 123 | 6 Charles! | // | 86 × 130 | | 900 |
| Julian. | | | Montgomery Ca | 7 | | | 1 | | 79 | | | | | |
| 2916 | | | | | | | | | 73 | Queen. | | | | 1 |
| 14 Li | | 3555 | | | | DEFERM | PER . | | | | | | | 12900 |

| | | | ASSESSE | ED VALU | JE - | | | | 1 | | | | .01 | | | | | | |
|------------------------|----------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------|-------------------------|-----------------|----------------------|----------|-----------------------------------------|-------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------|-----------------|-------------|----------------|----------------------------------------------------|---------|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | | LATION | | | | DO(| GX | | |
| | Total Actual | Total | Total Value | Total Value of Property exempt from Taxation or liable for | | | | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | 31 | 32 |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Amount of Taxable Real Property. | of the Parcel if liable for School Rates only. | Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT, | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 21 | No. of Persons in family of persons Rated as a Resi- dentincluding such person and all other person residing on the premises. | Number of Persons from 21 to 60, | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| 1000 | | 1700 | | | | | 1700 | Rug | P | | | 3 | | | | | | APR 17 | |
| 2700 | | 4000 | | | | 1000 | 5000 | Pres | P | | 1 | 3 | | | | | | APR 17 | |
| 2200 | | 3/00 | | | | | 3/00 | Pus | D. | | | 6 | | | | | | APR 17 | |
| 1200 | | 2 400 | | | | | 2400 | m | 6. | | 1 | 4: | | | | | | APR 17 | |
| 1500 | - | 2000 | | | 200 | | 2200 | m | P | | | 3 | | | | | | APR 17 | |
| 1000 | | 2000 | | | | | 2000 | M. | P | | | 7 | | | | | | APE 17 | |
| 100 | | 1400 | | | | | 1400 | RE | 8 | | | 2. | | | | | | APR 1 | |
| 1300 | | 1600 | | | | | 1600 | m | Ø | | 2 | 4 | | | | | | APR 11 | |
| 1100 | | 1400 | | | | | 1400 | m | p | / | / | 3 | | | | | | APR 17 | |
| 1600 | | 2200 | | | | | 2200 | m | p | | | 4 | | | | | | APR 17 | |
| 1900 | | 2500 | | | | | 2500 2200 2000 | m | Ø | | | 2. | | | | | | APR 17 | |
| 900 | | 2200 | | | | | 2200 | m | P | | | 2 | | | | | | APR 17 | |
| 15-00 | 1 | 1000 | | | | | 2000 | m | b | 2 | 2 | 5. | | | | | | APR 1 | |
| | | | | | | | | d | B | , | 7 | 5- | | | | | | APR 1 | |
| 1600 | | 7300 | | | | | 2300 | Ms. | b | - | 2 | 6 | | | | | | APR 1 | |
| 600 | | 3900 | 1 | | | 1000 | 4900 | duy | 4 | 4 | 2 | 6 | | | | | | APR 1 | |
| 700 | 3 | 200 | | | | | 2300 4900 3200 | M | P | 2 | - | 3 | | | | | | APR | |
| 3000 | à | 3900 | | | | | 3900 | M | P | | | | | | | | | | |
| | | | | | | 1200 | 1 200 | | P | | | | | | | | | | |
| | V | | | | V | 2200 | 14200 | | | 6 | 13 | 68 | | | | | - | | |
| 8900 | 4 | 1800 | | | 2000 | 400 | | | - | | | | The same | | THE PER | | | | |

| | | ACCESSIM | ENT ROL | L f | or | 0 | etches | m | / No 5: | | Ward, | | | |
|----------------------------|------------|------------------------------------------|------------|-----------------------------|--------------------------|-----------------------|--------------------------------------------------------------------------------|------|----------------|------------|--------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------|----------|
| 1 | 7 | | | | | | | | DESC | RIPTION O | F PROPERTY | | | 1 |
| | | NAME OF TAXABL | LE PERSONS | 3 | - | 4 | 5 | | 6 | 7 | 8 | 9 | 13 | |
| City No. on Roll. | Map No. | Name and Post Office A Taxable Person | ddress of | Age of Assessed Persons, | Freeholder or Tenant, | Manhood Franchise, | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon, | Actual Value of the Parcel Real Proper exclusive of Buildings thereon. | a di tri |
| 200 | 186 | Clark D. M. | V | 26 | 7. | | Teacher HS. | 222 | I albert | G | 86 ×133 | | 800 | |
| 201 | | Bowell Sis M. | X | | 7 | | Mps | 921 | & Charles | " | " | | 700 | |
| 202 | | Graham Sto Co. | V | | 7 | | Banker . | 2/9 | 10 | 1 | " | | 700 | |
| 203 | L | Moffat & J. | X | | 7 | | Souther to | , | | | | | | |
| 204/8 | 57 | Bowell Sir M. Johnson J. J. | V | | 7 | | HIR Euf. | 217 | " | 6 | 1 | | 500 | |
| | | Flint & B. | | | 7) | | | | | | | | | |
| 205 | | " " | | | 7 | d. | Parrieter : | 2/5. | " | " | " | | 500 | |
| 208 | x | Stafford R. G. | | | 7 | C | GE 71. | 16. | Nalbert. | " | 11×132. | | 500 | - |
| 207 | 2 | Wilson J. M | V | | 7 | 0 | Deutest | | | | | me. d | | |
| | U | Flix JB | * | | A. | | | | " | " | | Med in Blut 187. | | |
| 208 / | 88. | Lulmaya Mary | V | , | 7. | | -21- | 705° | E Charles | a. | 71 / 265: | | 1500 | |
| 209 | | Conaut Ida V. | | | 7 | | -8- | | | | | | | |
| 210 / | | Smith Fred B. | V | 0 | 7. | , | Meht. | 201 | " | 8. | 132 × 115 = | | 700 | |
| 211 | X | Graham Grace & R J | · V | | 7 | | | | | | | | | |
| 212/ | | Bonk & | | | 7 | | Mer. | 160 | M Bridge | J. | | | 7.00 | 7 |
| 2,3 | | Graham Grack, P | | | 7. | | Exporte. | | | | | | 1 | |
| 2.44 | 109 | Caldwell Joseph. | | | 7 | | | | 1, | | 49 × 132. | | 800 | |
| 215 | 12. 13 | Robinson II. B | | | 7. | 1 | Gentleman | 174 | " | -// | 99×132 | | 1000 | |
| - | 10 | Harvey Mm | | | 7. | | Gy R. Emp. | 738 | It albert. | 0 | 82 ×118 4 | | 300 | |
| 217 | | Holland Sherbert Hollon Mrs M. F., | V | | 7. | > | Attenu MKr | 78 | Maren. | " | | | 5.00 | |
| 214 | 19.3 | Cle 41 | V | | 为为 | | | | | | | | | |
| 219 | 190 | Joniano Florence | AX | - | | | H. | | " | 2 | to v. 8 | | 600 | |
| | 117 | Taylor Houry. | | | 7. | | & TR agt | 246 | " It albect. | K | 13 - X / 18 | | 900 | |
| | | | | | | | | | | 16. | 120 X 132 | | 700 | |
| | | | | | | | | | | | | | 11 | |
| | 1 | | | | | | | | | | | | 1 | · |
| | | | | 2011/03 | 1598800 | Stunian | | | | | | | 10 700 | |

| | | | ASSESSI | ED VAL | JE | | | 1 | | | | | | | | | | | | |
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| 14 | 15 | 16 | . 17 | 18 | 19 | 20 | 21 | 22 | 22 | | | JLATION | | | | DO | GX | | | |
| | Total Actual | Total | Total Value | Total Value of Property | | 1 | | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | 31 | 32 | |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parce if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment | rexable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 21 | No. of Persons in family of persons Rated as a Resi- dentincluding such person and all other Persons residing on the premises. | Number of Persons from 21 to 60, | Date of Births, | Date of Deaths, | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS | |
| 200 | | 3000 | | | | | 3000 | Pres | 6 | | | 2 | | | | | | APR 1 | 7 | |
| 2000 | | 2700 | | | | | 2700 | Res | Ø | | | 5' | | | | | | APR 17 | | |
| 000 | | 2700 | | | | | 2700 | Gres | P | | | 5 | | | | | | APR 17 | | |
| 000 | | 2500 | | | | | 2500 | m | p | | | 2. | | | | | | APR 1 | | |
| 000 | 6 | 2500 | | | | | 2500 | m | p | | | 5- | | | | | | APR 17 | | |
| 700 | | 3 200 | | | | | 3200 | m | P | | | 3 | | | | | | APR 1 | | |
| 100 | c | 3600 | | | | | 3600 | m | P | | / | 18. | | | | | | APR 1 | | |
| 300 | | 3 000 | | | | | 3000 | Fres | P | | | 5" | | | | | | APR 17 | | |
| 300 | - | 3000 | | | | | 3000 | m | P | | | 3 | | | | | | APR 17 | | |
| 700 | | 3 500 | | | 1 | 500 25 00 1600 | 4000 1 800 1800 | M | P | | 1 | 4 | | | | | | APR 17 | | |
| 5.00 | | 4500 | | | | 1600 | 6100 | tres | 0. | | - | | | | | | | | | |
| 500 | | 1800. | | | | | 1800 | Bapt | P | | | 3 | | | | | | APR 17 | | |
| 1900 | | 400 | | | | 100 | 2500 | gres. | P | 3 | 3 | 6 | | | | | | APR | | |
| | | 600 | | | | 800 | 1400 | n | P. | | | * | | | | | | APR 17 | | |
| 900 | | 2800 | | | | | 2800 | | | | | | | | | | | | | |
| | | / | | | 4 | 10 | 45700 | | | 4 | 6 | 69 | | | | - | - | | 100 | 2 |
| 100 | 4 | 4/800 | | | | 3900 | 73 700 | | | 4 | E CONTRACTOR OF THE PARTY OF TH | | - | THE REAL PROPERTY. | ALC: NO | - | | | - | 100 |
| | A BARRIE | | 1300 | State of | Charles of | | | | ***************** | | | To the state of the second | | 700000000000000000000000000000000000000 | THE PARTY OF | | | | The second second | |

| 12/ | ASSESSM | ENT ROL | LL f | or | t | Etche | w. | Mo | <i>S.</i> | Ward, | | | |
|---------------------------|------------------------------------------|------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------|-------|----------------|------------|--------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------|-------------|
| / | NAME OF TAXAB | | | | | | | DESC | CRIPTION O | F PROPERTY | | | 1 |
| | 2 | | 3 | | 4 | 5 | | 6 | 7 | 8 | 9 | 13 | |
| City Map No. on No. | Name and Post Office A Taxable Person | Address of s. | Age of Assessed Persons, | Freeholder or Tenant, | Manhood Franchise, | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Vala of the Parcel Real Proper exclusive of exclusive of Buildings thereon. | M. D. C. M. |
| | Lane ada The | | 56. | 7 | | M- Traveller | 25-00 | Nalbert | 13 | 60 × 132 | | 750 | 0 |
| 227 196 | | ~ | | 7 | | | 15'3 | Stictoria | 21 | 132 × 118 4 | | 1000 | |
| | utherland Margo | net. | | 75 | | | | E albert | of g. | 59 × 132 | | 655 | |
| | addey O. R. "uderson Jesset - | Haguer Schol. | 48 | 7 (7) | 6 | Jer 97R. | 75-9 | " | | | | 85'0 | 9 |
| 224 199 | weik Freduck | × . | | 7 | | Meht. | | " | N. | DO X132 | | - 800 | |
| | Hartley Ges Dr. Reriell Enuity V. | Retor Out | / | 7 | - | #147X 24,2 | 43 | | , | 60×132. | | 2:25 | |
| 229 Us | rdervood Sidney Verrell Emily & | V | | 7 | 10 | 17R Emp | 241 | -/ | " | " | | 225 | |
| 301 1 | ulkevorth Jas. | \ . | - 1 | 7. | 8 | I Erup 2 | 5-9 | " | Pty | 76×132 | | 250 | |
| 230 | | | - | 7) | | / | 4 | Meen | 11 | 73 x494 | | 258 | |
| | hompson I.J. | | ; | 7 | | Ins Travella | | " | // | 5-9×95- | | 300 | |
| 208 | " | V | 7 | 力分 | ~ | his legt. o | 73/ | I Albert | 7 | 132 ×132. | | 1000 | |
| 234 205. 1 | Grave Victor Coulter Su H | V . | 28 | The state of the s | 8 | 15 TR 44 Mexicugue | 121 | " | 6 | 144 x 132 | | 400 | |
| 235 | José Phonle Ly A | of. "I Murdoff | 64 | 利 | | Traog Saleonace | 219 | " | 5- | 1 | | 400 | |
| 707 L | Milray & 34. | ~ | | 77 | | 2/: | 215 | 1/ | 4 | 72×132 | | 400 | |
| 23/208 | | ~ | | 7 | - | Bautler | 178 | MBridge | 3 | | - | | |
| 209 | • | | | 为) | | | | | 1 23 | 132 ×264 | | 1400 | |
| | | 1 | | | | | | | | | | | |
| | | 1 | | | | | | | | | | 1 | |
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| | | | ASSESSE | ED VALU | JE | | | | | | | | 01 1 | | | | | |
|-----------------------|------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------|----------------------------|-------------------------|--------------------|----------------------|----------|-----------------------------------------|----------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------|-----------------------|-------------------------------|----------------------------------------------------|---------|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | | LATION | | | | DOG | 1 | |
| | TotalActual | Total | Total Value | Total Value of Property | | | | 22 | - | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| Talue of uildings. | Value of the Parcel of Real Property. | Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only, | nablefor | Business Assessment, | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children betwee the age of 5 and 1 | Number of Children betwee the age of 5 and 2 | No. of Persons in family of persons Rated as a Resi- dentincluding such person and all other persons residing on the premises. | Number of Persons from 21 to 60. | Date of Births. | Date of Deaths. | No. of Dogs No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| 450. | | 2900 | | | | | 2900 | m | Þ | | / | | | | | | APR 17 | |
| 400 | | 4400 | | | | | 4400 | m | B | / | \$ | 6 | | | | | APR 17 | |
| 950 | | 1500 | | | | | 1500 | Pres. | P | | | 2 | | | | | APR 11 | |
| 050 | | 2500 | | | | | 25'00 | m | P | | | 4. | | | | | APR 1 | |
| 50 | | 850 | | | | | 850 | acey | , P. | | | | | | | | APR | |
| 975 | | 1200 | | | | | | 100 | | | | ng . | | | | | APR 11 | |
| 975 | | 1200 | | | | | 1200 | au | g P | / | / | 3 | | | | | APR 1 | 7 |
| 750 | | 9250 | | | | | J25-0 | Ples | P. | | / | 3 | | | | | APE | 117 |
| 100 | | 2400 | | | | | 3000 | Gres. | P | / | / | 9 | | | | | APR 1 | |
| 2000 | | 3000 | | | | | 3000 | m | P | 2 | 5 | 9 | | | | | APR | |
| 400 | | 1800 | | | | | 1800 | m | P | 2 | 2 | 6 | | | | | APR | |
| 900 | | 23.00 | | | | | | | | 1 | | - | | | | | APR | |
| 700 | | 2/00 | | | | | 2/00 | aug | p | | / | 4. | | | | | | |
| 100 | | 5500 | | | | | 5500 | acry | P | 1 | 2 | 5- | | | | | API | 1 |
| | | | | | | | | | | | | | | | | | | |
| | , | | | | | | 33900 | | | 9 | 18 | 5'6 | | | | | | |
| 1800 | | 33900 | - | | | | | | - Drugge | | | Description of the last of the | - | TO THE REAL PROPERTY. | | | | |

ASSESSMENT ROLL for Ketcheson No 5: NAME OF TAXABLE PERSONS 184 MBridge 258 210. allew Carnelia 6 Eugueer. 239 " Luces to 2 240 211 Berd X . 241 212. Mac Robber & 3. 212 M Frater like Parque are Janielton Out 242 Jones Laura Shr 2/3 allew Lucus & 215. Harmafud & PEX. Duein 66 x 132 2/7 243 218. Pelceattle May 238 Il Fatulue 118 x 132 244 2/9. Gratton J. 1 Parks John & 244 220 Barrett John 400 247 Braut Jonah 248 331 Drawond F. Davey Sup Il In 750 Bateman Cyril & 249 Mesenge 252 Clark Fellew 251 JJJ. Seeney James. gy P Emp 256 Heleon N. P.D. 6/x1184 Heming John Mariel Caff 1718 Victoria It claim H. P.D. 400 Clergyman Maiden John. Travella. 167 255 253 Rueton This D. Children State 165 Michalson Edith

| | | | ASSESSE | ED VALU | JE . | | | | | | | | | | | | | | |
|------------------------|------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------|-----------------|----------------------|------------------|-----------------------------------------|-------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------|-----------------------|-------------|----------------|----------------------------------------------------|---------|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | | LATION | | | | TA | X | | |
| | Total Actual | Total | Total Value | Total Value of Property | | | | 22 | - | 24 | 25 | 26 E 8 ± 5 5 5 5 5 | 27 | 28 | 29 | 31 | | 31 | 32 |
| Value of Buildings. | Value of the Parcel of Real Property. | Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only, | of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT, | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children betwee the age of 5 and 2 | No. of Persons in family of persons Rated as a Resi- dent including such person and allother Persons residing on the premises. | Number of Persons from 21 to 60, | Date of Births, | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| 3000 | | 3500 | | | | | 3500 | Rus | P | , | / | 5 | | | | | | APR .: | |
| 300 | | 3 800 | | | | | 3800 | aug | P | | | 2 | | | | | | APR 1 | |
| 5-00 | | 2800 | | | | 300 | 3800 | Res | P | 3 | 2 | 5- | | | | | | APR 17 | |
| | | 800 | | | | | 800 | | P. | | | | | | | | | APR 11 | |
| | | 1600 | | | | | 1600 | | <i>P</i> . | | | | | | | | | APE | 17 |
| 200 | | 3200 | | | | 600 | 3800 | Guo. | P | | | 2 | | | | | | APR 1 | 7 |
| 1400 | | 1800 | | | | | 1800 | Ju | P | 9 | 2 | 6 | | | | | | APR 1 | |
| 5.00 | | 900 | | | | | 900 | 20 | 2 | | | 2 | | | | | | APR | 11 |
| 8 00 | | 1000 | | | | | 1000 | n | P | 2 | 2 | 5. | | | | | | APR 1 | |
| 800 | | 1000 | | | | | | | | | | 4 | | | | | | APR | |
| 1000 | | 1200 | | | | | 1200 | m | P | 2 | 2 | 4. | | | | | | APR | |
| 7/00 | . 4 | 25-00 | | | | | 2.45 1500 2 | m | P | 2 | 4 | 9 | | | | | | APR | 17 |
| 1300 | | 1500 | | | | 245 | 1500 | my of the second | P | 2 | 4 | 7 | | | | | | APR APR | |
| 800 | | 1000 | | | | | 1000 x | 574 | 7 | | | | | | | | | | |
| | | 1 | | | | 10.45 | 27645 | | | 14 | 18 | 5'4. | | | | | | | |
| 9700 | U | 26600 | | | | 800 | 27700 | | | | | 277 | | | - | | | areas a | 4.0 |

| | | | | 1/4 | 1 | , 9 | | | | | | |
|------------------------------------|------------------------------------------|----------------|-----------------|--------------------------|-----------------------|-------------------------------------------------------------------------------|-------|----------------|------------|--------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------|
| 14 | ASSESSM | IENT ROL | L | for | 1 | elch | IN. | 1 /10 | J. | Ward, | | |
| | NAME OF TAXAB | | | | | | | DESC | CRIPTION C | F PROPERTY | | |
| 1 1 | 2 | | 3 | 10 | 4 | 5 | | 6 | 7 | 8 | 9 | 13 |
| City Map No. on No. Roll. | Name and Post Office 3 Taxable Person | Address of is. | Age of Assessed | Freeholder or Tenant, | Manhood Franchise, | Occupation In case of Females state whether spinster, married woman or widow. | 1.01 | Name of Street | No. of Lot | No, of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual Value of the Parcel of Real Property exclusive of Suildings thereon. |
| | Charle & V. | V | | 7 | | Teacher | / | E hatulus. | 15- | 59×132 | | 400 |
| 258 1 B | " Harry ! | V | | 7 | - | Inspector | 25'5' | // | 14 | 5-9×132 | | 300 |
| 224 | Thompson Elmas | leth i | | 7 | | | | " | 12 | 60 y 132. | | 300 |
| 259 325 | " 1 | | | 7 | | | | " | 12 | " | | 300 |
| 240 226 0 | Tennedy Fi G. | V | 45 | I | 6 | aretaku. | 241 | " | 11 | 11 | | 300 |
| 24/ 297 | " Um. J. | V | | 7 | | -21- | | | 10 | 5-9×132 | | 300 |
| | Horner Ilm | | 6 | 7 | S | alieman | 237 | - /, | 9 | | | |
| | Mª Schaw Ilm Rex | × | - | 7 | | aneman. | | | | | | 400 |
| | Sheffield Sarah! | (Rep) X | | 7 | | 21- | 233 | - 11 | 79 | 66 X 132 | | |
| 23/ | " " | eg (| | 7 | | | - | | 91/2 82 | 66 X 12 2. | | 400 |
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CITY OF BELLEVILLE, made in 191 / for 191 /

| | | | ASSESSE | ED VALL | JE | | | | | | / | | | 1/1 | | - | | | |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | | LATION | | | | TA | X | | |
| | Total Actual | Total Amount of | Total Value | Total Value of Property | | | | | - | | 25 | 26 = 2 + 5 5 to 2 | 27 | 28 | 29 | 3 | 0 | 31 | 32 |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Amount of Taxable Real Property. | of the Parcel if liable for School Rates only, | Total Value of Property exempt from Taxation or local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children betwee the age of 5 and 2 | No. of Persons in family of persons Rated as a Resi- dentincluding such person and all other Persons residing on the premises. | Number of Persons from 21 to 60. | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
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| 8100 | d | 15/25 | | | | | 1 1 1 1 1 2 1 | | | | - | No. of Concession, Name of Street, or other Persons, Name of Street, or ot | No. of Lot | ZURNI. | SOUTH PROPERTY. | - | ion) | Name and | |

ASSESSMENT ROLL for Tetcheson St. Ward,

DESCRIPTION OF PROPERTY

NAME OF TAXABLE PERSONS

7 8

| NAME OF TAXABLE PERSONS 1 1 1 2 3 4 5 6 7 8 1 1 1 1 | Actual v |
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| 1 1 2 City Map Name and Pest Office Address of Taxable Persons. No. of Lot Washing extent of Property. No. of Lot Washing e | Actual Value of the Parcie of Real Propers sufficient thereon. Actual Value of the Parcie of Real Propers sufficient thereon. |
| 238 - Statterville JP V 7. 1 21 Chathew 4 52 × 98. 270 - 271 | er Real Facel a Re |
| 238 Stettervelle J.P. V 7. " S'2 × 90." 270 " 2 " 3 " " " " " " " " " " " " " " " " | 200 |
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| 1 of p: 1/+ 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 000 |
| 211 200/20006 | 700 |
| 272 Roe Thargaret & F. 21. | |
| 238" " 9 526 × 90 | 200 |
| 224 Tennedy and X 7 24 " 36 59 74 90 | 150 |
| " Burrows Stephen x 7 " 38 " | 150 |
| " 40 " | 150 |
| adams Thomas X 7 " 42 " | 150 |
| " " X 2 | 100 |
| Clark Harry X 7 " 19 x 90 | 5'0 |
| " " 46 592490 | |
| " " Y 7 | 1507 |
| Putterville J.P. x 2 | 250 |
| Flynw Patrick x 7 | 200 |
| 47 59 ² 93 ² | 150 |
| Wardle David , 7, " 45" " | 150 |
| " " 43 59 ⁷ x 92 ⁹ | 15.0 |
| Leselo David x 7. Eugies. " 39 5.97 924 | 150 |
| " " " " " " " 39 5.47×91" | 15-0 |
| 338 Binisteel Col. A. 7 978 Eug. " 37 5-9 9x 91 | 150 |
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| 219 Feel Janus R 7 47R Ent 91 " " " 56 x 91 | 200 |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | | | DOG | - | |
| | Total Actual | Total | Total Value | Total Value of Property | | | | | Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, w | | | 26 25 5 5 5 5 | 27 | 28 | 29 | 30 | - | |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property, | of the Parcel if liable for School Rates only, | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT, | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children betwee the age of 5 and | No. of Persons in family of persons Rated as a Resi- dentincluding such person and all other person as residing on the premises. | Number of Persons from 2 to 60. | Date of Births, | Date of Deaths. | No. of Dogs | Date of Delivery | REMARKS |
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| 6950 | | 10900 | | | | | 10900 | | | 2 | 2 | 16 | | | | | | |
| 64 | Hall | MA | | | 1 | 1000 | | | OPHICA STATE | | | | - THE REAL PROPERTY. | No. of Concessions | TOTAL STREET | | | |

ASSESSMENT ROLL for titches in the same Ward. DESCRIPTION OF PROPERTY NAME OF TAXABLE PERSONS Occupation Name and Post Office Address of Taxable Persons. Мар 275 238 Clarke Macon J 23 & Chathen 56 X91 56 × 9.1 276 " Dathews John 15 Laborer Map CE 7 JOS SI Bredge 277 " Dynau B.L. Pheffen Cathorne (Rep) 90×168 700 19 274 243. Burrows & R I Blueker 2/10 138 × 262 138 x 264 4 PfIgh Williamson Horman Svictoria Douter Wor & 25.7 & Bleeker 344 Letchern Mary 6 7 7. 255 1384268 238 138 728 A 255 Berley & B 241 135- × 197 24 -135-Y183L In Bridge Cathalle Joseph 100 X 13 8 St 1 38 x x 52 9 X X 529 X X 8 850

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| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 22 | | | LATION | | | | TA | X | | |
| | Total Actual | Total | Total Value | Total Value of Property | | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 3 | | 31 | 32 |
| Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property, | of the Parcel if liable for School Rates only, | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children betwee the age of 5 and 2 | No. of Persons in family of persons Rated as a Resi- dent including such person and all other Persons residing on the premises. | Number of Persons from 21 to 60, | Date of Births, | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
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| 400 | | 800 | | | | | 800 | m | P | 3 | 3 | 8. | | | | | | APR 17 | |
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| FERE | | | 100 | | | | | | | | | | | | | | | | |

ASSESSMENT ROLL for tetetes ni Hos Ward, DESCRIPTION OF PROPERTY NAME OF TAXABLE PERSONS 7 13 Occupation Vacant or Built Upon. No. of Lot Freeholder o In case of Females, state whether spinster, married woman or widow. Name and Post Office Address of 25.2 MBridge 259 161 x 142 260 244 261 Thomson Thomas Henery. 263 Mac Souald 36 265 Parktry offices 35 34 269 33 32 Barns. Sheen 60 245 272 60. Burrous Jessit M. 286 276 7 18/100 I Duffin 24/00 33 380 Caldwell peple 34 281 36 1840

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| 14 | 15 | 16 | 17 | 18 | | | | | | | POPUL | ATION | | - | | DOG | 1 | | |
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| alue of aildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | Total Value of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children between the age of 5 and 21. | No. of Persons in family of persons Rated as a Resi- dentiroluding such personandal lother Persons residing on the premises. | Number of Persons from 21 to 60. | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches Date of Delivery | of Notice under Section 46. | REMARKS |
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| 900 | | 3300 | | | | | 3300 | | P. | | | | | | | | | APR 17 | |
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| | 18/ | ASSESSM | ENT ROL | L fo | or | 1 | une | I | DESCH | RIPTION OF | PROPERTY | | |
| | | NAME OF TAXAB | | | | | | | 6 | 7 | 8 | 9 | 1 |
| | 1 1 | 2 | | 3 | | 4 | 5 | | | | No. of Acres | | |
| 1 | City Map No. on No. Roll. | Name and Post Office A Taxable Person | ddress of . | Age of Assessed Persons, | Freeholder or Tenant. | Manhood Franchise, | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon. | Actual of the P Real P exclus Build ther |
| | | Patterson waster H | Y | | 7 | | | / | E. Sufferin | 36 | 15- | | |
| | 247 284 | Bruder II m | | 26 | 7 | | Laborer | 204 | " | 35- | 2) | | 10 |
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| CITY | OF | BELLEVILLE, | made | in 191 | 7 for | 191 | 7 |
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| 1 | | | | ASSESSE | ED VALU | | | LEVIL | رناب | mac | ie in | 17. | L / 10 | or 1 | .91/ | | 494 | P | | |
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| - | 14 | 15 | 16 | 17 | 18 | | | | | | | POPUL | LATION | 1 | | | DOG | | | |
| 1 | | Total Actual | | | m | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | - | 31 | 32 |
| | Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Total Amount of Taxable Real Property. | of the Parcel if liable for School Rates only, | of Property of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family of persons Rated as a Resi- dentincluding such personandallother Persons residing on the premises. | Number of Persons from 21 to 60. | Date of Births, | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
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| 2 | 5'30 | 0 | 768 | | | Market Street | 1 | marchine march and | | STATISTICS OF THE PARTY OF THE | | 2000 | | - | 2000 | | No. | | | T |

ASSESSMENT ROLL for Letches on Tos. Lytupline Ward, DESCRIPTION OF PROPERTY NAME OF TAXABLE PERSONS Freeholder or Tenant, Vacant or Built Upon. Name and Post Office Address of Taxable Persons. & Church 83 Standrews Church School Victoria Ligh School It Thomas Church 2000 E William City of Belleville Il ann. Board of Education 3 /4 00 221

| | | | | ASSESSE | ED VALU | F | | LEVIL | , | mac | ie in | 1 17 | ı í | or 1 | 91 | | | | | |
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| le of | | Total Actual | Total | Total Value | - | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | 31 | 32 |
| Ty de la constitución de la cons | Value of Buildings. | Total Actual Value of the Parcel of Real Property. | Amount of Taxable Real Property. | of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment, | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family of persons Rated as a Resi- dentincluding such person and all other persons residing on the premises. | Number of Persons from 21 to 60, | Date of Births. | Date of Deaths. | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
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| | | | NAME OF TAXABLE | PERSONS | 3 | | 4 | 5 | | 6 | 7 | 8 | 9 | |
| | City No. on Roll. | Map No. | Name and Post Office Add Taxable Persons. | ress of | Age of Assessed Persons. | Freeholder or Tenant, | Manhood Franchise, | Occupation In case of Females, state whether spinster, married woman or widow. | No. | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property. | Vacant or Built Upon, | Actus of the Real exclusion Bui the |
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| of s | | Value of Buildings. | Value of the Parcel of Real Property. | Amount of Taxable Real Property. | of the Parcel if liable for School Rates only. | Total Value of Property exempt from Taxation or liable for local improvement only. | Business Assessment. | Taxable Income. | TOTAL ASSESSMENT. | Religion | Public or Separate School Supporter. | Number of Children between the age of 5 and 16. | Number of Children betwee the age of 5 and a | No. of Persons in family of persons Rated as a Resi- dentincluding such person and all other Persons residing on the premises. | Number of Persons from 21 to 60. | Date of Births. | Date of Deaths. | No. of Dogs | Date of Delivery | S REMARKS |
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ASSESSMENT ROLL for Retcheen The S. Ward, DESCRIPTION OF PROPERTY NAME OF TAXABLE PERSONS Form of oath to be attached to Assessment Roll. Where assistant of an assessment Commissioner enters date of delivery or transmission of notices ender section 46. I. BR Juney make outh and say as I. have entered in the assessment Roll attached hereto, the date of delivery or transmission of the notice required by section 46. of the Assessment Act; and every such date has been truly stated in said Roll. . Bolleeder APR 21/17 3 B. T. Dinney
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